

MARK	B & D	REINFORCING	REMARK
B401	12x12	2-#6 TOP 2-#6 BTM #5@12" C	
B402	12x30	4-#9 TOP 2-#5 BTM #3@12" C	
B403	30x12	4-#8 TOP 4-#8 BTM #4@12" C	SEE SECT
B404	12x30	2-#8 TOP 2-#8 BTM #3@12" C	
B405	12x12	2-#6 TOP 2-#6 BTM #5@12" C	
B406	12x24	3-#9 TOP 3-#9 BTM #3@12" C	

MAIN FLOOR ELEV 769'-0"  
CHANNEL OPENING  
0330-808

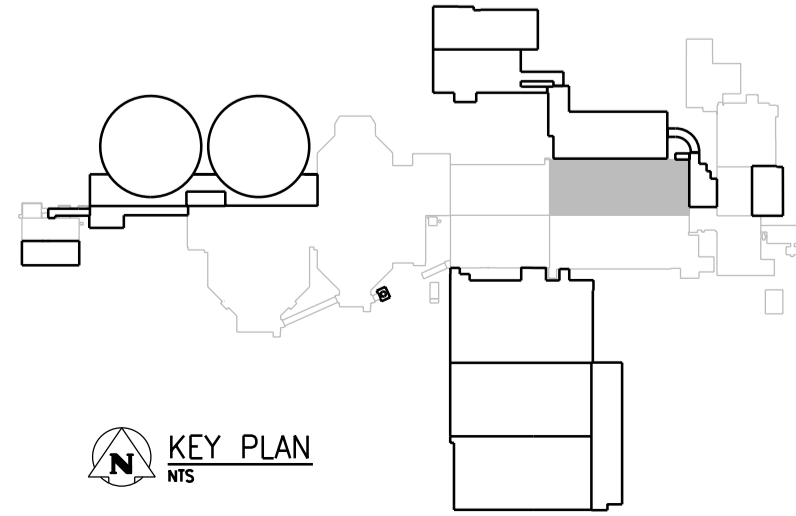
3658  
x 1753  
HIGH

SECTION  
1  
1/2" = 1'-0"

SECTION  
2  
1/4" = 1'-0"

SECTION  
3  
1/4" = 1'-0"

PLAN AT EL 763'-0"  
8" = 1'-0"



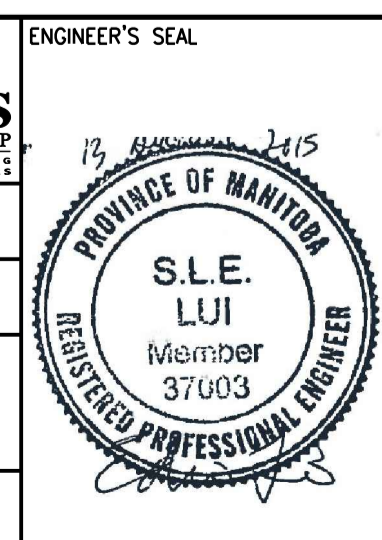
FLOOR PLANS AT EL 769'-0: AND EL 763'-0"  
NTS



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER	08/2015	G.O. J.C.	

**CH2MHILL.**  
SNC-LAVALIN  
DESIGNED BY: E. LUI  
DRAWN BY: G. OMORI  
SCALE: NTS  
DATE: 2015/08/13  
CONSULTANT NO.: 474248

CHECKED BY: R. PARIKH  
APPROVED BY: E. LUI  
ISSUED FOR CONSTRUCTION BY: T. TURZAK  
DATE: 2015/08/13



SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-57

THE CITY OF WINNIPEG  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPPC UPGRADING/EXPANSION PROJECT  
STRUCTURAL  
PRIMARY CLARIFIERS  
FLOOR PLANS AT EL 769'-0: AND EL 763'-0"

CITY DRAWING NUMBER: 1-0102-SGAD-P051  
SHEET: 00  
REV: A1  
SIZE: A1