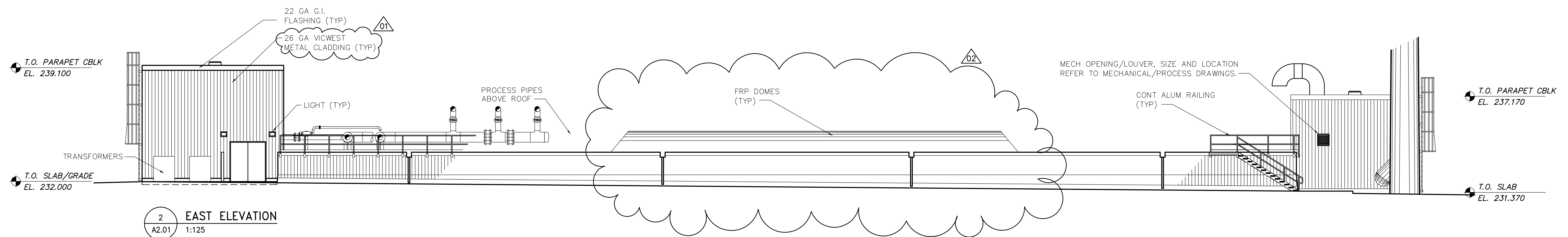
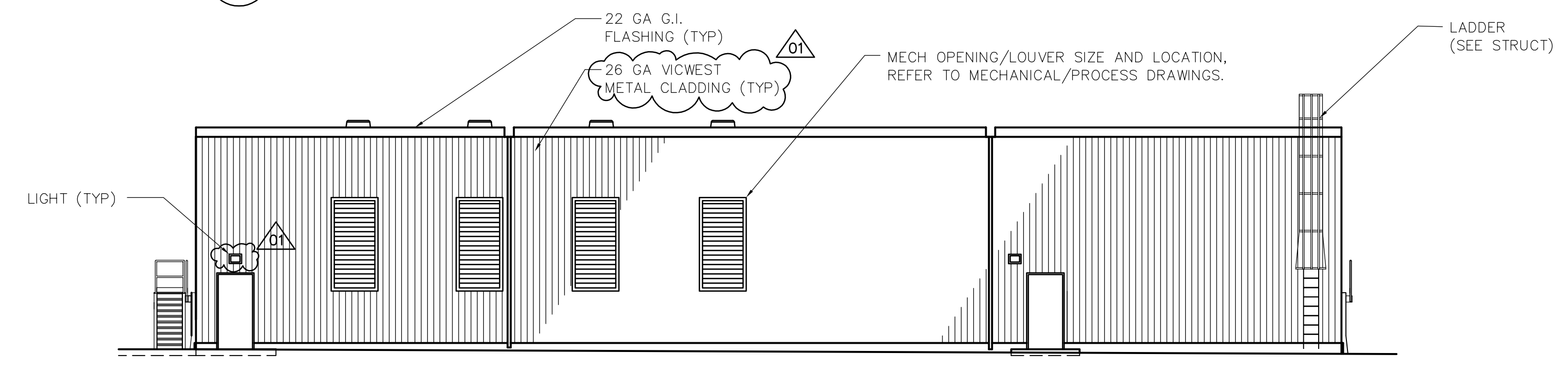


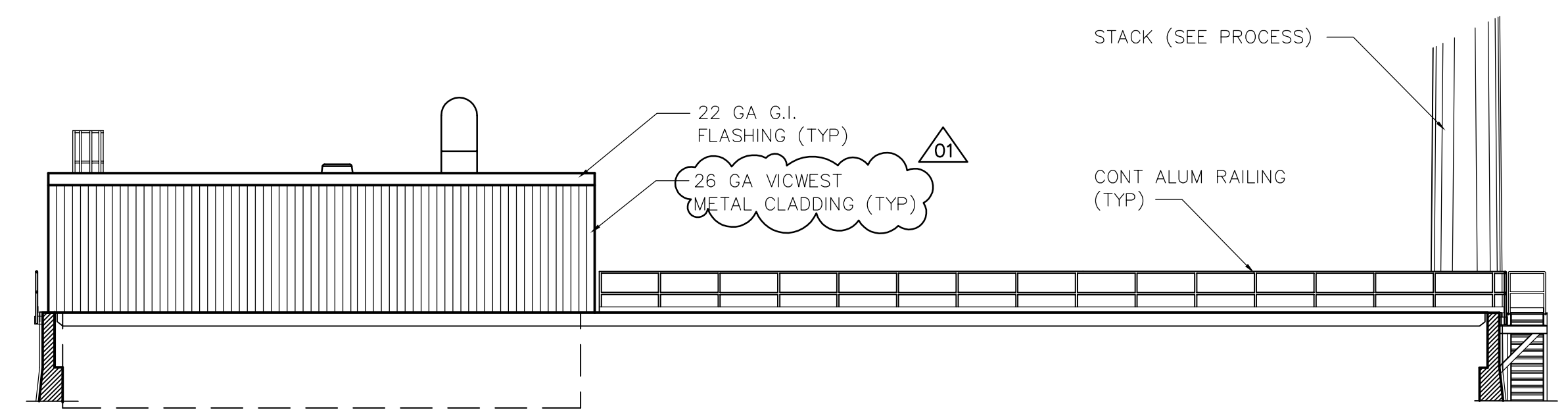
1 WEST ELEVATION  
A2.01 1:125



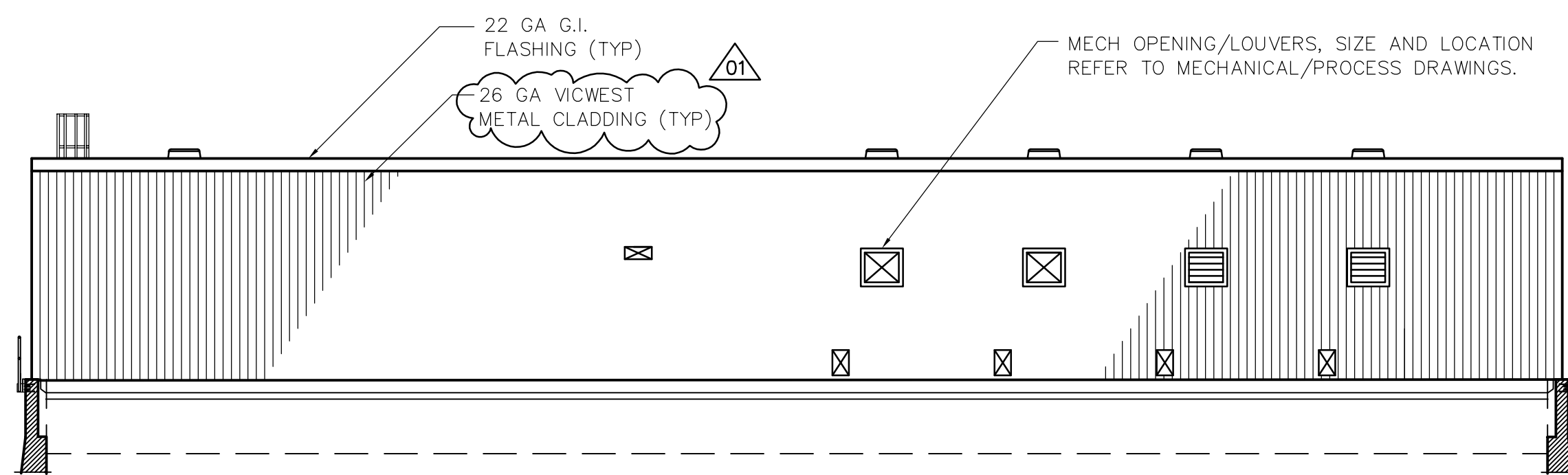
2 EAST ELEVATION  
A2.01 1:125



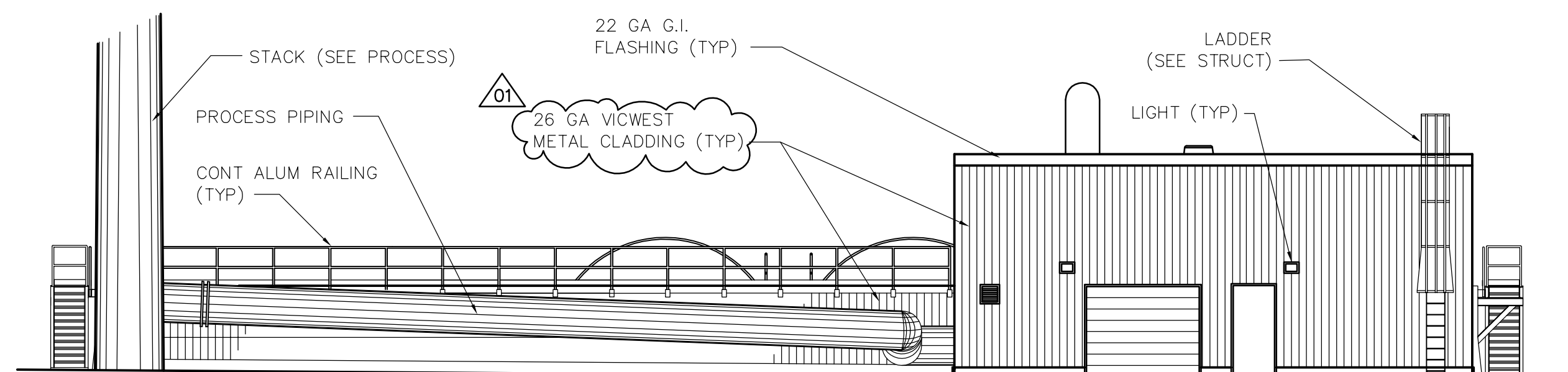
3 SOUTH ELEVATION @ BLOWER BUILDING  
A2.01 1:125



5 SOUTH ELEVATION @ EXHAUST BUILDING  
A2.01 1:125



4 NORTH ELEVATION @ BLOWER BUILDING  
A2.01 1:125



6 NORTH ELEVATION @ EXHAUST BUILDING  
A2.01 1:125



|                      |                     |  |            |   |  |   |  |                     |  |
|----------------------|---------------------|--|------------|---|--|---|--|---------------------|--|
| B.M. ELEV.           |                     | <br>A Tyco International Ltd. Company    |            | ENGINEER'S SEAL                               |  | <br>THE CITY OF WINNIPEG<br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION<br>NEWPCC CENTRATE NUTRIENT TREATMENT<br>NITROGEN REMOVAL FACILITY |  | CITY FILE NUMBER    |  |
|                      |                     |  |            | ORIGINAL SIGNED BY<br>N. COOPER<br>2006/05/15 |  |   |  | SHEET OF            |  |
| DESIGNED BY          | NC                  | CHECKED BY                               | LK         | CONSULTANT DRAWING NO.                        |  | ARCHITECTURAL EXTERIOR ELEVATIONS   |  | CITY DRAWING NUMBER |  |
| DRAWN BY             | AL                  | APPROVED BY                              | JEH        | A2.01   |  |   |  |                     |  |
| HOR. SCALE: AS NOTED |                     | RELEASED FOR CONSTRUCTION BY: K. MARTENS |            |   |  |   |  |                     |  |
| VERTICAL SCALE:      |                     |  |            |   |  |   |  |                     |  |
| NO. REVISIONS        | DATE                | BY                                       | DATE       |   |  |   |  |                     |  |
| 02                   | 291-2006 ADDENDUM 6 | 06/07/26                                 | AL         |   |  |   |  |                     |  |
| 01                   | 291-2006 ADDENDUM 3 | 06/07/12                                 | AL         |   |  |   |  |                     |  |
| 00                   | ISSUED FOR TENDER   | 06/05/15                                 | AL         |   |  |   |  |                     |  |
|                      |                     | DATE                                     | 2006/03/21 |   |  |   |  |                     |  |
|                      |                     | DATE                                     | 2006/05/15 |   |  |   |  |                     |  |