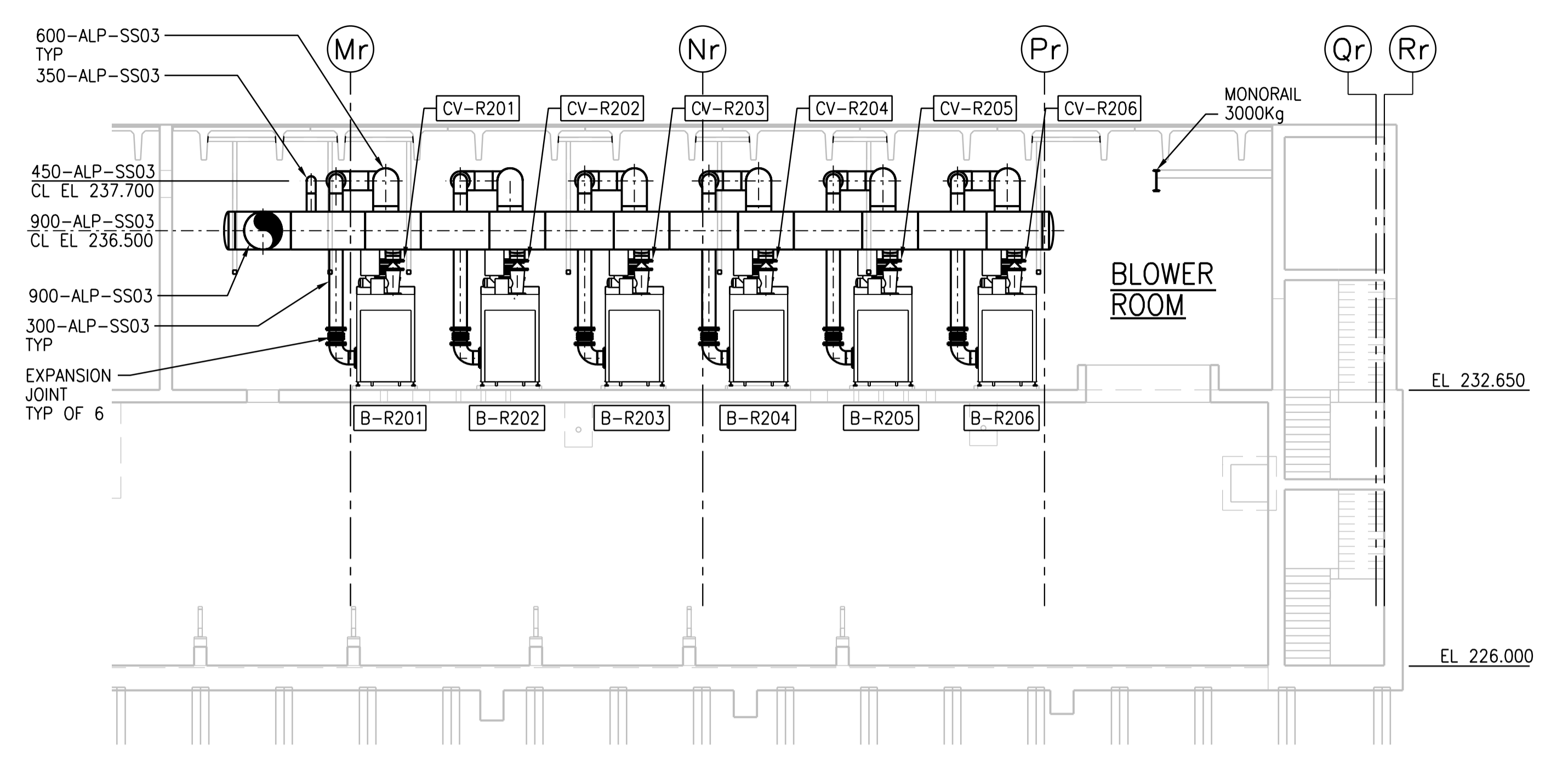
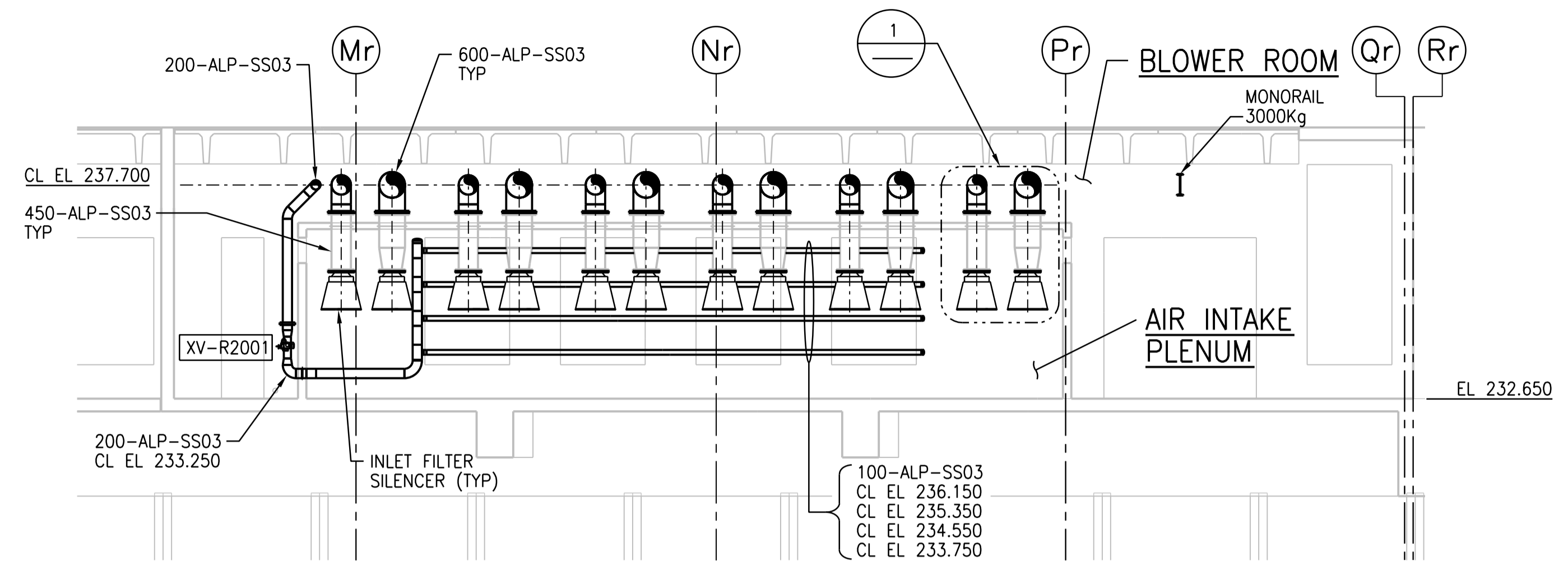


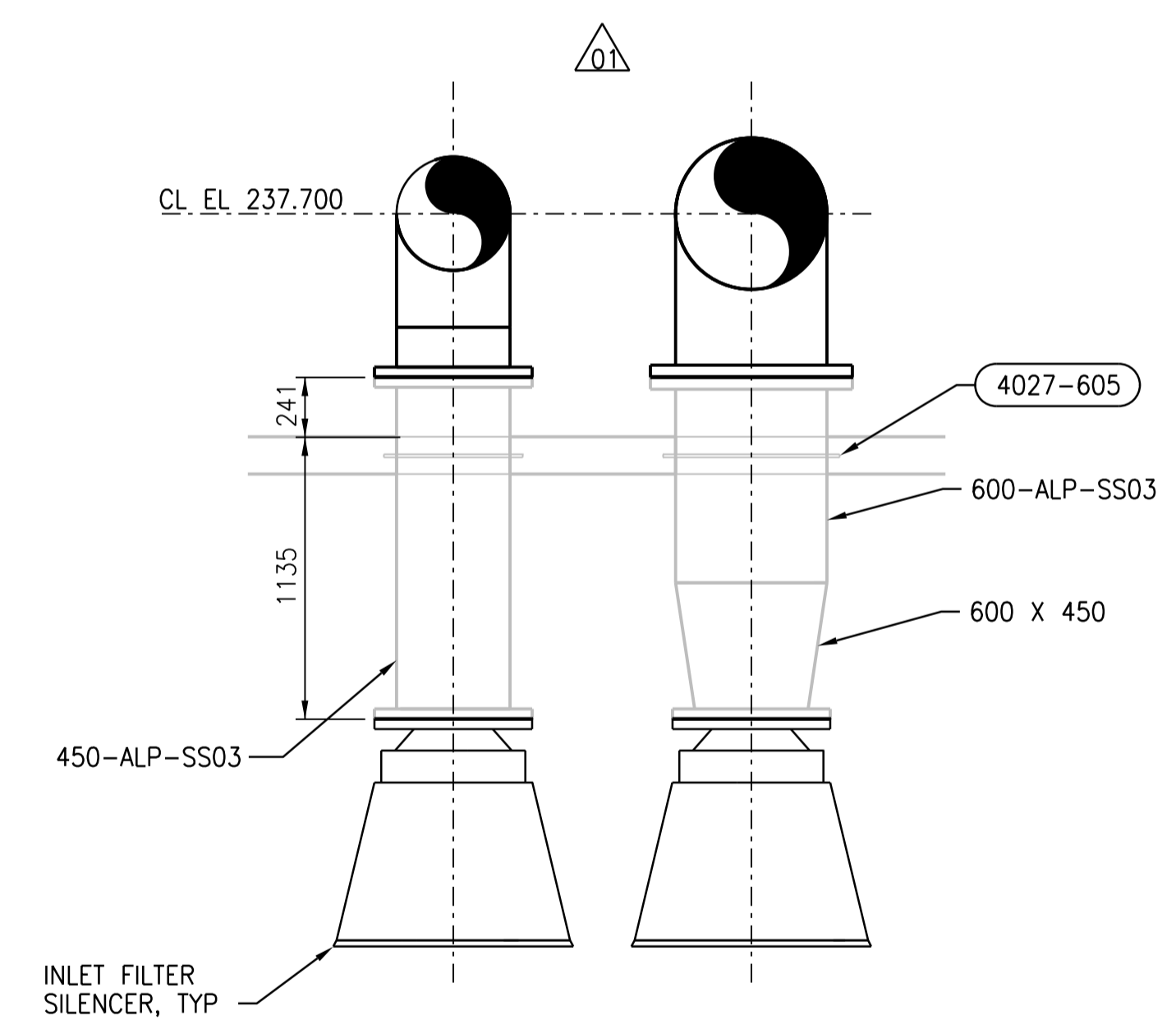
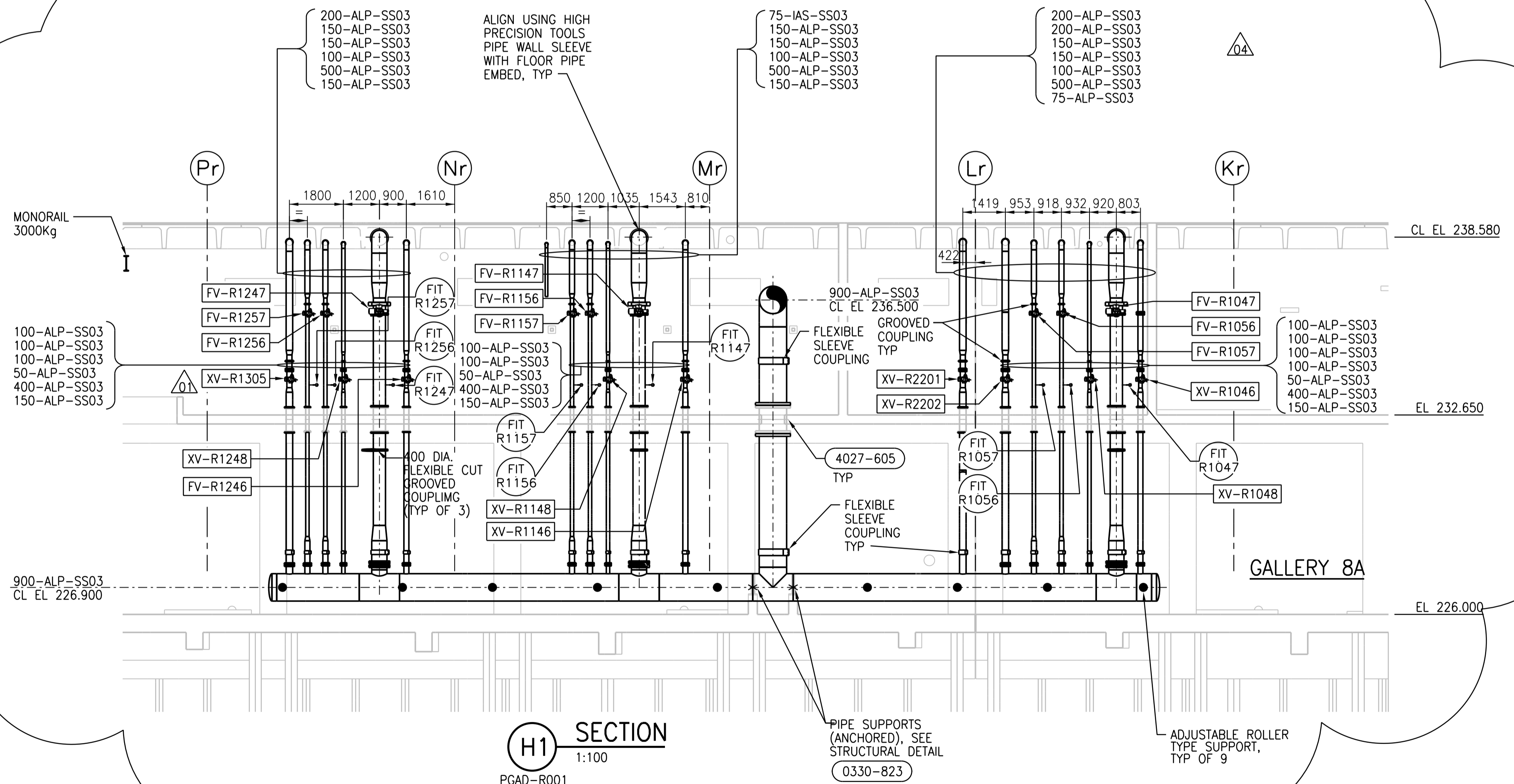
A1 SIZE - 594mm x 841mm

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G SECTION
1:100
PGAD-R001
PGAD-R005
PGAD-R009
PGAD-R013

H SECTION
1:100
PGAD-R001
PGAD-R005
PGAD-R009
PGAD-R013



H1 SECTION
1:100
PGAD-R001
PGAD-R005
PGAD-R009
PGAD-R013

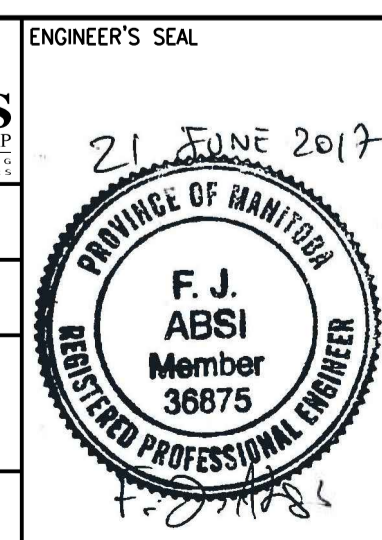
1 DETAIL
1:25

NOTE:
1. INSTALL FLEXIBLE SLEEVE COUPLING LOCATED INSIDE THE BUILDING AT AMBIENT TEMPERATURE BETWEEN 10 TO 25 DEGREES C.



NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	B.C.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
02	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN
DESIGNED BY: F. ABSI
CHECKED BY: B. EDGAR
DRAWN BY: B. COOPER
APPROVED BY: H.T. FREIHAMMER
SCALE: AS SHOWN
ISSUED FOR CONSTRUCTION
DATE: 2017/04/05
BY: J. SHUMKA
DATE: 2017/04/05
CONSULTANT NO.: 474248



THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT
SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPPC UPGRADING/EXPANSION PROJECT
PROCESS
BIOREACTORS/BLOWER BUILDING
SECTIONS G, H, H1 AND DETAIL
CITY DRAWING NUMBER: 1-0102-PGAD-R017
SHEET: 001
REV.: 04
SIZE: A1