

SECONDARY CLARIFIER 5

SECONDARY CLARIFIER 4

STAIR 2

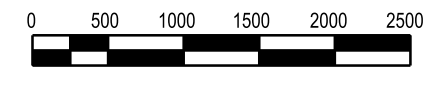
PUMP ROOM

GALLERY 3A

GALLERY 3

NOTES:  
 1. REFER TO DUCT SCHEDULE FOR MATERIAL

**BASEMENT PLAN - PART B**  
 1:50



**APEGM**  
 Certificate of Authorization  
 CH2M HILL Canada Ltd.  
 No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
02	ISSUED FOR ADD. 4 - B.O. 899-2015	03/2016	A.B.	T.T.
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	A.B.	T.T.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	A.B.	T.T.

**CH2MHILL**  
 SNC-LAVALIN  
 DESIGNED BY: D. LE  
 DRAWN BY: A. BERSHTEIN  
 SCALE: 1:50  
 DATE: 2016/01/29  
 CONSULTANT NO.: 474248

CHECKED BY: T. TRAN  
 APPROVED BY: H.T. FREIHAMMER  
 ISSUED FOR CONSTRUCTION BY: T. TURZAK  
 DATE: 2016/01/29

ENGINEER'S SEAL  
 PROVINCE OF MANITOBA  
 D.H. LE  
 Member  
 31604  
 REGISTERED PROFESSIONAL ENGINEER

THE CITY OF WINNIPEG  
 WATER AND WASTE DEPARTMENT  
 SOUTH END WATER POLLUTION CONTROL CENTRE  
 SEWPC UPGRADING/EXPANSION PROJECT  
 MECHANICAL  
 SECONDARY CLARIFIERS 4 AND 5  
 HVAC - BASEMENT PLAN - PART B  
 CITY DRAWING NUMBER: 1-0102-MGAD-S603  
 SHEET: 001  
 REV: 02  
 SIZE: A1

