

NO.	REVISIONS	DATE	DESIGN	CHECK
06	ISSUED FOR ADDENDUM 1 - 976-2016	2017/05/26	K.F.	T.T.
05	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	K.F.	T.T.
04	ISSUED FOR CCN 0019 - B.O. 899-2015	2016/10/21	K.F.	T.T.
03	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	P.K.	T.T.
02	ISSUED FOR 90% PRELIMINARY REVIEW	04/2016	P.K.	T.T.
01	ISSUED FOR ADD. 4 - B.O. 899-2015	03/2016	P.K.	T.T.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	P.K.	T.T.

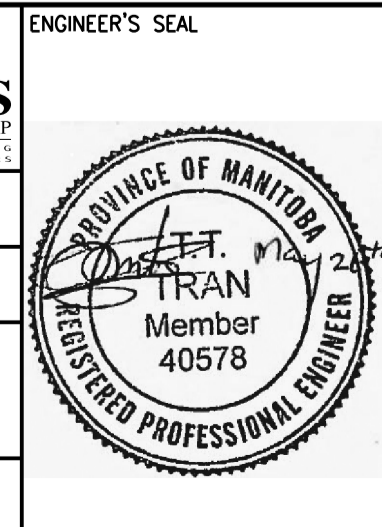
**CH2MHILL**  
SNC-LAVALIN

DESIGNED BY: T. TRAN  
CHECKED BY: D. CUDDINGTON

DRAWN BY: P. KWONG  
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:50  
ISSUED FOR CONSTRUCTION BY: J. SHUMKA  
DATE: 2017/04/05

CONSULTANT NO.: 474248



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
PLUMBING  
SECONDARY CLARIFIERS 4 AND 5  
PLUMBING - BASEMENT PLAN - PART A

CITY DRAWING NUMBER: 1-0102-MGAD-S502  
SHEET: 001  
REV: 06  
SIZE: A1