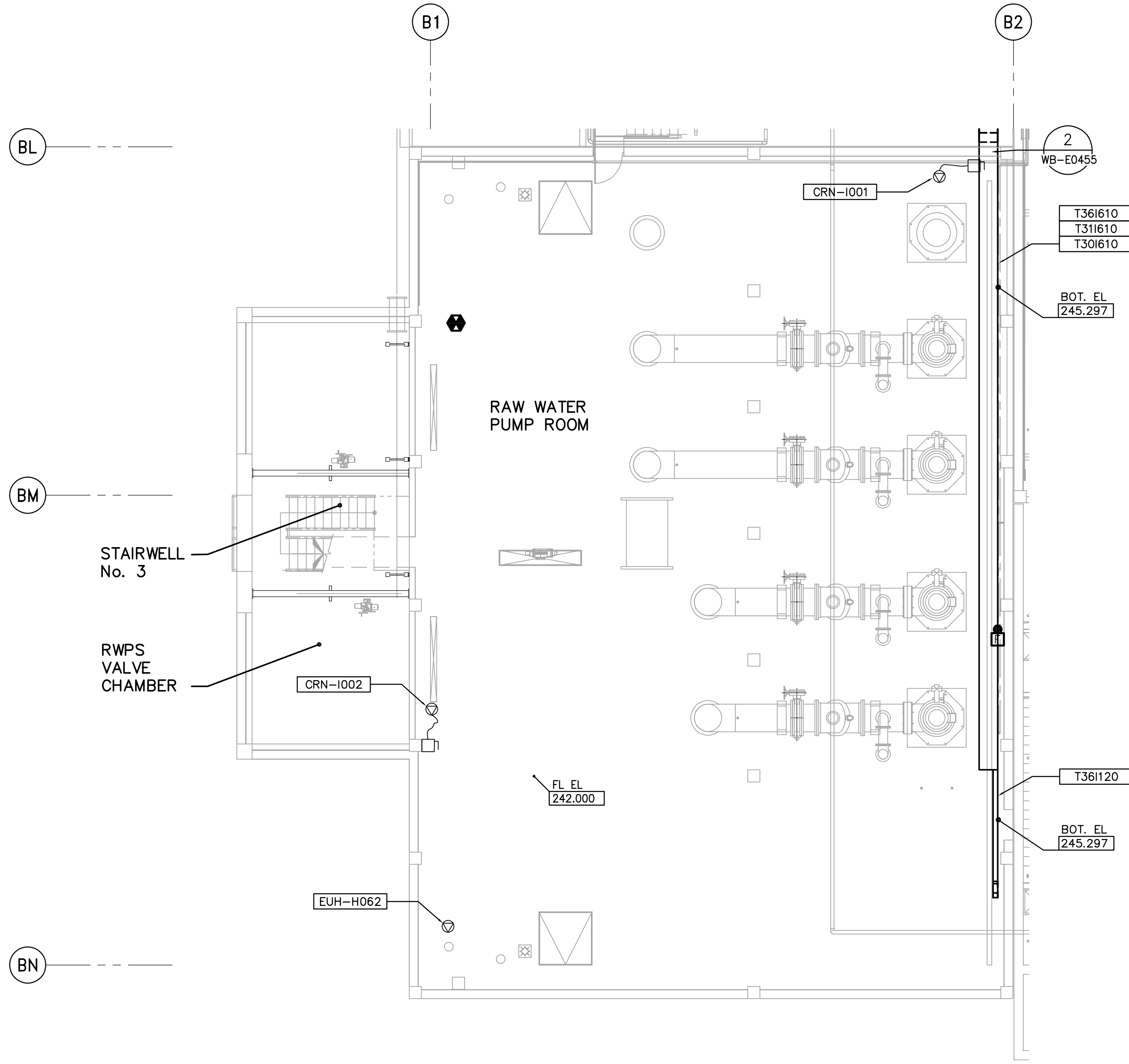
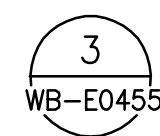


NOTES:

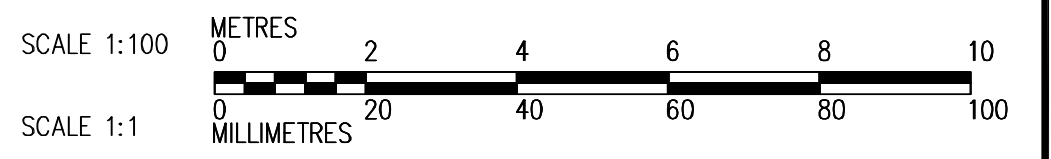
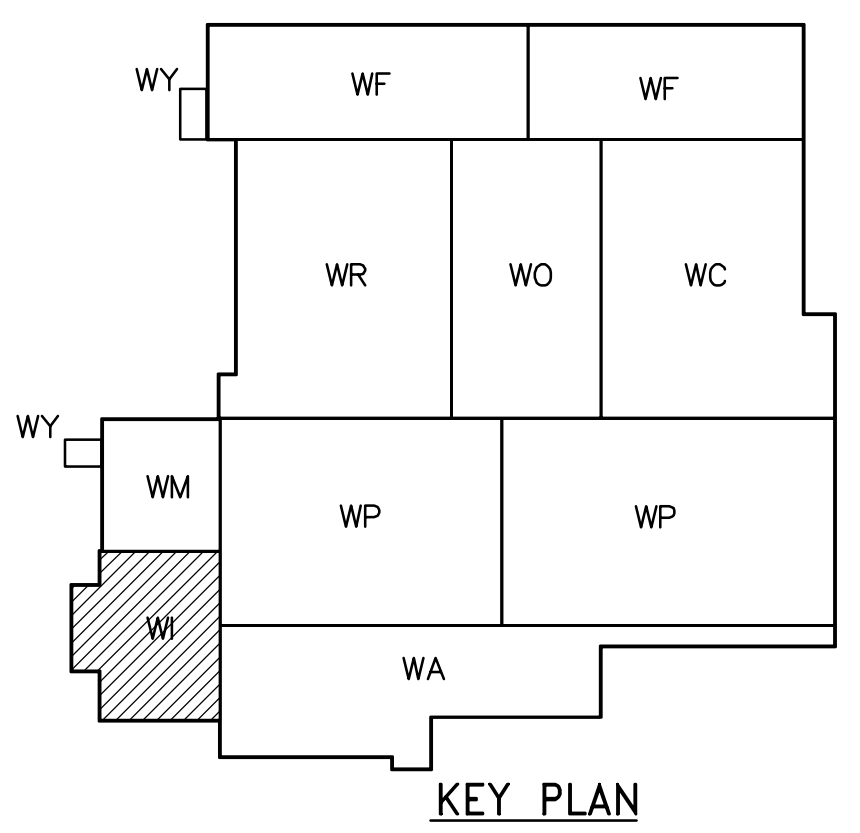
- SEE NCC #1A & #1B SINGLE LINE DIAGRAM FOR 600V POWER DISTRIBUTION
- SEE DWG WB-E0401 DETAIL 1 & 2 FOR CABLE TRAY SUPPORT DETAIL



CABLE TRAY TAGGING
SEE DETAIL



THIRD FLOOR FACILITY PLAN
1:100



<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr> <th>B.M.</th> <th>ELEV.</th> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	B.M.	ELEV.							<p>Frederickson Cooper ARCHITECTS</p>	<p>A Tyco International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p> <p>CONSULTANT DRAWING NO. WI-E0131</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>DESIGNED BY LL CHECKED BY ND</p>	<p>DRAWN BY TL APPROVED BY AHL</p>	<p>SCALE: 1:100</p>	<p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>	<p>WATER TREATMENT PLANT INLET WORKS AND RAW WATER PUMPING MECHANICAL AND ELECTRICAL</p>	<p>CITY FILE NUMBER</p>
		B.M.	ELEV.																
<p>01 742-2005 ADDENDUM 3 06/05/05 LL</p>	<p>00 ISSUED FOR TENDER 06/03/29 LL</p>	<p>DATE 2005/07/13</p>	<p>DATE 2006/03/29</p>	<p>RAW WATER PUMPING STATION AREA THIRD FLOOR FACILITY PLAN</p>	<p>SHEET OF</p>														
<p>NO. REVISIONS</p>	<p>DATE BY</p>	<p>DATE</p>	<p>DATE</p>	<p>ELECTRICAL</p>	<p>CITY DRAWING NUMBER</p>														
<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p> </p>	<p>1-06011-A-E0131-001-010</p>														