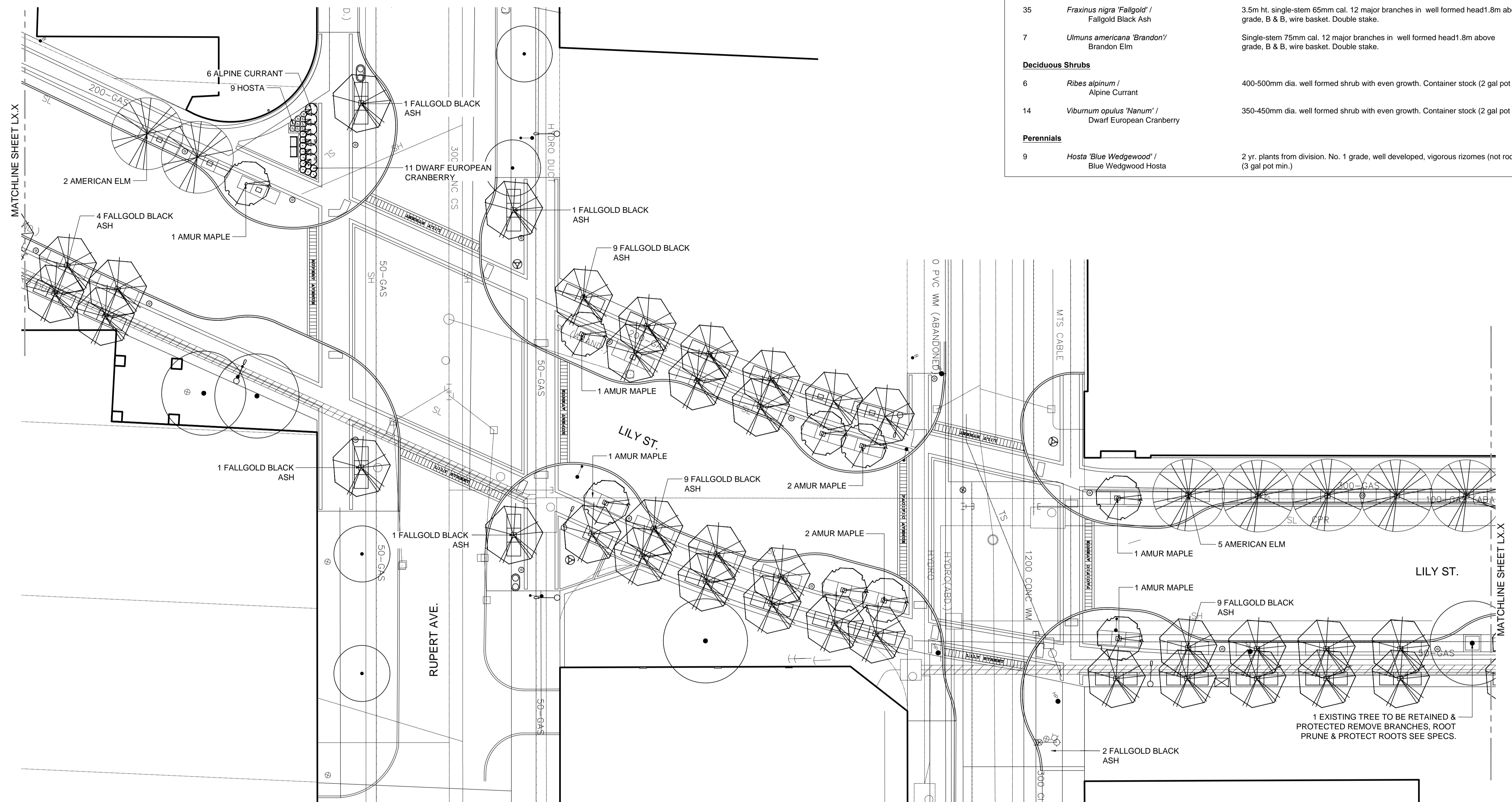







































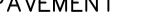
PLANT SPECIFICATION LIST

QTY	BOTANICAL / COMMON NAME	SIZE / REMARKS
<u>Deciduous Trees</u>		
9	<i>Acer ginnala</i> / Amur Maple	3.5m ht. single-stem 65mm cal. 12 major branches in well formed head 1.8m above grade, B & B, wire basket. Double stake.
35	<i>Fraxinus nigra</i> "Fallgold" / Fallgold Black Ash	3.5m ht. single-stem 65mm cal. 12 major branches in well formed head 1.8m above grade, B & B, wire basket. Double stake.
7	<i>Ulmus americana</i> "Brandon" / Brandon Elm	Single-stem 75mm cal. 12 major branches in well formed head 1.8m above grade, B & B, wire basket. Double stake.
<u>Deciduous Shrubs</u>		
6	<i>Ribes alpinum</i> / Alpine Currant	400-500mm dia. well formed shrub with even growth. Container stock (2 gal pot min.)
14	<i>Viburnum opulus</i> "Nanum" / Dwarf European Cranberry	350-450mm dia. well formed shrub with even growth. Container stock (2 gal pot min.)
<u>Perennials</u>		
9	<i>Hosta</i> "Blue Wedgewood" / Blue Wedgewood Hosta	2 yr. plants from division. No. 1 grade, well developed, vigorous rhizomes (not root bound) (3 gal pot min.)



1 LILY FROM RUPERT TO ALEXANDER - PLANTING PLAN
L2.2 SCALE: 1:200

SURVEY LEGEND:

	WATERMAIN			ANCHOR				
	LAND DRAINAGE SEWER		#111	CIVIC ADDRESS				
	WASTE WATER SEWER			IRON BAR				
	HYDRO			LIGHT STANDARD				
	M.T.S.			HYDRO POLE				
	GAS			CURB RAMP				
	SIGNALS			EDGE OF SIDEWALK				
	MANHOLE			PROPERTY LINE				
	CATCH BASIN			EDGE OF PAVEMENT				
	CURB INLET			MODIFIED BARRIER CURB				DITCH
	UTILITIES ADJUSTED			BARRIER CURB				ROADWAY CENTRE LINE
	PLUG			BARRIER CURB & GUTTER				EDGE OF ROAD
	HYDRANT			EDGE OF CONCRETE				GUTTER
	VALVE			EDGE OF GRAVEL				SIDEWALK
	CURB STOP			SIDEWALK				PROPERTY LINE
230.99	GROUND GRADE			CONCRETE				WATERMAIN
	PAVEMENT GRADE			ASPHALT				LAND DRAINAGE SEWER
	LOT GRADE			ASPHALT OVERLAY				WASTE WATER SEWER
EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PROFILE	PROPOSED


LOCATIONS APPROVED UNDERGROUND STRUCTURES
--

SIGNED BY: _____


SUPV. W/NG STRUCTURES _____ DATE: _____

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING

G.B.M.			
ELEV.			
3	ISSUED FOR TENDER	05/25/16	JH
2	ISSUED FOR UG STRUCTURES REVIEW	04/08/16	JH
1	ISSUED FOR CITY OF WINNIPEG REVIEW	03/18/16	JH
NO.	REVISIONS	DATE	BY

 <h1 style="margin: 0;">HTFC</h1> <p style="margin: 0;">PLANNING & DESIGN</p> <p style="margin: 0;">300-115 Shaverston Avenue East, Wilmington, NH 03091-0155 PH:603-263-7464 FAX:603-263-7465</p>			
		DESIGNED BY	JH
DRAWN BY	JH	APPROVED BY	GM
HOR. SCALE	AS NOTED	RELEASED FOR CONSTRUCTION	
VERTICAL	AS NOTED		
DATE	05/25/16	DATE	

ENGINEER'S SEAL



the manitoba association of
professional engineers

Glen Manning
Member No. 84
May 24, 2016

CONSULTANT ACAD DWG. NO.

L2.2

base design documents are prepared solely for the use by the party with whom the design professional has entered into a contract and there are no representations of any kind made by the design professional to any party with whom the design professional has not entered into a contract.


THE CITY OF WINNIPEG
 PUBLIC WORKS DEPARTMENT
 ENGINEERING SERVICES DIVISION

<p>CITY OF WINNIPEG</p> <p>LILY ST.</p> <p>FROM RUPERT TO ALEXANDER</p> <p>PLANTING PLAN</p>	CITY DRAWING NUMBER	
	SHEET	12 OF 39
	<p>BID NO.</p> <p>345-2016</p>	

May 20, 2016 - 4:41pm
ps/HIFC_FILE_SERVER\2015\15-043 East Exchange Phase 3\ACAD\15-043III Layout.dwg -tab:L2.1 L2.2 L2.3 L2.4