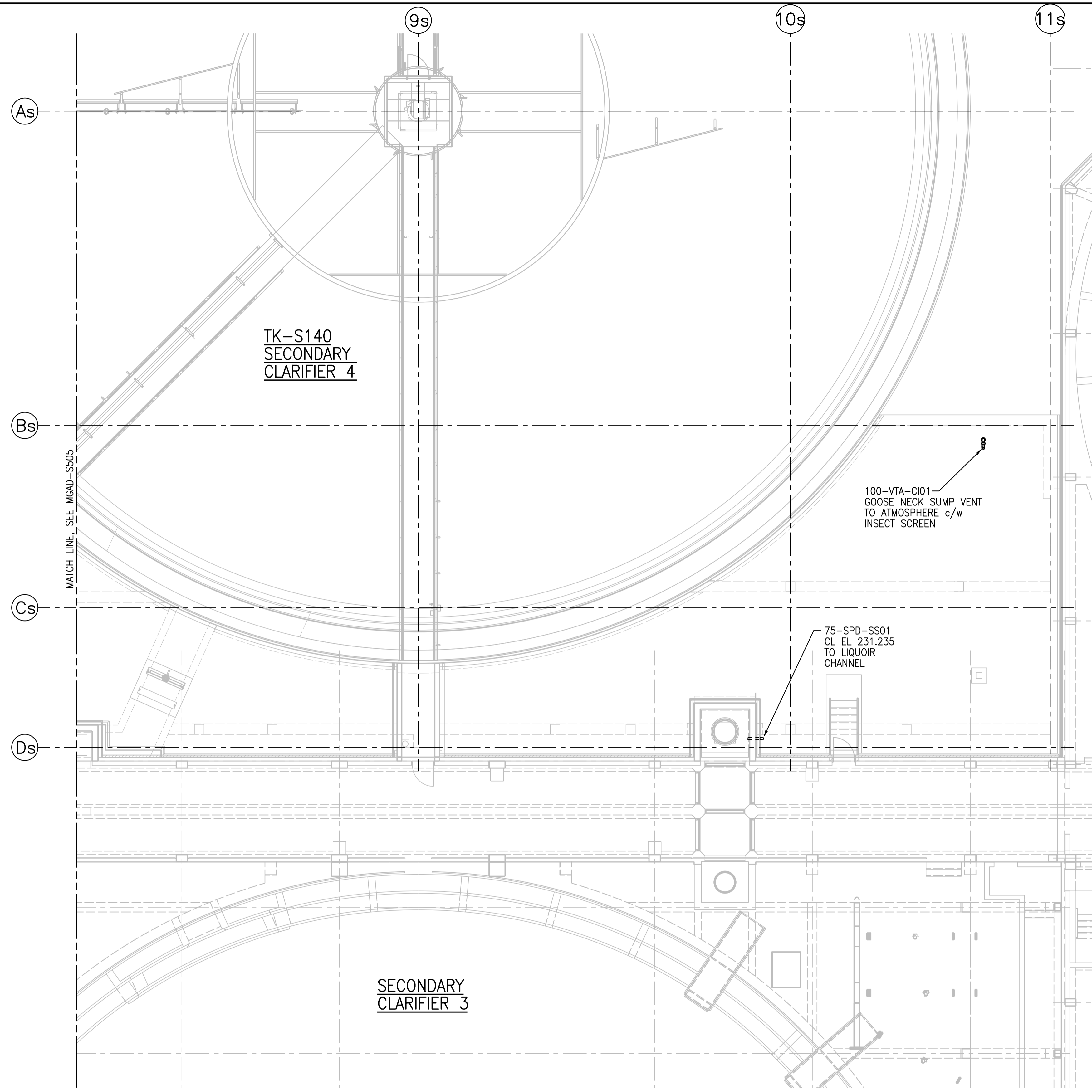
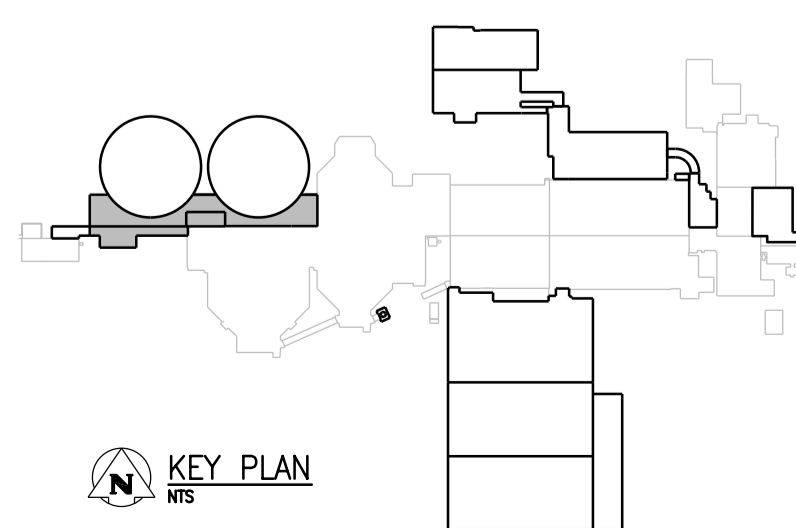


A1 SIZE - 594mm x 841mm



GROUND FLOOR PLAN - PART B

1:100



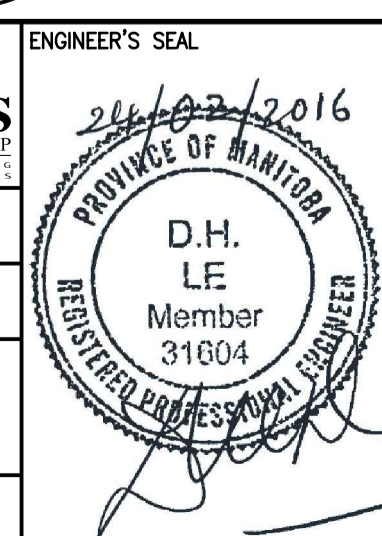
NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADD. 2 - B.O.899-2015	02/2016	A.B.	T.T.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	P.K.	T.T.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: T. TRAN
DRAWN BY: P. KWONG
SCALE: 1:100

CHECKED BY: D. LE
APPROVED BY: H.T. FREIHAMMER
ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29

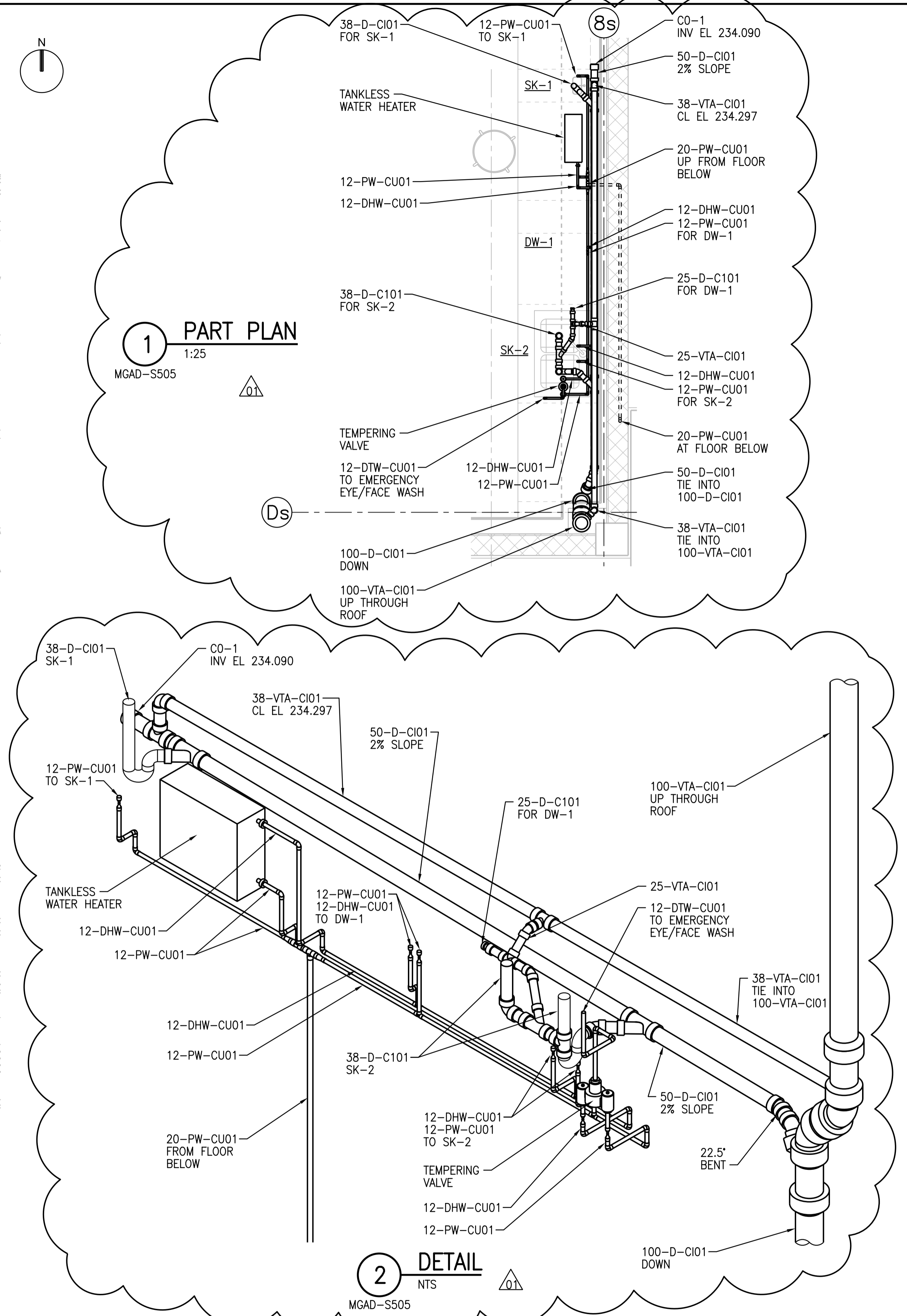
CONSULTANT NO.: 474248



THE CITY OF WINNIPEG
Winnipeg
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPC UPGRADING/EXPANSION PROJECT
MECHANICAL
SECONDARY CLARIFIERS 4 AND 5
PLUMBING - GROUND FLOOR PLAN - PART B

CITY DRAWING NUMBER: 1-0102-MGAD-S506
SHEET: 001
REV: 01
SIZE: A1



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