

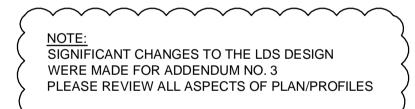
| 10 | 150.WM | WATERMAIN | <u>150</u> , WM | <u>HYDRO</u> | HYDRO | HYDRO | <u>150 WM</u> | WATERMAIN | 150 WM | | B.N | М. | | DESIGNED | JMS/MRD | WDN | ENGINEER'S SEAL |
|----------|--------------------|---------------------|-----------------|-------------------|----------------------|----------------|-----------------|---------------------|-------------------------|--|-----|---------------------------|--------------|------------|---------------|--------------|------------------------|
| act | -\$- | HYDRANT | | MTS | M.T.S. | MTS | | HYDRANT | <u> + </u> | UNDERGROUND STRUCTURES | ELE | EV. | | Ы | | | DE OF H |
| onti | \otimes | VALVE | \otimes | | CONCRETE | ····· | | VALVE | | | | | | DRAWN | T 11 1 | | OVINCE OF MAN |
| <u> </u> | 300 LDS | LAND DRAINAGE SEWER | 300 LDS | | ASPHALT | | <u> </u> | LAND DRAINAGE SEWER | | | | | | BY | IJH | | ORIGINAL STAMPED BY |
| 10/ | 250 WWS | WASTE WATER SEWER | 250 WWS | | PLANING | | 2 <u>50</u> WWS | WASTE WATER SEWER | 250 WWS | SUPV. U/G STRUCTURES DATE | | | | CHECKED | | | W.P. NAIRN |
| Civil | 0 | MANHOLE | • | | SIDEWALK | | | Q PROFILE | <u> </u> | | | | | BY | JNC | DILLON | 01/14/2014 Member |
| 02- | | CATCH BASIN | | | PAVING STONES | | | NORTH/WEST GUTTER | | | | | | APPROVED | | CONSULTING | Member 34277 |
| 55\C | \bigtriangledown | CURB INLET | | | PARTIAL DEPTH REPAIR | R 7.7.7.7.7.7. | | SOUTH/EAST GUTTER | | LOCATION OF UNDERGROUND STRUCTURES AS | 4 | ISSUED FOR ADDENDUM NO. 3 | 01/14/14 JNC | BY | DPK | | 34211 |
| 705 | | JUNCTIONS | ┝┻┰──╸──┻┰╴ | | PROPERTY LINE | <u> </u> | | NORTH/WEST DITCH | | LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN | 3 | ISSUED FOR TENDER | 12/16/13 JNC | | | RELEASED FOR | PROFESSION |
| 🖵 j |] | CULVERT | () | \longrightarrow | DRAINAGE ARROW | | | SOUTH/EAST DITCH | | THAT THE GIVEN LOCATIONS ARE SHOWN OF CONFIRMATION OF EXISTENCE AND EXACT. | 2 | ISSUED FOR REVIEW | 07/22/13 JNC | HOR. SCALE | 1:250 | CONSTRUCTION | CONSULTANT PROJECT |
| CAD | 100 GAS | GAS | 100 GAS | | CURB RAMP | | | | | OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | 1 | ISSUED FOR REVIEW | 06/21/13 JNC | VERTICAL | 1:50 | | |
| ΞĒ | XISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PROFILE | PROPOSED | BEFORE PROCEEDING WITH CONSTRUCTION. | NO. | REVISIONS | DATE BY | DATE | 01/14/2014 | DATE | 12-7055 |

| | 235.0 |
|--|----------------|
| 042 MH (180 | 234.0 |
| Image: Start 1+262:042 I | 233.0 |
| | 232.0 |
| | 231.0 |
| | 230.0 |
| 1 38 39 MANHOLE | 229.0 |
| | 228.0 |
| | 227.0 |
| DNC.) @ 0.67% - TRENCHLESS | |
| | 226.0 |
| RIM - 231.9 | 225.380 |
| 225 1+250 | 224.0 1+275 |
| | |



CONSTRUCTION NOTES:

- ALL PVC PIPE SHALL HAVE CLASS B-TYPE 3 BEDDING AND ALL CONCRETE PIPE SHALL HAVE CLASS B-SAND BEDDING.
- 2. ALL BACKFILL TO BE CLASS 3.
- 3. CB LEADS TO BE INSTALLED AT MIN. 1.0% SLOPE OR AS DIRECTED BY CONTRACT ADMINISTRATOR.
- 4. PIPE INSTALLED IN C.P.R. R.O.W. TO BE INSTALLED USING PIPE JACKING METHOD. NO EXCAVATIONS ARE PERMITTED WITHIN THE C.P.R. R.O.W.
- 5. PIPE CROSSING IN C.P.R. R.O.W. TO BE CONSTRUCTED, MAINTAINED, AND OPERATED IN ACCORDANCE WITH TCE-10 STANDARDS.
- 6. INSTALL 150 mm SUB DRAIN IN BOTH DIRECTIONS OF CATCH BASINS ALONG PAVEMENT EDGE AS PER SD-245 AND CAP ENDS.



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1. NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2. TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS SEE PROVINCIAL REGULATION 210/72 FOR DETAILS.
- 3. OBTAIN EXCAVATION PERMITS PRIOR TO CONSTRUCTION.



Certificate of Authorization

 Dillon Consulting Limited (MB)

 No. 1789
 Date: 01/14/2014

