

| | | | | | Architects Inc. | | ENGINEER'S SEAL | THE CITY OF WINNIPE | | | | G |
|------------------------------|-------------------------------------|------------|--------|-------|-----------------------------|---|-----------------|---------------------|------------------------|------------|------------|---------------|
| | | | | | •)) | KGS GROUP | | Winnipeg | WATER AND WASTI | E DEPARTM | MENT | |
| | | | | | SNC · LAVALIN DESIGNED BY: | CHECKED BY: | | SOUTH FND | WATER POLLUTION CC | NTROL CEN | NTRF | |
| APEGIN | | | | | R. ZAKKO DRAWN BY: | W. YU APPROVED BY: | | | UPGRADING/EXPANSIC | | | |
| Certificate of Authorization | | | | | R. BATHAN SCALE: AS SHOWN | H.T. FRIEHAMMER ISSUED FOR CONSTRUCTION | - | | BUILDING THICKENERS | | | |
| CH2M HILL Canada Ltd. | | | | | DATE: 2017/04/05 | BY: J. SHUMKA DATE: 2017/04/05 | | | DETAILS 3 | | | |
| No. 1441 | 00 ISSUED FOR ADDENDUM 4 - 976-2016 | 2017/06/30 | R.B. | J.C. | CONSULTANT NO : | | - | CITY DRAWING NUMBER | | SHEET 0 1 | REV. | SIZE |
| | NO. REVISIONS | DATE | DESIGN | CHECK | 474248 | | | 11-0102-8 | 3DTL-D004 | $\cup\cup$ | $\cup\cup$ | $\mid A \mid$ |

PLOT DATE: 2017\07\06

FILE NAME: 1-0102-BDTL-D004.dgn