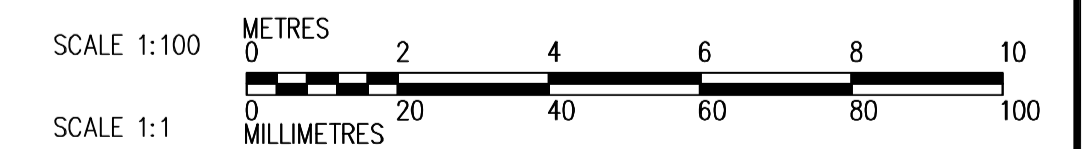
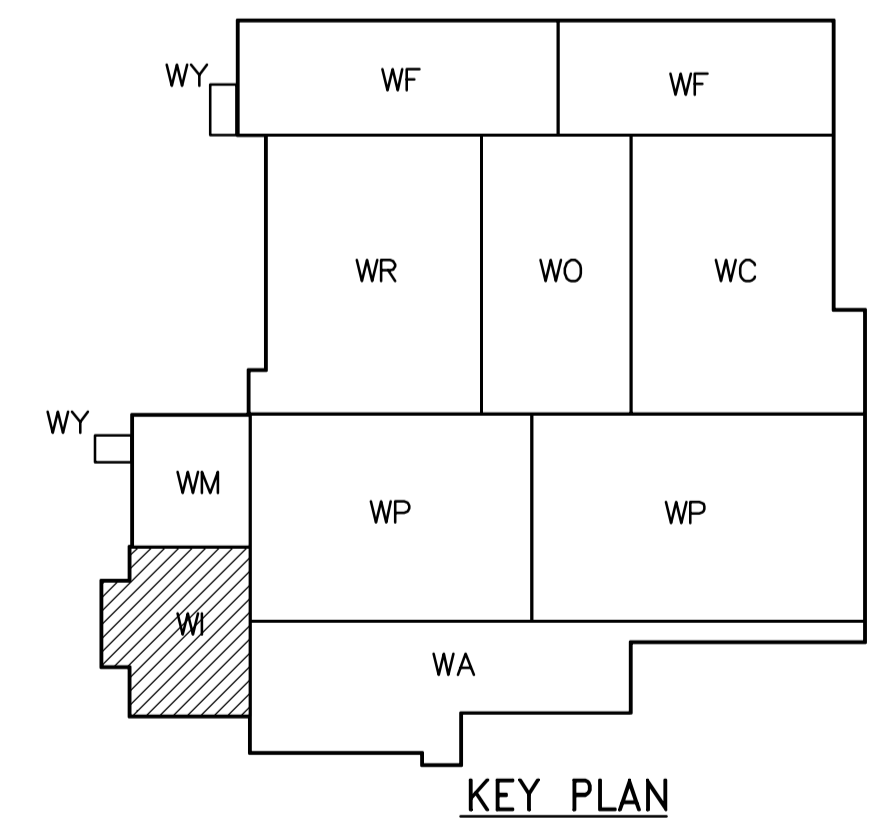


- NOTES:**
1. ALL 120V AND 208V LOADS ARE FED FROM LP-M11.
  2. EMERGENCY LIGHTING EM-X-1 ARE FED FROM BATTERY PACK EM-X.
  3. MOUNT TYPE A LUMINAIRE AT 3.0m ABOVE THE FLOOR.
  4. SEE DWG-WB-E0401 FOR LIGHT MOUNTING DETAIL



**THIRD FLOOR POWER AND LIGHTING PLAN**  
1:100



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>																									
			DESIGNED BY LL		CHECKED BY ND	ORIGINAL SIGNED BY L.D. LLEWELLYN																							
			DRAWN BY TL		APPROVED BY AHL	2006/03/29																							
			SCALE: 1:100		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WI-E0133																							
<table border="1"> <thead> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>02</td> <td>742-2005 ADDENDUM 5</td> <td>06/05/19</td> <td>LL</td> <td></td> <td></td> </tr> <tr> <td>01</td> <td>742-2005 ADDENDUM 3</td> <td>06/05/05</td> <td>LL</td> <td></td> <td></td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>LL</td> <td></td> <td></td> </tr> </tbody> </table>			NO.	REVISIONS	DATE	BY	DATE	BY	02	742-2005 ADDENDUM 5	06/05/19	LL			01	742-2005 ADDENDUM 3	06/05/05	LL			00	ISSUED FOR TENDER	06/03/29	LL			<p>WATER TREATMENT PLANT INLET WORKS AND RAW WATER PUMPING MECHANICAL AND ELECTRICAL</p>		<p>CITY FILE NUMBER</p> <p>SHEET OF</p>
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02	742-2005 ADDENDUM 5	06/05/19	LL																										
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00	ISSUED FOR TENDER	06/03/29	LL																										
			<p>ELECTRICAL RAW WATER PUMPING STATION AREA THIRD FLOOR POWER AND LIGHTING PLAN</p>		<p>CITY DRAWING NUMBER 1-06011-A-E0133-001-020</p>																								