



**ADDENDUM NO. 1
BID OPPORTUNITY NO. 196-2004**

**SUPPLY AND DELIVERY OF PORTABLE AIRLESS LINE
STRIPERS**

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE BID
OPPORTUNITY**

ISSUED: April 28, 2004
BY: Barry Tobin /bt
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**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID OPPORTUNITY AND SHALL
FORM A PART OF THE CONTRACT
DOCUMENTS**

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Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid Submission non-responsive.

PART A – BID SUBMISSION

Replace: Part N: Detailed Specifications 04020 with the attached Revised Part N: Detailed Specifications 04020

REVISED FORM N: DETAILED SPECIFICATIONS 04020

PORTABLE AIRLESS LINE STRIPER
(Traffic Services)

1.0 TYPE

1.1 Shall be a portable, 3-wheeled, airless line striper suitable for spraying paint on streets, curbs and parking lots within the City of Winnipeg. The unit shall be furnished complete and ready for use with all features and auxiliary equipment as described herein.

1.2 State make and model being bid: _____

2.0 OTHER SPECIFICATIONS AND STANDARDS

2.1 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.

3.0 INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

3.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation**, or give reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.

3.2 Each bidder is required to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

4.0 SPECIFICATIONS

4.1 Machine shall be equipped with a single gun, suitable for spraying straight lines using water or oil based traffic line paints. _____

4.2 Configuration – 3-wheeled cart with heavy-duty steel frame. _____

4.3 Handle – height adjustable. _____

4.4 Tires – pneumatic type with fixed, non-swivel type front tire. _____

4.5 Power – gasoline driven 5.5 HP engine with automatic clutch. _____

4.6 Pressure – 0-2500 PSI. _____

4.7 Output – 0.7 GPM (2.6 Litres/min.). _____

4.8 Maximum Tip – 1 gun @ 0.023 inch, 1 x 4" line. 2 gun @ 0.015 inch, 2 x 4" lines. _____

4.9 Spray-arm – multi-adjustable with quick release gun holder. _____

4.9.1 All gun adjustments shall be made without the use of tools. _____

4.10 Parking brake – required, foot operated. _____

4.11 Paint holder – for use with standard 5-gallon containers, adjustable to any common size paint container. _____

4.12 Striping tips – one (1) installed per machine. _____

4.13 Line striping machine shall include a hand spray gun with 2500 PSI x 50 ft. hose per machine. _____

5.0 OPTION

Note: Option shall be priced with sprayer as indicated on Form B: Prices.

5.1 Option 1 – second (or dual) Spray Gun Kit with minimum 2500 PSI x 50 ft. of hose. _____

6.0 WARRANTY

6.1 Notwithstanding GC 10.01 and GC 10.02 the Contractor shall warrant **all equipment** (excluding tips) and all parts thereof, against any defects in workmanship, construction and materials, and agrees to repair or replace without cost to the City any article that has become defective and not proven to have been caused by negligence on the part of the user within **six (6) months** from the date the equipment is put into service by the City of Winnipeg. _____

7.0 DELIVERY

7.1 Further to Section D6. Delivery, the equipment shall be delivered to The City of Winnipeg, Fleet Management Agency within 45 calendar days of official notification of award of Contract. _____

QUESTIONNAIRE

1.0 **STATE** the delivery time of the complete order from the date of official notification of award:

2.0 **LIST** any significant features that will be supplied standard on the unit being offered, but were not specifically mentioned in the Detailed Specifications:

3.0 **LIST** three current users of the offered model:

4.0 **STATE** the location of the service facility:

5.0 Does the equipment being offered meet or exceed the minimum requirements of the Detailed Specifications?

6.0 **LIST** any deviations that might be considered less than equal to the Detailed Specifications:
