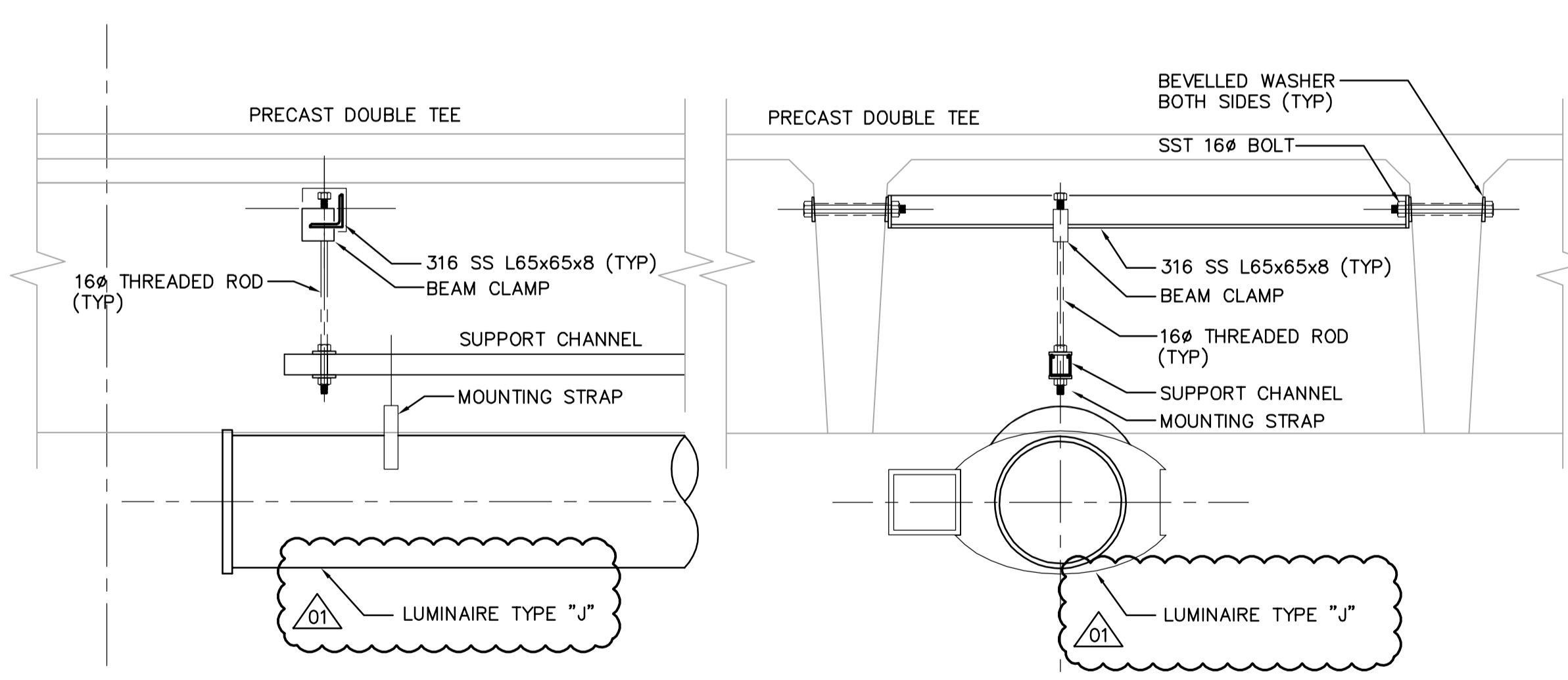


A SECTION
1:30

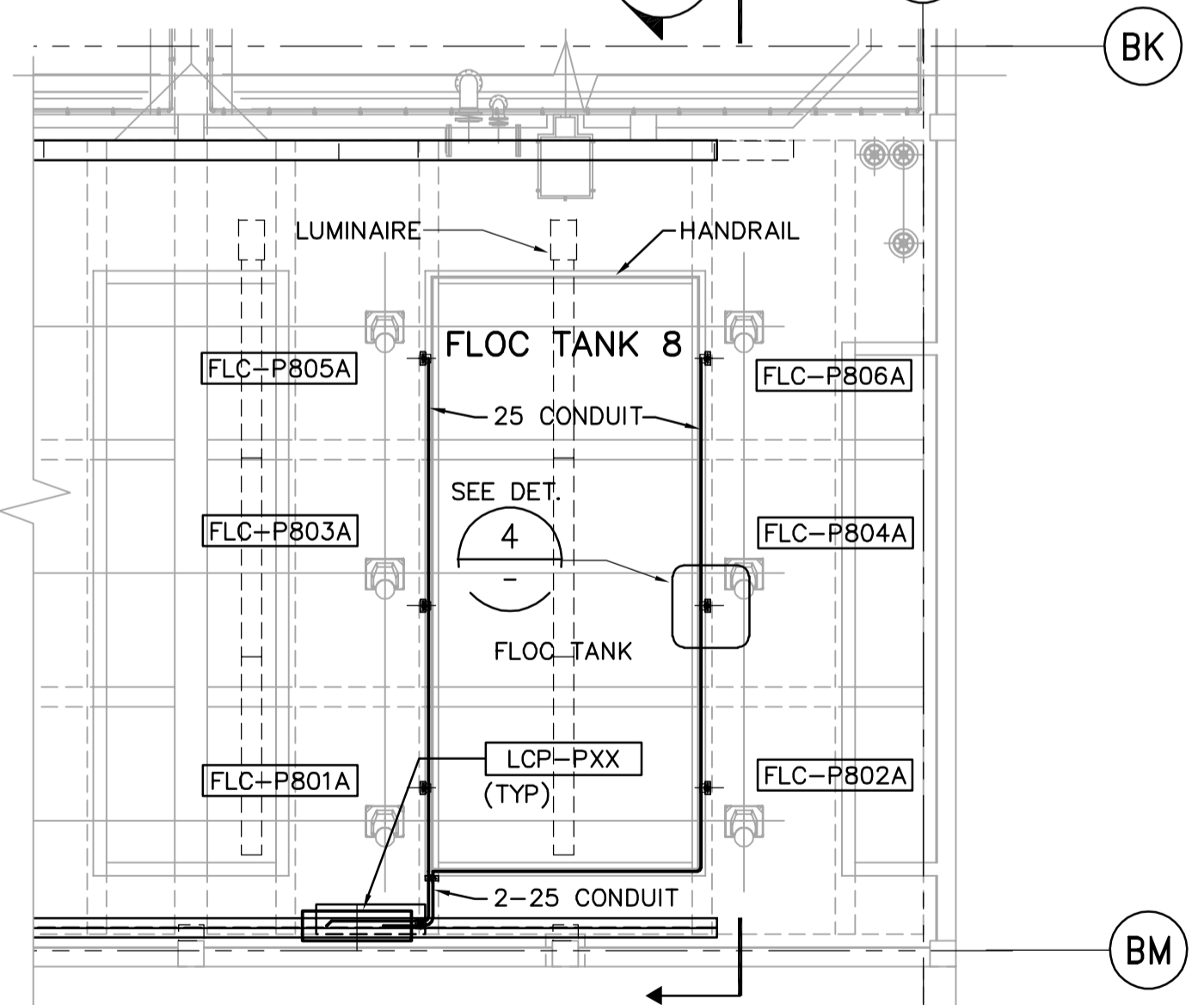
B SECTION
W0-E0135 1:30
WP-E-0136 01

C SECTION
WP-E0135 1:30
WP-E-0136 01

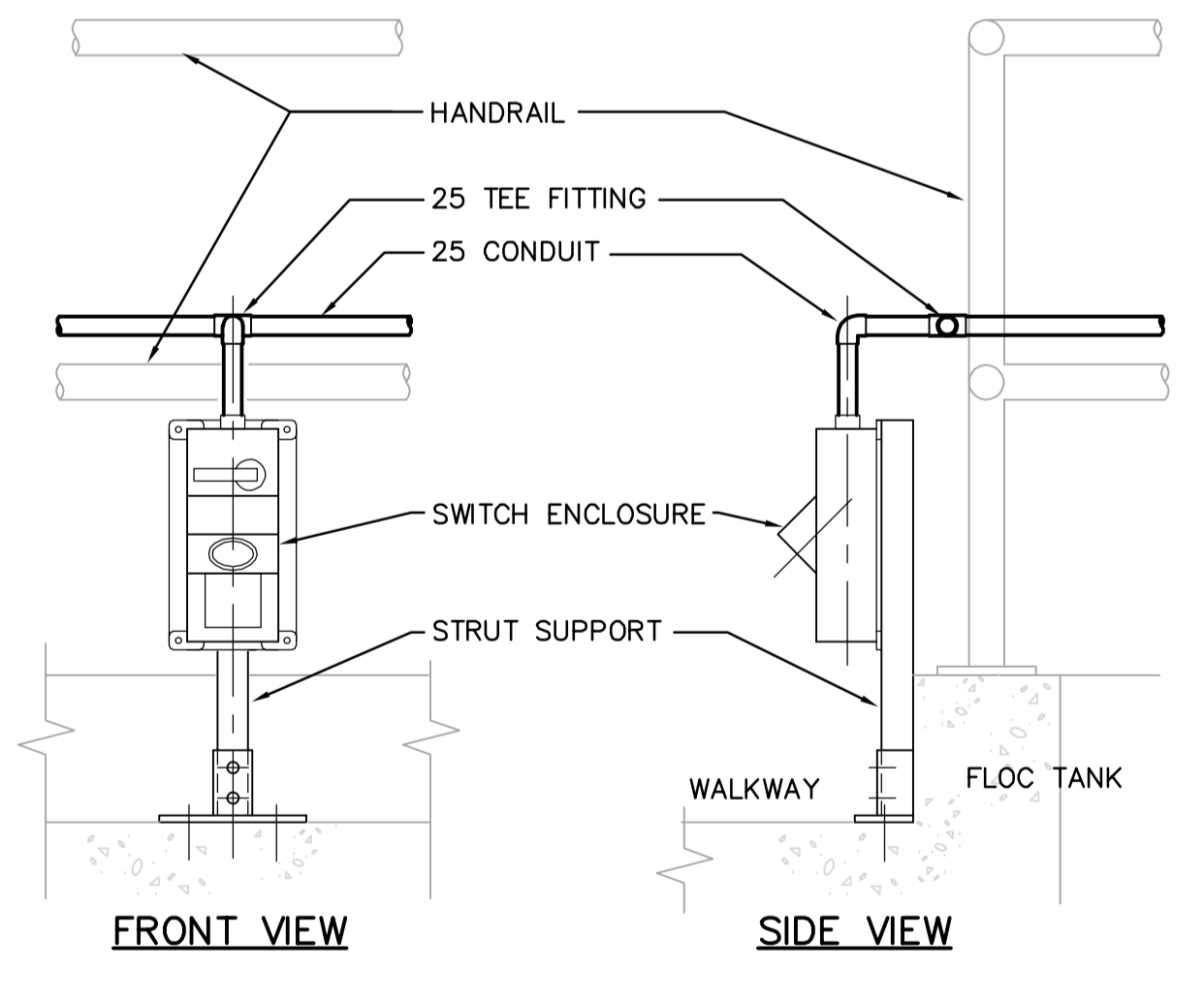


1 DETAIL
NTS

2 DETAIL
NTS



3 DAF BASIN AREA PARTIAL PLAN
WP-E0134 NTS



4 DETAIL
NTS

<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>		<p>A You International Ltd. Company</p>		<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL DETAILS</p>	<p>CITY FILE NUMBER</p>
	<p>DESIGNED BY LL CHECKED BY ND</p>		<p>APPROVED BY AHL</p>		<p>CONSULTANT DRAWING NO. WB-E0402</p>		<p>SHEET OF</p>
	<p>SCALE: NTS</p>		<p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>		<p>CITY DRAWING NUMBER 1-0601B-A-E0402-001-01D</p>		
	<p>01 742-2005 ADDENDUM 3 06/05/05 LL</p> <p>00 ISSUED FOR TENDER 06/03/29 LL</p>	<p>NO. REVISIONS</p>	<p>DATE BY</p>	<p>DATE 2005/06/29</p>	<p>DATE 2006/03/29</p>		<p>DATE 2006/03/29</p>