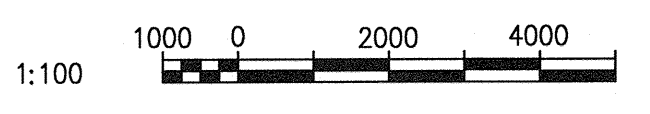


**GENERAL NOTES:**  
 1. NOT ALL JUNCTION BOXES SHOWN.

- SPECIFIC NOTES**
- ① SEE DWG. ADTL-R001-001 FOR INSTALLATION DETAILS.
  - ② SEE DWG. ADTL-R002 FOR INSTALLATION DETAILS.
  - ③ SEE DWG. ADTL-R003 DETAIL B FOR INSTALLATION DETAILS.
  - ④ SEE DWG. ADTL-R001-002 DETAIL A FOR INSTALLATION DETAILS.
  - ⑤ SEE DWG. ADTL-R001-002 DETAIL B FOR INSTALLATION DETAILS.
  - ⑥ SEE DWG. ADTL-A005 DETAIL B FOR INSTALLATION DETAILS.

**BIOREACTOR 1**

**BIOREACTOR 1**  
 1 : 100



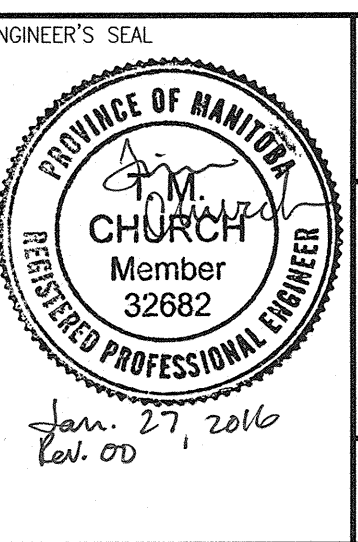
REFERENCE DRAWINGS	DESCRIPTION

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	MW	TMC

**CH2MHILL.**  
**SNC-LAVALIN**  
 DESIGNED BY: M. WANG  
 DRAWN BY: M. WANG  
 SCALE: 1:100  
 DATE: 2015/09/16

**KGS GROUP CONSULTANTS**  
 CHECKED BY: T. CHURCH  
 APPROVED BY: T. CHURCH  
 ISSUED FOR CONSTRUCTION BY: T. TURZAK  
 DATE: 2016/01/29

CONSULTANT NO.: 474248



**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
 SEWPCC UPGRADING/EXPANSION PROJECT  
 AUTOMATION - INSTRUMENT LOCATION PLAN  
 BIOREACTORS/BLOWER BUILDING  
 BIOREACTOR 1 LAYOUT

CITY DRAWING NUMBER: 1-0102-AGAD-R007  
 SHEET: 001  
 REV: 00  
 SIZE: A1