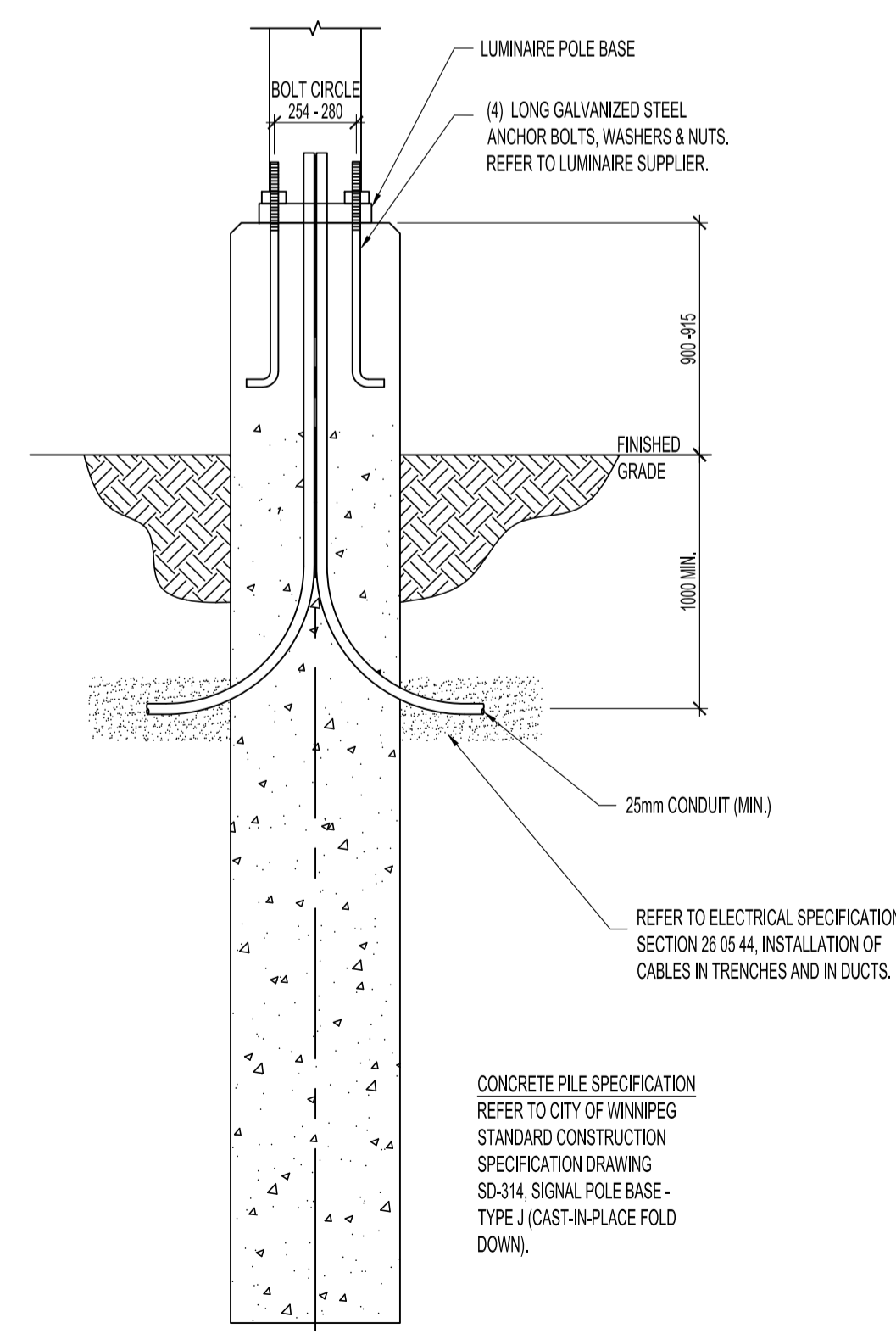


KEY PLAN
SCALE: 1:5000



LUMINAIRE POLE BASE DETAIL
SCALE: NTS

- NOTES:**
1. THESE DRAWINGS SHALL NOT BE SCALED. CONSULT WITH CLIENT AND DESIGNER ON ANY CONCERNS.
 2. DIMENSIONS & UNITS SHOWN IN WHOLE NUMBERS ARE IN MILLIMETRES (mm).
 3. DIMENSIONS & UNITS SHOWN TO DECIMAL PLACES ARE IN METRES (M).
 4. ALSO REFER TO ELECTRICAL SPECIFICATIONS.

SITE PLAN
SCALE 1:250

ELECTRICAL SITE NOTES: "x"

REFER TO ELECTRICAL SITE PLAN DRAWINGS ES1 & ES2 FOR DETAILS. ALSO REFER TO NOTES & SPECIFICATIONS.

1. COORDINATE LOCATION ON SITE WITH MANITOBA HYDRO FOR ELECTRICAL SERVICE WITH METERED CSTE.
2. COORDINATE EXACT LOCATION OF PAD MOUNTED WEATHERPROOF CSTE ON SITE WITH MANITOBA HYDRO. PROVIDE (1) SPARE STUB 63mm CONDUIT THROUGH PAD FOR FUTURE LOAD.
3. TERMINATE TO ELECTRICAL MAIN DISTRIBUTION PANEL IN BASEMENT ELECTRICAL ROOM.
4. COORDINATE EXACT LOCATION OF MTS TELEPHONE PEDESTAL WITH MTS. PROVIDE (2) 100mm CONDUITS CW PULL CORDS IN EACH CONDUIT TO BASEMENT NETWORK ROOM TELEPHONE DEMARCATION & DATA BACKBOARD.
5. COORDINATE DATA SERVICE WITH CITY OF WINNIPEG. WATER AND WASTE DEPARTMENT. 1ST DIVISION TO UTILIZE SECOND 100mm CONDUIT SHOWN FROM SITE LOCATION TO BASEMENT NETWORK ROOM TELEPHONE TERMINATION AND DATA BACKBOARD. CONFIRM REQUIREMENTS & LOCATIONS WITH CONTRACT ADMINISTRATOR.
6. EXTERIOR LIGHTING (TYPE "R" & "T")
 - 6.1. PROVIDE PHOTOCELL FACING NORTH.
 - 6.2. PROVIDE "MAN/OFF/AUTO" SELECTOR SWITCH IN CONTACTOR COVER TO OPERATE EXTERIOR LIGHTING WITH 7-DAY TIMER & PHOTOCELL IN "AUTO" POSITION OR BY "MAN" TO BYPASS 7-DAY TIMER & PHOTOCELL.
 - 6.3. PROVIDE MULTI-POLE LIGHTING CONTACTOR IN EEMAC ENCLOSURE.
7. CAR RECEPTACLES MOUNTED ON PARKING FENCE. REFER TO LANDSCAPING DRAWING L1.1.
 - 7.1. PROVIDE INTELLIGENT PARKING LOT CONTROLLER (IPLC) M210. WIRE AS DUAL STALL/DUAL CIRCUIT IN 25mm EMT WITH WEATHERPROOF DEVICE BOX/COVER & CONNECTIONS.
8. PARKING LOT PANEL "P"
 - 8.1. PROVIDE RACK FOR PANEL INSTALLATION & MOUNT SECURELY INTO GROUND & FASTEN ONTO PARKING FENCE.
 - 8.2. RACK TO BE WELDED 2" STEEL SQUARE (72"HTx30"W) WITH WELDED STEEL FLANGE LEGS (4"x4"THICK). POWDER-COATED CARBON STEEL COLOUR TO MATCH TERMINAL ENCLOSURE.

No.	REVISION/DESCRIPTION	BY	DATE
0	ISSUED FOR CONSTRUCTION	DTA	2017.03.20



DRAWN	CHECKED	DESIGNED	APPROVED
DTA	DTA	DTA	DTA
DATE: 2016.11.07	USER APPROVAL		

THE CITY OF WINNIPEG
PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

PROJECT
BRADY ROAD LANDFILL
ADMINISTRATION BUILDING
DEVELOPMENT FOR BRADY LANDFILL
1777 BRADY ROAD

SHEET TITLE
SITE PLAN
ELECTRICAL SERVICES

SCALE	PROJECT No:	SHEET No:
AS SHOWN	2015-037-02	E2