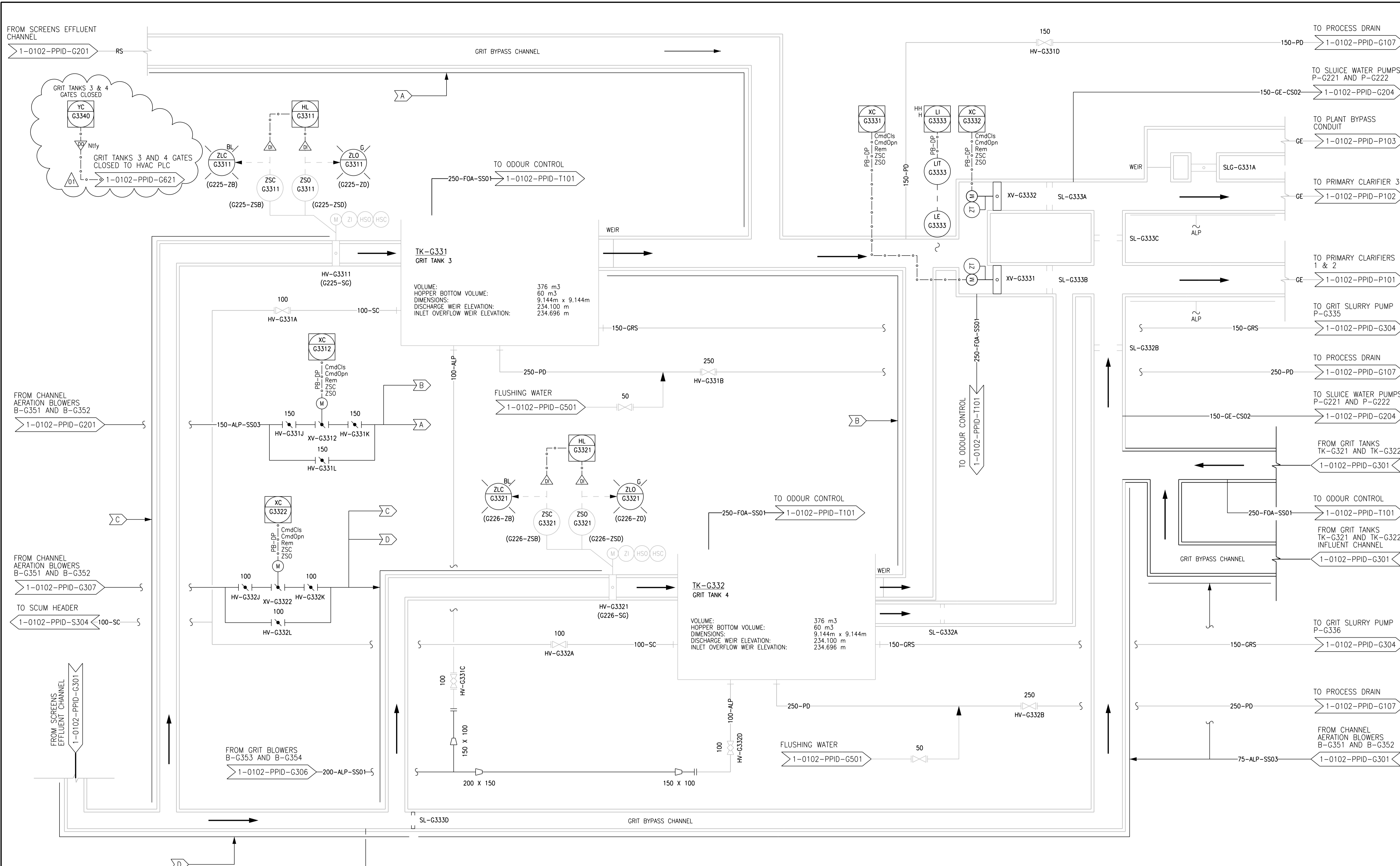


A1 SIZE - 594mm x 841mm



NOTES:  
1. THIS DRAWING SUPERSEDES DRAWING 1-0102G-A0008.



NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	S.S.B	T.M.C
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	E.F.B	

**CH2MHILL**  
SNC-LAVALIN

DESIGNED BY: B. EDGAR  
DRAWN BY: E. BOHNCKE  
SCALE: NTS

CHECKED BY: F. ABSI  
APPROVED BY: H.T. FREIHAMMER  
ISSUED FOR CONSTRUCTION BY: J. SHUMKA  
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL  
21 JUNE 2017  
PROVINCE OF MANITOBA  
F. J. ABSI  
Member  
38875  
REGISTERED PROFESSIONAL ENGINEER

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
PROCESS AND INSTRUMENTATION DIAGRAM  
GRIT TANKS TK-G331 & TK-G332

CITY DRAWING NUMBER: 1-0102-PPID-G303  
SHEET: 001  
REV: 01  
SIZE: A1

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