



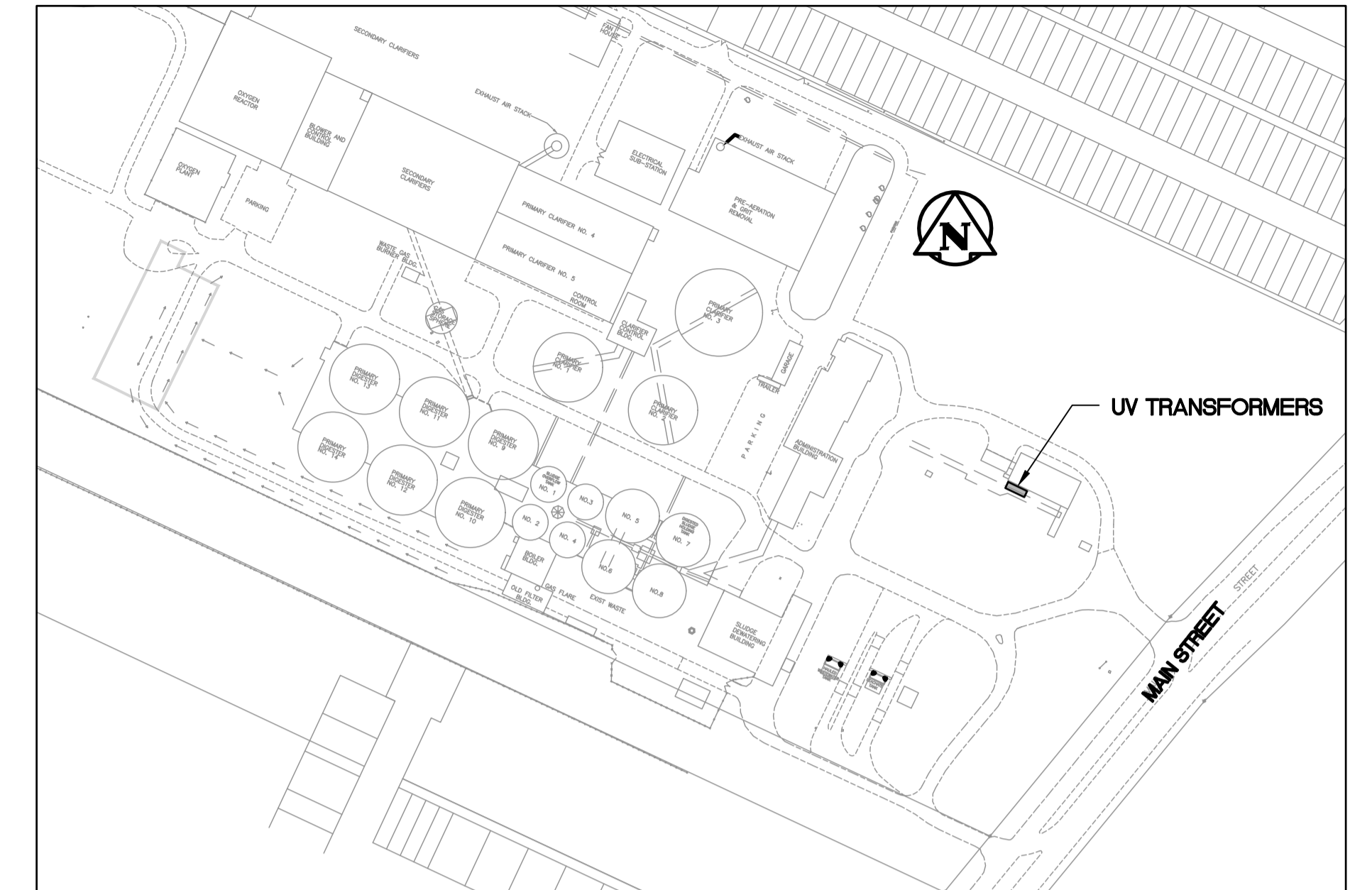
# THE CITY OF WINNIPEG

## WATER AND WASTE DEPARTMENT

### NORTH END SEWAGE TREATMENT PLANT (NEWPCC)

# UV TRANSFORMER REPAIR

TENDER 896-2021



**KEY PLAN**

**DRAWING INDEX**

<b>GENERAL</b>	
1-0101U-D0003-001	PROJECT COVER SHEET AND DRAWING LIST
<b>ELECTRICAL</b>	
1-0101U-E0017-001	SITE PLAN, WORK AND PARKING AREAS
1-0101U-E0018-001	EQUIPMENT LAYOUT, UVT-2, AND UVT-3 TRANSFORMERS
1-0101U-E0019-001	EQUIPMENT LAYOUT, LST-4, AND LST-5 TRANSFORMERS
1-0101U-E0020-001	INSTALLATION DETAILS, CABLE TRAY, AND BUSDUCT SUPPORTS
1-0101U-E0021-001	EXISTING PHOTOGRAPHS
<b>REFERENCE DRAWINGS</b>	
1-0101U-E0013-001	SINGLE LINE DIAGRAM, 4160V ELECTRICAL DISTRIBUTION
1-0101U-E0015-001	SINGLE LINE DIAGRAM, 480V DISTRIBUTION
1-0101U-E0016-001	SINGLE LINE DIAGRAM, 600V AND 208/120V DISTRIBUTION

DRAWING NUMBER	REFERENCE DRAWINGS



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION (896-2021)	2022-01-06	CJR	CJR

<b>CENGYS</b> www.cengys.com	
DESIGNED BY: C. REIMER	CHECKED BY: C. REIMER
DRAWN BY: E. COELHO	APPROVED BY: C. REIMER
SCALE: N.T.S.	ISSUED FOR CONSTRUCTION BY: K. SCHIMKE
DATE: 2021-11-12	DATE: 2022-01-06
CONSULTANT NO.: 100022-011	

ENGINEER'S SEAL

<b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT			
NORTH END SEWAGE TREATMENT PLANT UV TRANSFORMER REPAIR PROJECT COVER AND DRAWING LIST			
CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0101U-D0003	001	00	A1