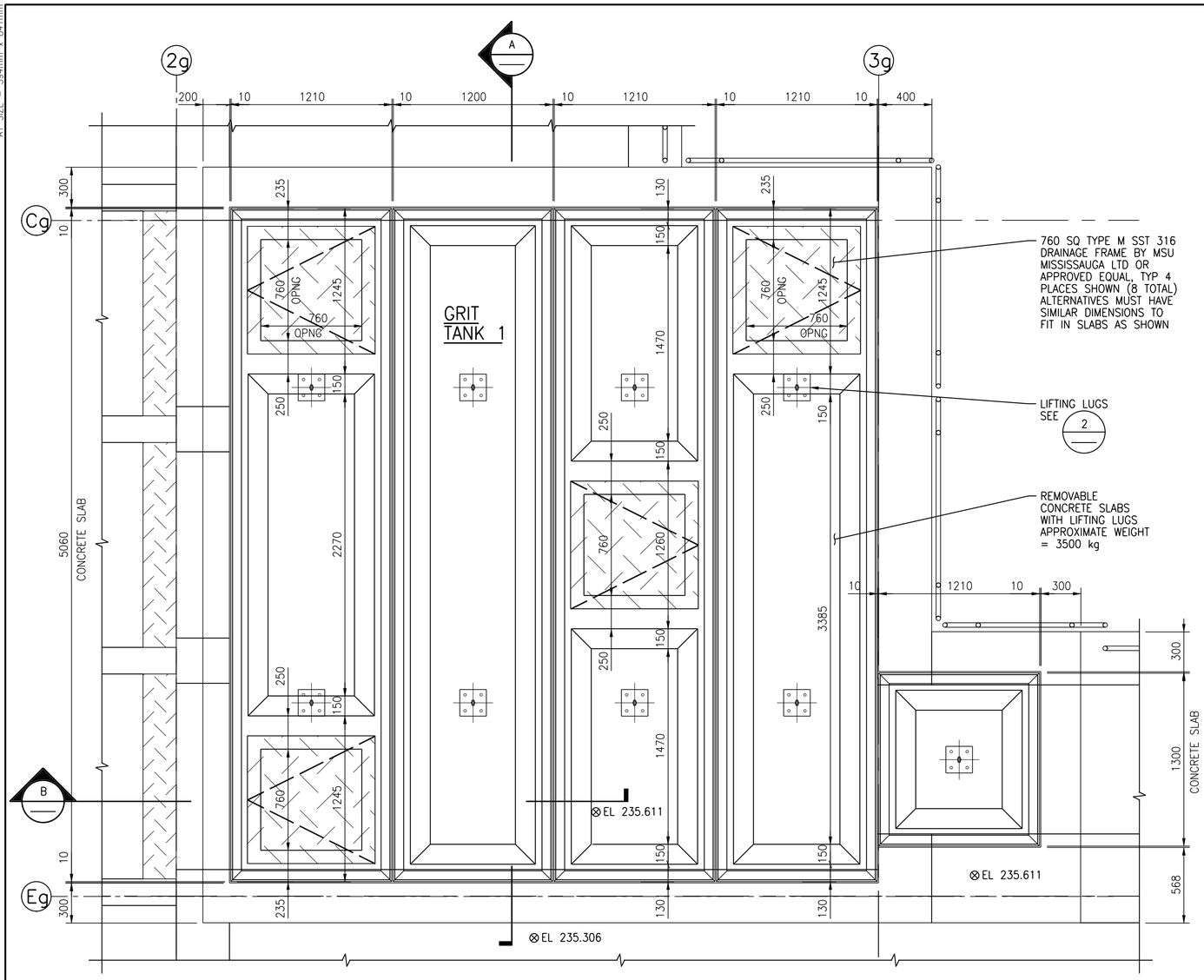
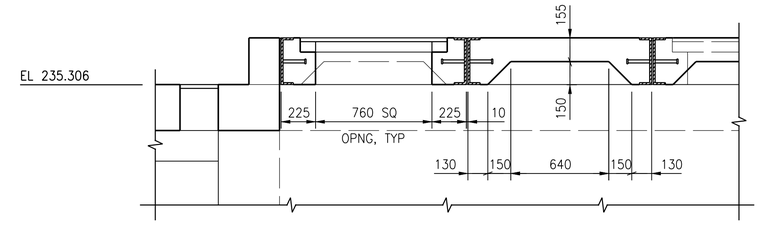
A1 SIZE – 594mm x 841mm

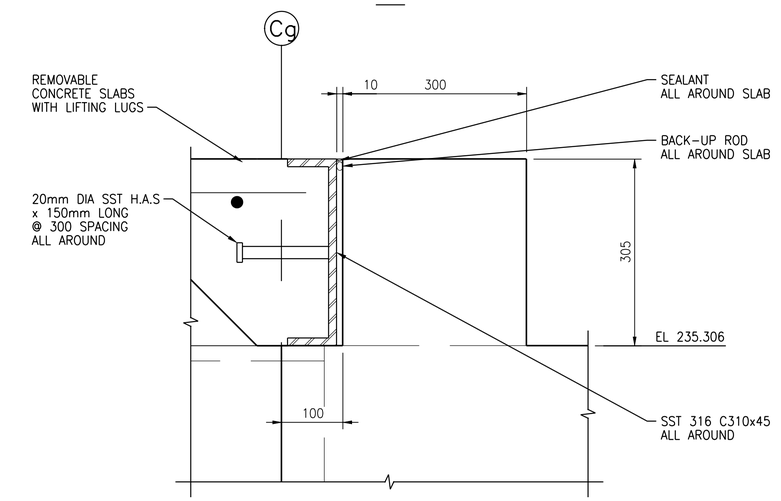


PLAN

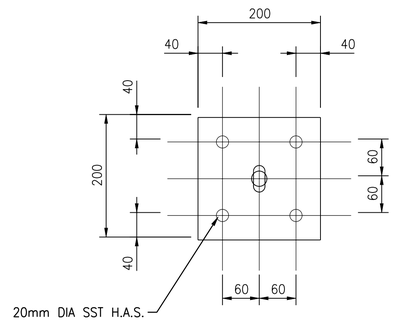
REMOVABLE CONCRETE SLABS
1:20



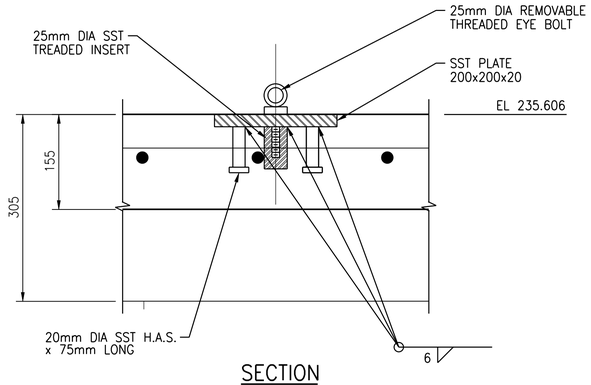
B SECTION
1:20



1 DETAIL
1:5



PLAN

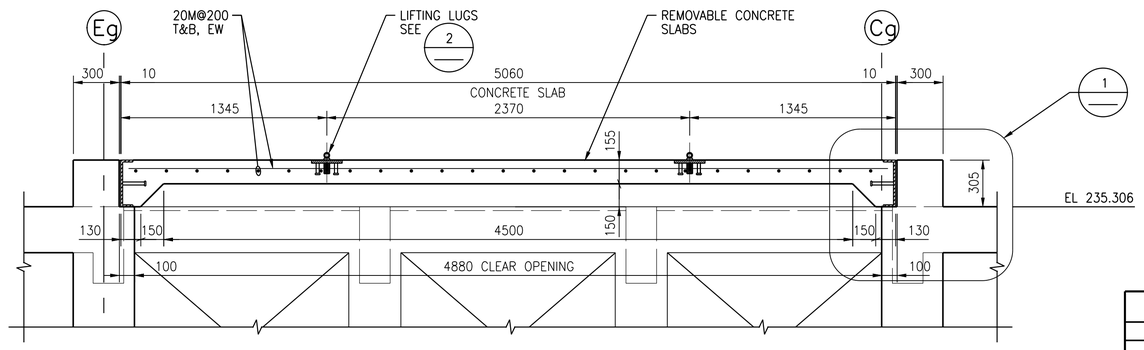


SECTION

2 LIFTING LUG DETAIL
1:5

NOTE:

AFTER SLAB INSTALLATION, EYE BOLTS SHALL BE REMOVED AND REPLACED WITH PLASTIC PLUGS. REMOVED EYE BOLTS SHALL BE GIVEN TO THE OWNER.



A SECTION
1:20

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER	08/2015	G.O.	J.C.

CH2MHILL. SNC-LAVALIN KGS GROUP

DESIGNED BY: E. LUI	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: E. LUI
SCALE: AS NOTED	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2015/08/13	DATE: 2015/08/13
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
S.L.E. LUI
Member 37003
REGISTERED PROFESSIONAL ENGINEER
13 August 2015

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
GRIT TANKS 1 AND 2
DETAILS 1

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-SDTL-G001		00	A1

PLOT DATE: 2015\08\12
FILE NAME: 1-0102-SDTL-G001.dgn

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