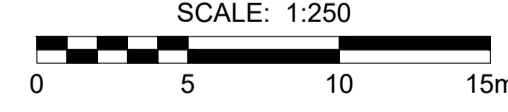


- AC WATERMAIN NOTES
1. USE OF VIBRATORY HEAVY EQUIPMENT WITHIN 3.0 METERS HORIZONTALLY OF THE ASBESTOS-CONCRETE WATER MAIN CENTERLINE IS PROHIBITED.
2. CONCRETE DEMOLITION AND REMOVAL WITHIN 3.0 METERS HORIZONTALLY OF THE ASBESTOS-CONCRETE WATER MAIN SHALL BE COMPLETED BY SAW CUTTING OR USE OF HAND-HELD JACKHAMMERS.

- NOTES
1. ADJUST MH AND CB RIMS TO NEW GRADES.
2. LAMP STANDARDS, HYDRO POLES, AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR REPLACEMENT, TO BE DONE SO AT THE EXPENSE OF THE CONTRACTOR AS NECESSARY.
3. CONTRACTOR TO REGRADE/RENEW EXISTING PRIVATE SIDEWALKS TO LIMITS AS SHOWN.

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



Legend table with columns for GAS, MTS HANDWELL/PEDESTAL, HYDRO HANDWELL/CABINET, CATV/FIBRE OPTIC, TRAFFIC SIGNALS/PIT, LAND DRAINAGE SEWER, SANITARY/COMBINED SEWER, CB LEAD/SSP/DCP, WATERMAIN, SUBDRAIN, DITCH, MANHOLE, CATCH BASIN/CATCH PIT, CURB INLET WITH BOX, TREE, TH-12, TEST HOLE, PROPERTY LINE, SURVEY BAR, FENCE, BOC/EDGE OF PAVEMENT, ELEVATION, TRAFFIC SIGN, CONCRETE PAVEMENT, CONC SIDEWALK/MEDIAN, ASPHALT PAVEMENT, PAVING STONE, GRAVEL, RAMP CURB, PLANING/REMOVAL, LOCATION APPROVED UNDERGROUND STRUCTURES, SUPR. U/G STRUCTURES COMMITTEE, DATE, NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT.

Table with columns for B, A, No. REVISIONS, ISSUED FOR TENDER, ISSUED FOR CLIENT REVIEW, 22/01/05, 21/11/30, ACK, ACK, DATE, NOVEMBER 30, 2021, HOR SCALE, VERT SCALE, 1:250, 1:10, RELEASED FOR CONSTRUCTION, DATE.

PROFESSIONAL'S SEAL
ORIGINAL DRAWING
REV No. B
SEALED BY:
A.C. KAUFMANN
Member 34804
January 5, 2022
CONSULTANT FILE NAME
2105498-Sturgeon-PP-05.dwg

THE CITY OF WINNIPEG PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION
2022 REGIONAL STREET RENEWAL PROGRAM
STURGEON ROAD REHABILITATION
HALLONQUIST DR TO NESS AVE
STURGEON ROAD PAVING AND GRADING
STA 0+870 TO NESS AVE
CITY DRAWING NUMBER P-3553-06
SHEET 06 OF 06
DRAWING NUMBER 06
TENDER No. 714-2021