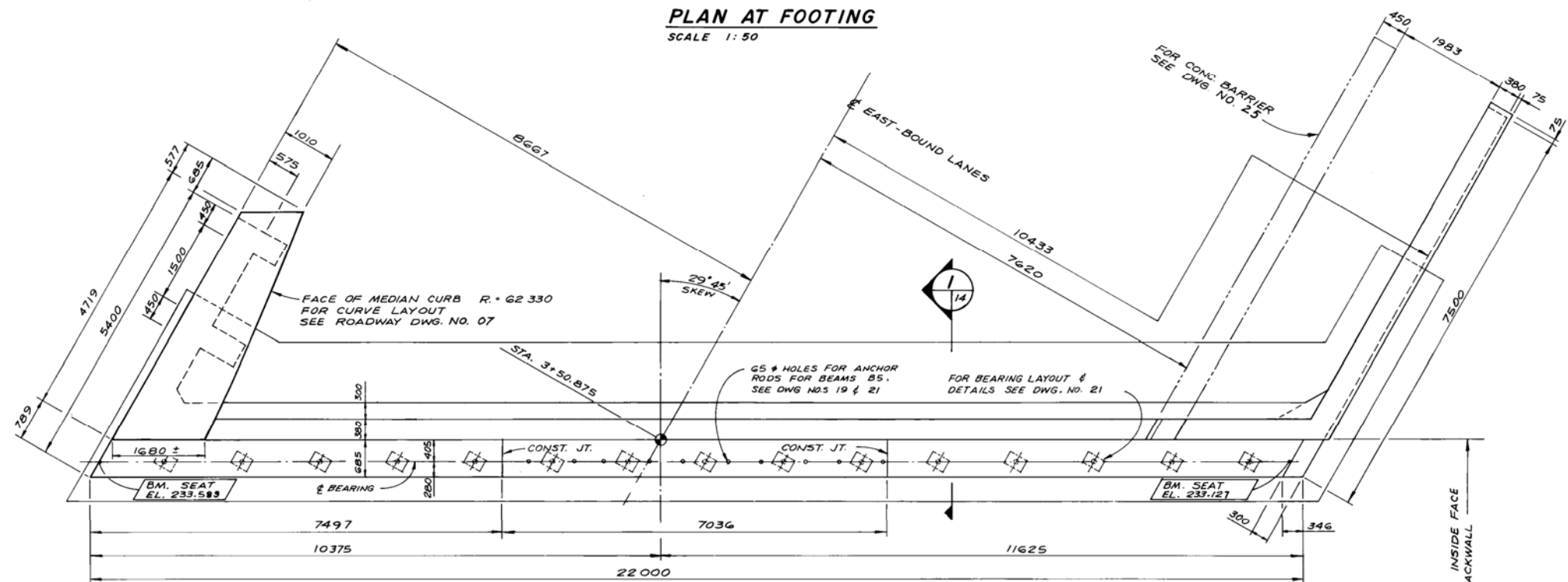
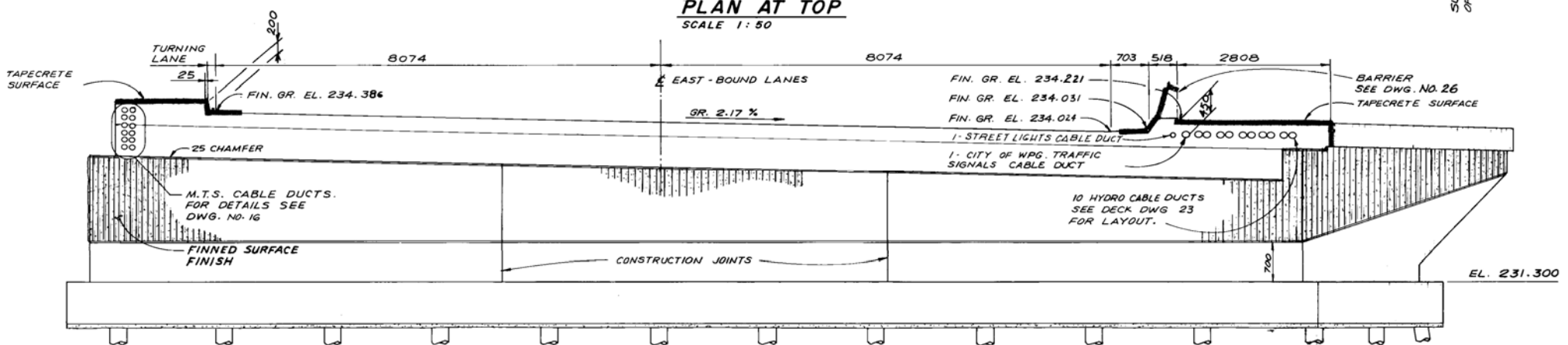


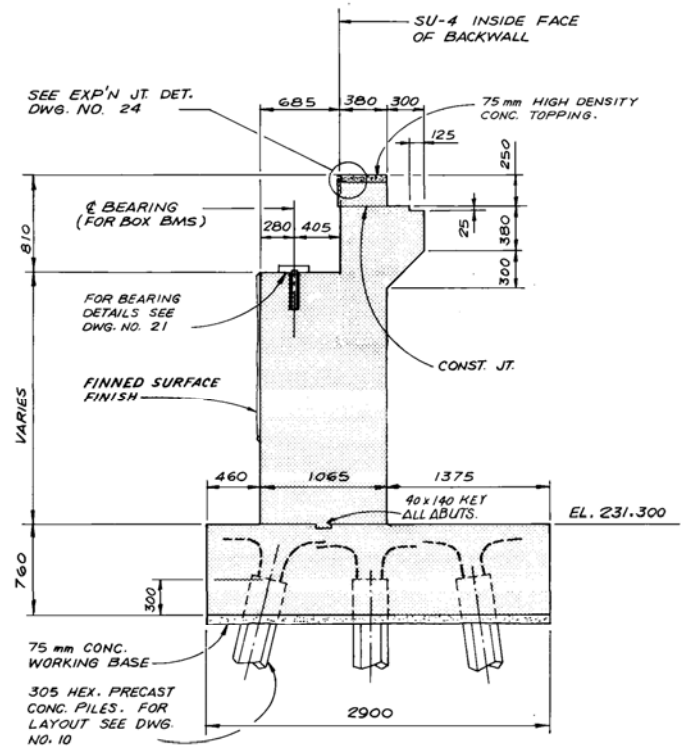
PLAN AT FOOTING
SCALE 1:50



PLAN AT TOP
SCALE 1:50



FRONT ELEVATION
SCALE 1:50



SECTION 1
SCALE 1:30

GENERAL NOTES

1. ALL EXPOSED EDGES SHALL BE CHAMFERED 19mm EXCEPT WHERE SHOWN OTHERWISE.
2. CONCRETE CLEAR COVER TO REINFORCING STEEL SHALL BE: 75 mm FOR FOOTING, 50 mm FOR ALL OTHERS.
3. 13mm FLEXCELL SHALL BE PLACED ON VERTICAL FACES OF CURB JOINTS.

AS BUILT
APPROVED BY: *[Signature]*

B-5400

| NO | REVISIONS | DATE | APP |
|----|-----------|------|-----|
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ENGINEER'S SEAL
[Signature]
23/9/00
CID
23/9/00
WPM

DILLON Consulting Engineers & Planners

| | |
|-----------------------------------|--------------------|
| DESIGNED BY N.B.U. | DRAWN BY W.P.S. |
| CHECKED BY L.D.M. | DATE 80-08-25 |
| APPROVED BY <i>[Signature]</i> | DATE 23/9/00 |

THE CITY OF WINNIPEG
WORKS & OPERATIONS
STREETS & TRANSPORTATION

STURGEON CREEK BRIDGE ON PORTAGE AVENUE
SOUTH STRUCTURE EAST ABUTMENT SU-4 CONCRETE

| | |
|-------------------------------------|---------------------------|
| AUTHORIZED BY <i>[Signature]</i> | DATE 80-10-21 |
| ACCEPTED BY <i>[Signature]</i> | DATE 80-10-21 |
| SCALE AS NOTED | DRAWING NO. B178-80-14 |