



## 39-2021 ADDENDUM 1

### SUPPLY AND DELIVERY OF HAND PROTECTION

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: February 22, 2021  
BY: Diane Westra-Hanaback  
TELEPHONE NO. 204 986-2293

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.**

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#### **QUESTIONS AND ANSWERS**

Q1: Could tell us which department(s) within the City is/are associated with this purchase?

A1: As this is a Corporate Contract, it will be available to all City Departments to place orders. No further details are available.