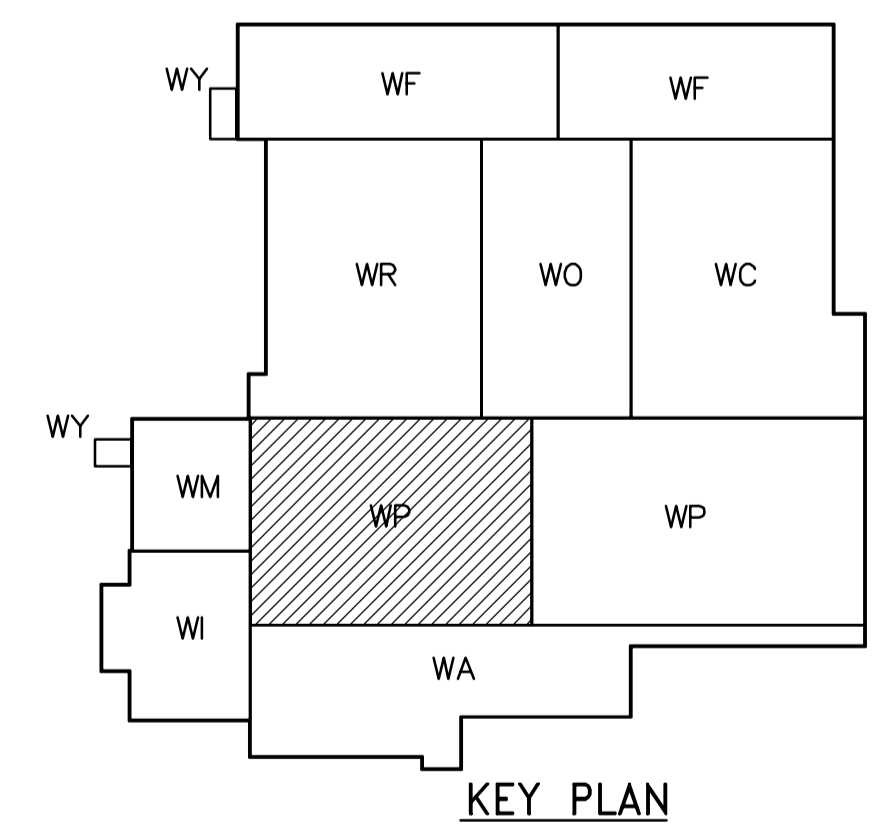


- NOTES:**
- SEE MCC #2A & #2B SINGLE LINE DIAGRAM AND DP-P11 & DP-P12 POWER DISTRIBUTION FOR 600V POWER DISTRIBUTION.
 - ALL 120 AND 208V LOADS ARE FED FROM LP-P11

FIRST FLOOR PROCESS PLAN (AREA 1)
1:100



| <p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p> | <p>Frederickson Cooper ARCHITECTS</p> | <p>EarthTech A Tyco International Ltd. Company</p> | ENGINEER'S SEAL | <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--|--|------------------------------------|------|------|----|----------------------|----------|----|--|--|----|---------------------|----------|----|--|--|----|---------------------|----------|----|--|--|----|-------------------|----------|----|--|--|---|--|---|
| | | | DESIGNED BY: JT | | CHECKED BY: ND | ORIGINAL SIGNED BY: L.D. LLEWELLYN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | DRAWN BY: KJ | | APPROVED BY: AHL | 2006/03/29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SCALE: 1:100 | | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI | CONSULTANT DRAWING NO. WP-E0113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> <th>DATE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>03</td> <td>742-2005 ADDENDUM 12</td> <td>06/06/23</td> <td>PF</td> <td></td> <td></td> </tr> <tr> <td>02</td> <td>742-2005 ADDENDUM 4</td> <td>06/05/12</td> <td>LL</td> <td></td> <td></td> </tr> <tr> <td>01</td> <td>742-2005 ADDENDUM 3</td> <td>06/05/05</td> <td>LL</td> <td></td> <td></td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>LL</td> <td></td> <td></td> </tr> </tbody> </table> | | | NO. | REVISIONS | DATE | BY | DATE | DATE | 03 | 742-2005 ADDENDUM 12 | 06/06/23 | PF | | | 02 | 742-2005 ADDENDUM 4 | 06/05/12 | LL | | | 01 | 742-2005 ADDENDUM 3 | 06/05/05 | LL | | | 00 | ISSUED FOR TENDER | 06/03/29 | LL | | | <p>WATER TREATMENT PLANT FLOCCULATION AND DAF MECHANICAL AND ELECTRICAL</p> | | <p>CITY FILE NUMBER</p> <p>SHEET OF</p> |
| NO. | REVISIONS | DATE | BY | DATE | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | 742-2005 ADDENDUM 12 | 06/06/23 | PF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | 742-2005 ADDENDUM 4 | 06/05/12 | LL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | 742-2005 ADDENDUM 3 | 06/05/05 | LL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 00 | ISSUED FOR TENDER | 06/03/29 | LL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <p>ELECTRICAL FLOC/DAF AREA 1 FIRST FLOOR PROCESS PLAN</p> | | <p>CITY DRAWING NUMBER 1-0601P-A-E0113-001-03D</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |