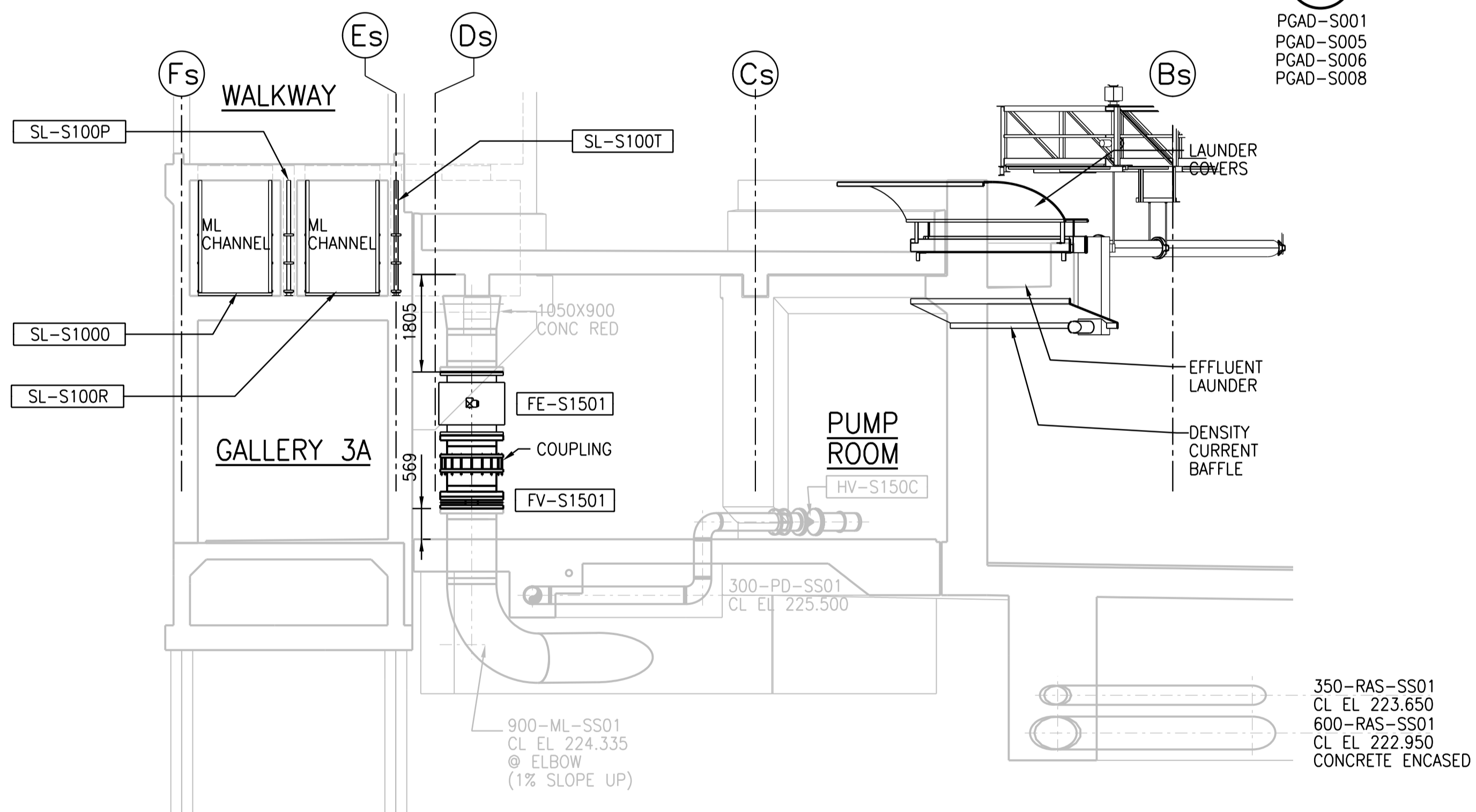


G SECTION
1:75
PGAD-S001
PGAD-S005
PGAD-S006
PGAD-S008



F SECTION
1:75
PGAD-S001
PGAD-S003
PGAD-S006
PGAD-S008



NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 2 - 976-2016	2017/06/09	R.A.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
02	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
01	ISSUED FOR 90% PRELIMINARY REVIEW	04/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

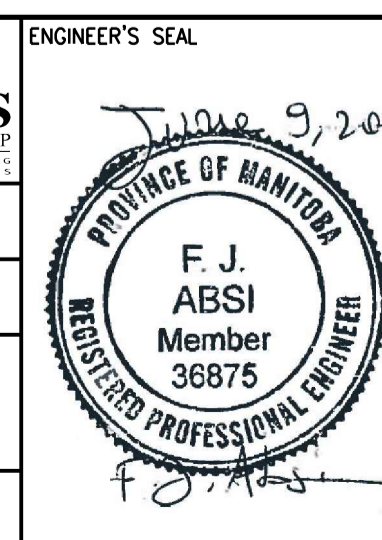
DESIGNED BY: F. ABSI
CHECKED BY: B. EDGAR

DRAWN BY: B. COOPER
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:75
ISSUED FOR CONSTRUCTION

DATE: 2017/04/05
BY: J. SHUMKA
DATE: 2017/04/05

CONSULTANT NO.: 474248



ENGINEER'S SEAL

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCU UPGRADING/EXPANSION PROJECT
PROCESS
SECONDARY CLARIFIERS 4 AND 5
SECTION F AND G

CITY DRAWING NUMBER: 1-0102-PGAD-S014
SHEET: 001
REV: 04
SIZE: A1