A1 SIZE – 594mm x 841mm

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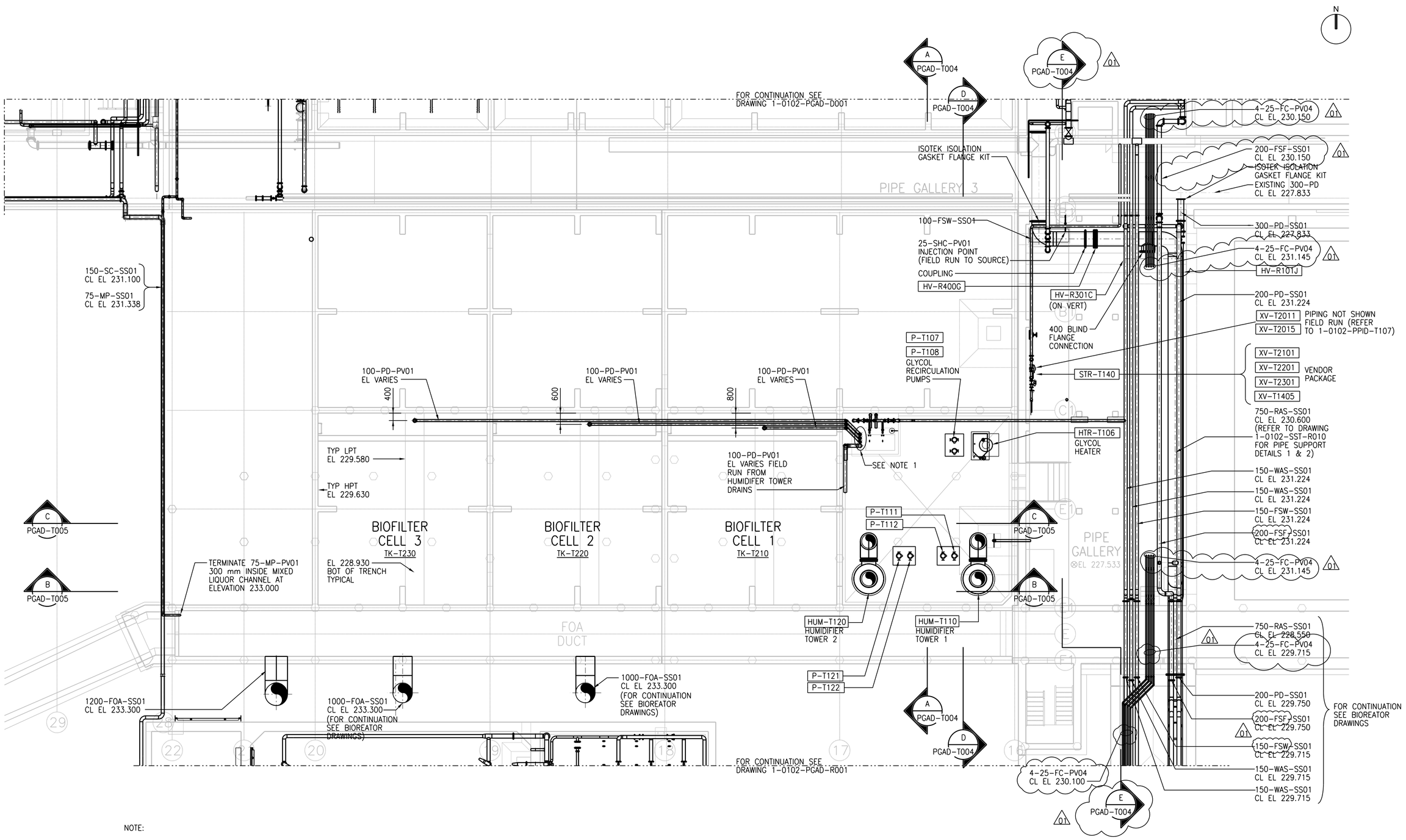
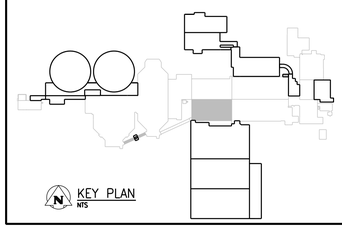


NOTE:

1. PROCESS DRAIN PIPES TO BE EXTENED TO 100mm FROM SUMP FLOOR LEVEL SO THAT A TRAP IS PROVIDED.

BASEMENT LEVEL PLAN

1:100



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM 2 – 976-2016	2016/06/09	R.A.	J.C.
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	S.S.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: F ABSI
CHECKED BY: B EDGAR
DRAWN BY: B COOPER
APPROVED BY: H.T. FRIEHAMMER
SCALE: 1:100
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
June 9, 2017
PROVINCE OF MANITOBA
F. J. ABSI
Member
36875
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTER
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
BIOFILTERS
BASEMENT LEVEL PLAN

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PGAD-T002	001	01	A1

PLOT DATE: 2017\06\07
FILE NAME: