



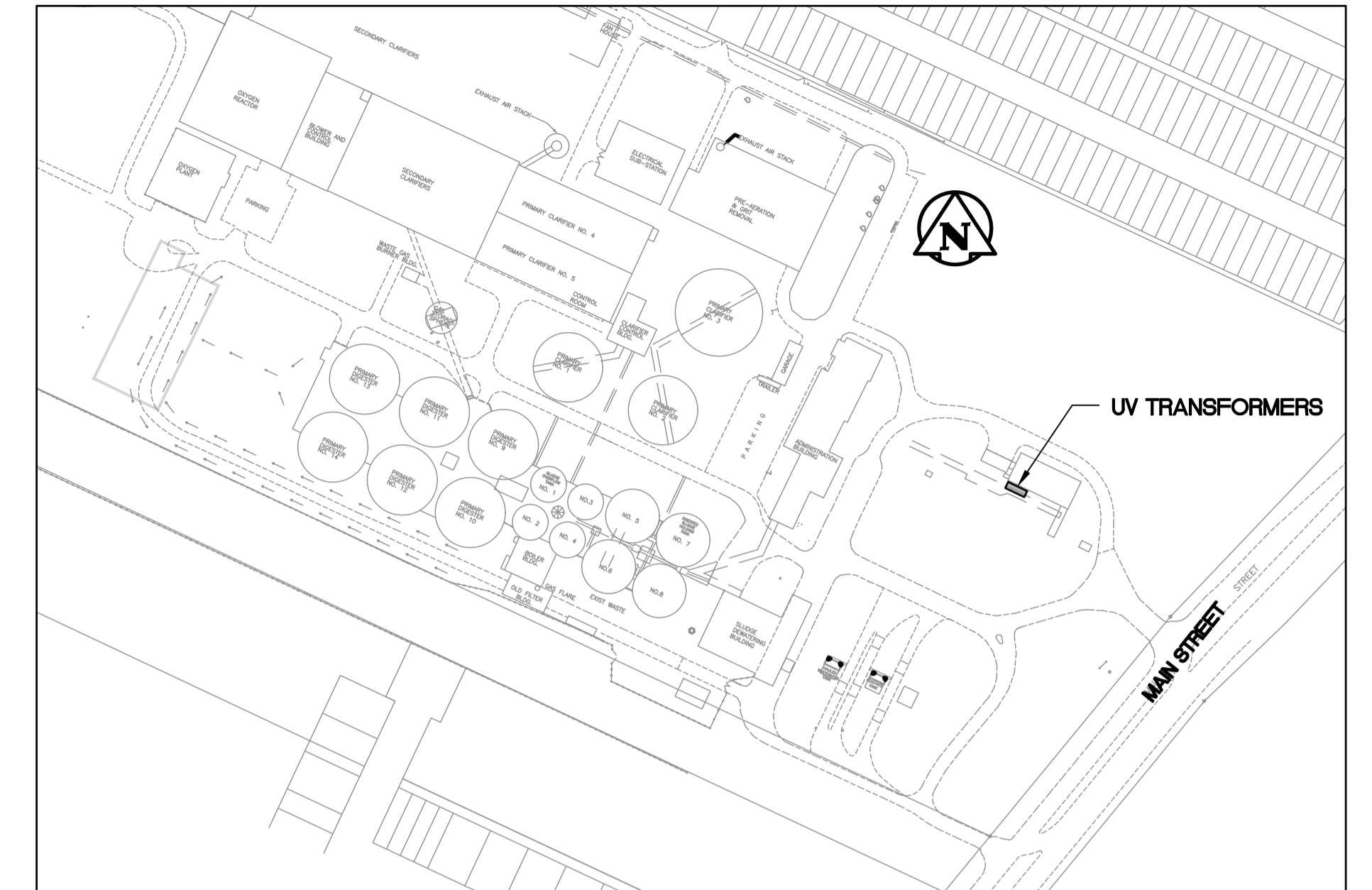
# THE CITY OF WINNIPEG

## WATER AND WASTE DEPARTMENT

### NORTH END SEWAGE TREATMENT PLANT (NEWPCC)

# UV TRANSFORMER ENCLOSURE REPAIR

TENDER 152-2023



**KEY PLAN**

**DRAWING INDEX**

<b>GENERAL</b>	
1-0101U-D0003-001	PROJECT COVER SHEET AND DRAWING LIST
<b>ELECTRICAL</b>	
1-0101U-E0013-001	SINGLE LINE DIAGRAM, 4160V ELECTRICAL DISTRIBUTION
1-0101U-E0017-001	SITE PLAN, WORK AND PARKING AREAS
1-0101U-E0018-001	EQUIPMENT LAYOUT, UVT-2, AND UVT-3 TRANSFORMERS
1-0101U-E0019-001	EQUIPMENT LAYOUT, LST-4, AND LST-5 TRANSFORMERS
1-0101U-E0020-001	INSTALLATION DETAILS, CABLE TRAY AND BUSDUCT SUPPORTS
1-0101U-E0021-001	EXISTING PHOTOGRAPHS
<b>REFERENCE DRAWINGS</b>	
1-0101U-E0015-001	SINGLE LINE DIAGRAM, 480V DISTRIBUTION
1-0101U-E0016-001	SINGLE LINE DIAGRAM, 600V AND 208/120V DISTRIBUTION

DRAWING NUMBER	REFERENCE DRAWINGS



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION (152-2023)	2023-02-28	CJR	CJR

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DESIGNED BY: C. REIMER	CHECKED BY: C. REIMER
DRAWN BY: E. COELHO	APPROVED BY: C. REIMER
SCALE: N.T.S.	ISSUED FOR CONSTRUCTION BY: K. SCHIMKE
DATE: 2021-11-12	DATE: 2023-02-28
CONSULTANT NO.: 100048-001	

ENGINEER'S SEAL

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

NORTH END SEWAGE TREATMENT PLANT  
UV TRANSFORMER ENCLOSURE REPAIR  
PROJECT COVER AND DRAWING LIST

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0101U-D0003	001	00	A1