February 12, 2018

Re: Request for access to information under Part 2 of The Freedom of Information and Protection of Privacy Act: Application Number 18 01 53

On January 12, 2018, the City of Winnipeg received your request for access to the following:

The United Fire Fighters of Winnipeg, Local 867 of International Association of Fire Fighters, Collective Agreement, December 27, 2013, to December 24, 2016, includes Letter 20, on page 128, regarding Union President Leave. On March 4, 2014, a letter of agreement was signed RE: UFFW Leave of Absence - Alex Forrest. Please provide any documents provided to City of Winnipeg mayor or council (or any member thereof) regarding this issue leading up to the March 4 agreement, including, but not limited to: briefing notes, memos, letters, reports, agenda items, emails, etc.

Our search of the Mayor’s Office, Labour Relations, and the CAO’s office returned 4 pages of email correspondence. Your request for access to these records is granted in full. Please note that the Administrative Report referred to in the correspondence (but not attached) is available publicly on the City’s Decision Making Information System at: http://clkapps.winnipeg.ca/dmis/ViewDoc.asp?DocId=13343&SectionId=&InitUrl.

Section 59(1) of the Act provides that you may make a complaint about this decision to the Manitoba Ombudsman. You have 60 days from the receipt of this letter to make a complaint on the prescribed form to the Manitoba Ombudsman (Mail: 750-500 Portage Avenue, Winnipeg MB R3C 3X1; Telephone 204-982-9130 or 1-800-665-0531).

If you have any questions, please call me at (204) 986-8738.

Sincerely,

Konrad Krahn
Corporate Access and Privacy Officer
Thomas, Janet

From: Thomas, Janet
Sent: Thursday, February 06, 2014 1:55 PM
To: Salyn, Brad
Subject: FW: UFFW -- EPC Agenda February 12

Reminder... report coming

From: Auch, Brenda
Sent: Thursday, February 06, 2014 10:50 AM
To: Thomas, Janet
Subject: UFFW -- EPC Agenda February 12

Hi Janet,

As a reminder the UFFW Negotiations Admin. Report is to be included on the EPC Agenda for next week.

I'm still waiting on the internal/external Audit letters to include in the report which I hope to receive this afternoon. The intent is to send the report to you tomorrow a.m. pending the outcome of the ratification vote today.

Brenda

Brenda Auch
Executive Assistant to Linda Burch
Director, Corporate Support Services
City of Winnipeg
5th Floor - 510 Main Street
Winnipeg, Manitoba R3B 1B9
Tel: 204.986.4766 / Fax: 204.986.5966
bauch@winnipeg.ca
www.winnipeg.ca

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Hi Brad. Usually this discussion will follow on iepc Jan 22.

This week.

UFFW Update – L Burch / M Bereziak

WPA Mandate – L Burch / M Bereziak
<table>
<thead>
<tr>
<th>AGENDA ITEM</th>
<th>PRESENTER</th>
<th>APPROX. TIME</th>
<th>ATTACHMENT</th>
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</thead>
<tbody>
<tr>
<td>1. Theatre Pass</td>
<td>C. Wightman</td>
<td>09:30</td>
<td>Briefing Note - Theatre Pass.pdf</td>
</tr>
<tr>
<td>2. Expanded Hours – Pembina Trail Library</td>
<td>C. Wightman</td>
<td>09:40</td>
<td>Briefing Note - Expanded Hours Pem</td>
</tr>
<tr>
<td>3. Reduction in Working Hours 2014</td>
<td>L. Burch</td>
<td>09:50</td>
<td>Briefing Note Reduction In Working</td>
</tr>
<tr>
<td>4. AMC Eagles Nest</td>
<td>L. Burch</td>
<td>10:00</td>
<td>13-1220 - BRIEFING NOTE_AMC Eagles Ne</td>
</tr>
<tr>
<td>5. Aboriginal Training Program</td>
<td>L. Burch</td>
<td>10:10</td>
<td>Aboriginal training program ltr to prov 12</td>
</tr>
<tr>
<td>6. Police and Fire Contract</td>
<td>L. Burch / Mike Bereziak</td>
<td>10:20</td>
<td>Discussion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>A2 - FTE Complement - Detailed Report.pdf</td>
</tr>
<tr>
<td>8. Expropriation of Lands – Polo Park Infrastructure Improvements Project</td>
<td>B. Thorgrimson</td>
<td>10:40</td>
<td>(sa)exprop stjamess stmatthews street imp</td>
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## Agenda

### Mayor / CAO Meeting

**Date:** January 21st, 2014  
**Time:** 09:30 am – 11:00 am

<table>
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<tr>
<th>Agenda Item</th>
<th>Presenter</th>
<th>Approx. Time</th>
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<tr>
<td>1. UFFW Update</td>
<td>L Burch / M Bereziak</td>
<td>09:30</td>
<td>Discussion</td>
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<tr>
<td>2. WPA Mandate</td>
<td>L Burch / M Bereziak</td>
<td>09:40</td>
<td>Discussion</td>
</tr>
<tr>
<td>4. PSB and Parkade</td>
<td>B. Thorgrimson / I. Day</td>
<td>10:00</td>
<td><a href="#">PSB and Parkade BN 1-13-14 Final.pdf</a></td>
</tr>
<tr>
<td>5. RIS/DMIS Replacement Update</td>
<td>D. Joshi / J. Thomas</td>
<td>10:10</td>
<td>Discussion</td>
</tr>
</tbody>
</table>

6. **New Business**

7. 

8. 

9. 