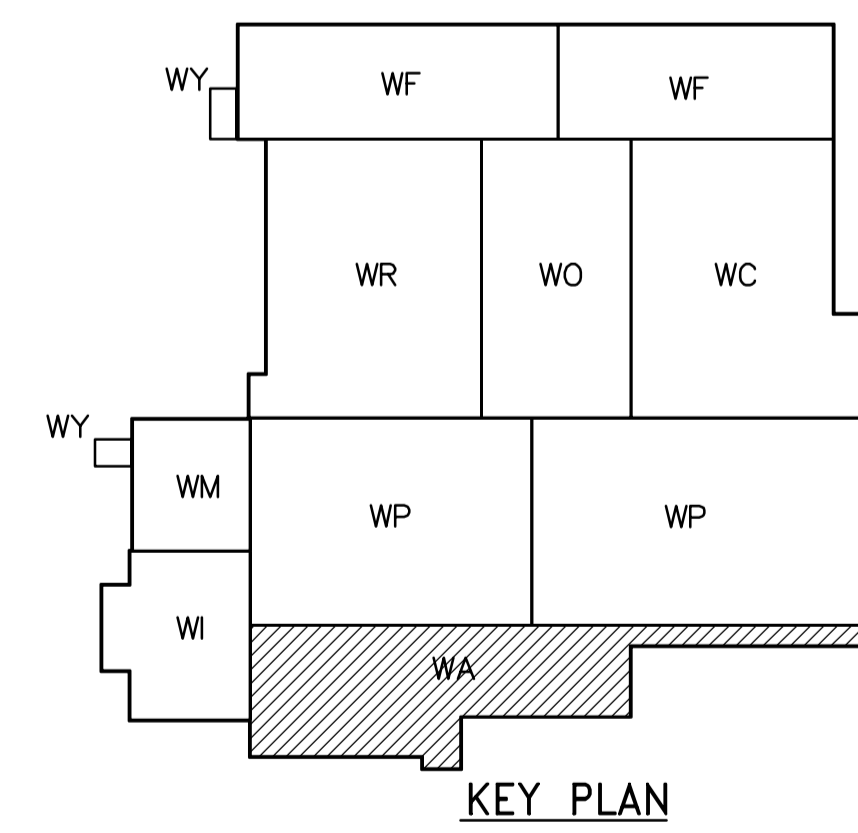
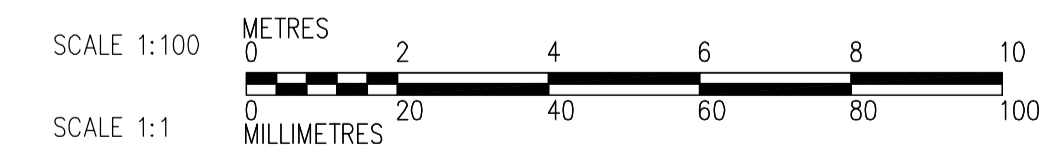


**NOTE:**  
 1. ALL LUMINARIES 27a\* ARE FED FROM LP-A11



SECOND FLOOR POWER AND LIGHTING PLAN  
 1:100



<p><b>APEGN</b>                  Certificate of Authorization                  CH2M HILL Canada Ltd.                  No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper                  ARCHITECTS</p>		<p>EarthTech                  A Tyco International Ltd. Company</p>		ENGINEER'S SEAL  ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29	<p><b>THE CITY OF WINNIPEG</b>                  WATER AND WASTE DEPARTMENT                  ENGINEERING DIVISION</p>	WATER TREATMENT PLANT ADMINISTRATION AREA MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF	
	DESIGNED BY PF CHECKED BY ND DRAWN BY TL APPROVED BY AHL		SCALE: 1:100 RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WA-E0123		ELECTRICAL ADMINISTRATION AREA SECOND FLOOR POWER AND LIGHTING PLAN	CITY DRAWING NUMBER 1-0601A-A-E0123-001-01D	
	B.M. ELEV.		NO. REVISIONS DATE BY DATE 2006/02/07 DATE 2006/03/29						