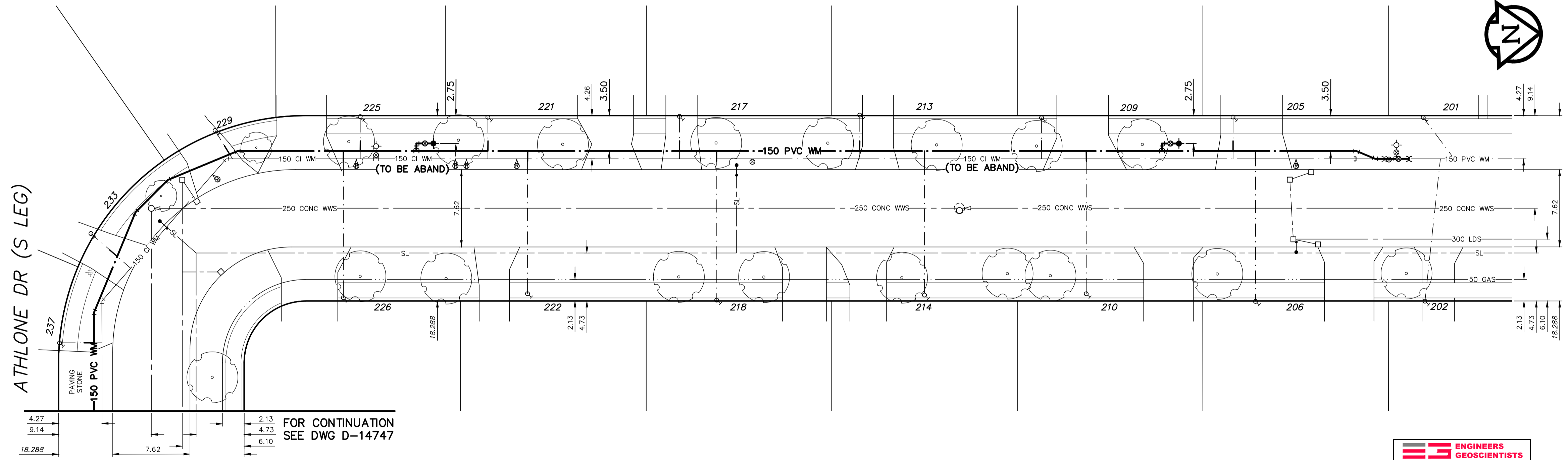


NOTE: CHAINAGES SHOWN ARE ALONG W.P. OF ATHLONE DRIVE

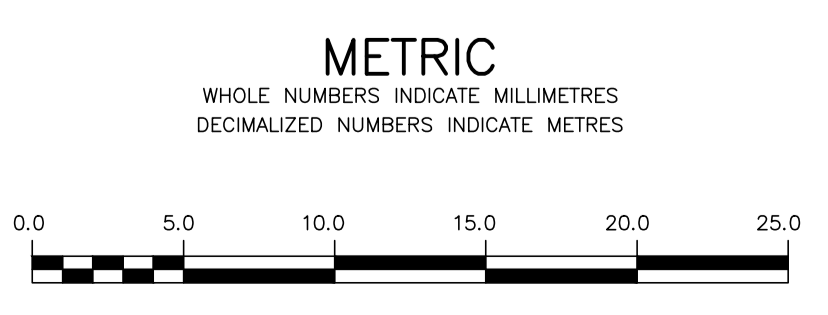
ATHLONE DRIVE (WEST LEG)



WATER SERVICE INFORMATION

ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP.)	SHORT & LONG MEASUREMENT	CORP. LOCATION	REMARKS
201 ATHLONE DR	20	20	1.07 S OF S SIDE	3.05 N OF HYD @ #201	RECONNECT SERVICE
202 ATHLONE DR	20	20	0.91 N OF S SIDE	1.52 N OF HYD @ #201	RECONNECT SERVICE
205 ATHLONE DR	-	20	1.52 N OF S SIDE	-	RECONNECT SERVICE
206 ATHLONE DR	-	20	5.49 N OF S SIDE	-	RECONNECT SERVICE
209 ATHLONE DR	-	20	3.0 S OF S	-	RECONNECT SERVICE
210 ATHLONE DR	-	20	7.01 N OF S SIDE	-	RECONNECT SERVICE
213 ATHLONE DR	-	20	IN LINE WITH S/S GARAGE	-	RECONNECT SERVICE
214 ATHLONE DR	-	-	5.27 N/SLL	-	RECONNECT SERVICE
217 ATHLONE DR	-	20	1.88 N OF S/S SIDE	-	RECONNECT SERVICE
218 ATHLONE DR	-	-	-	-	RECONNECT SERVICE
221 ATHLONE DR	-	20	0.71 S OF S SIDE	-	RECONNECT SERVICE
222 ATHLONE DR	-	20	4.99 N/SPL	-	RECONNECT SERVICE
225 ATHLONE DR	-	20	2.29 S OF S SIDE	-	RECONNECT SERVICE
226 ATHLONE DR	-	20	6.55 N/SLL	-	RECONNECT SERVICE
229 ATHLONE DR	-	20	6.86 N OF S SIDE	-	RECONNECT SERVICE
233 ATHLONE DR	-	-	-	-	RECONNECT SERVICE
237 ATHLONE DR	-	20	7.3 W/E BLDG	-	RECONNECT SERVICE
RESIDENTIAL	-	CU	9.1 W/LL	-	RECONNECT SERVICE

* SERVICES TO BE RENEWED TO R. ALL OTHERS TO BE RECONNECTED



WARNING
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 2107/2 FOR DETAILS

LOCATION APPROVED UNDERGROUND STRUCTURES
SUPV. U/G STRUCTURES COMMITTEE DATE
NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. 39-024 ELEV. 238.678

N.E. Cor. Booth Dr. & Meadowlark Pl., Tblt. in most Sly. Conc. foundation of Bruce Jr. High School No. 333 Booth Dr., 0.3 m W. & 0.2 m below brick of S.E. Cor. of school.

NO.	REVISIONS	DATE	BY

MORRISON HERSHFIELD

DESIGNED BY	JKH	CHECKED BY	HAK
DRAWN BY	DML	APPROVED BY	BWB
SCALE:	HORIZONTAL 1:250		
	VERTICAL 1:50		
DATE	2017 05 11	RELEASED FOR CONSTRUCTION	KAS ZUREK
		DATE	2017 05 17

ENGINEERS GEOSCIENTISTS
Certificate of Authorization MORRISON HERSHFIELD No. 1736

ENGINEER'S SEAL
ORIGINAL SIGNED BY H.A. KATZ 2017 05 17
CONSULTANT DRAWING NUMBER

FOR INDEX SEE D-14739

NOTE: ALL VALVES TO BE INSTALLED COUNTER-CLOCKWISE TO CLOSE

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

2017 WATER MAIN RENEWALS
CONTRACT 9
ATHLONE DRIVE (WEST LEG)
ATHLONE DRIVE (SOUTH LEG) TO
45 m S OF FLAMING AVENUE

SHEET 11 OF 21
CITY DRAWING NUMBER
D-14748