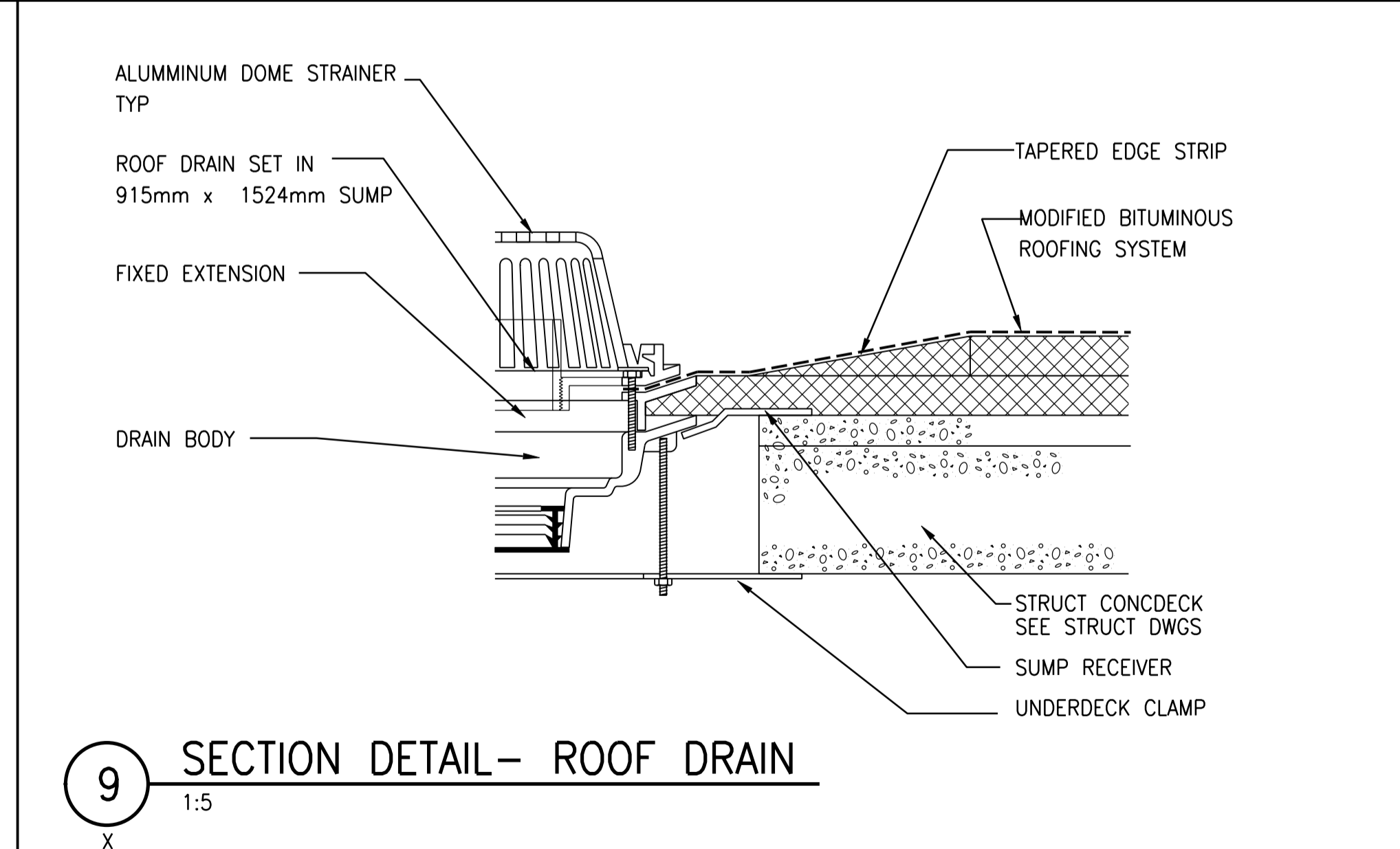
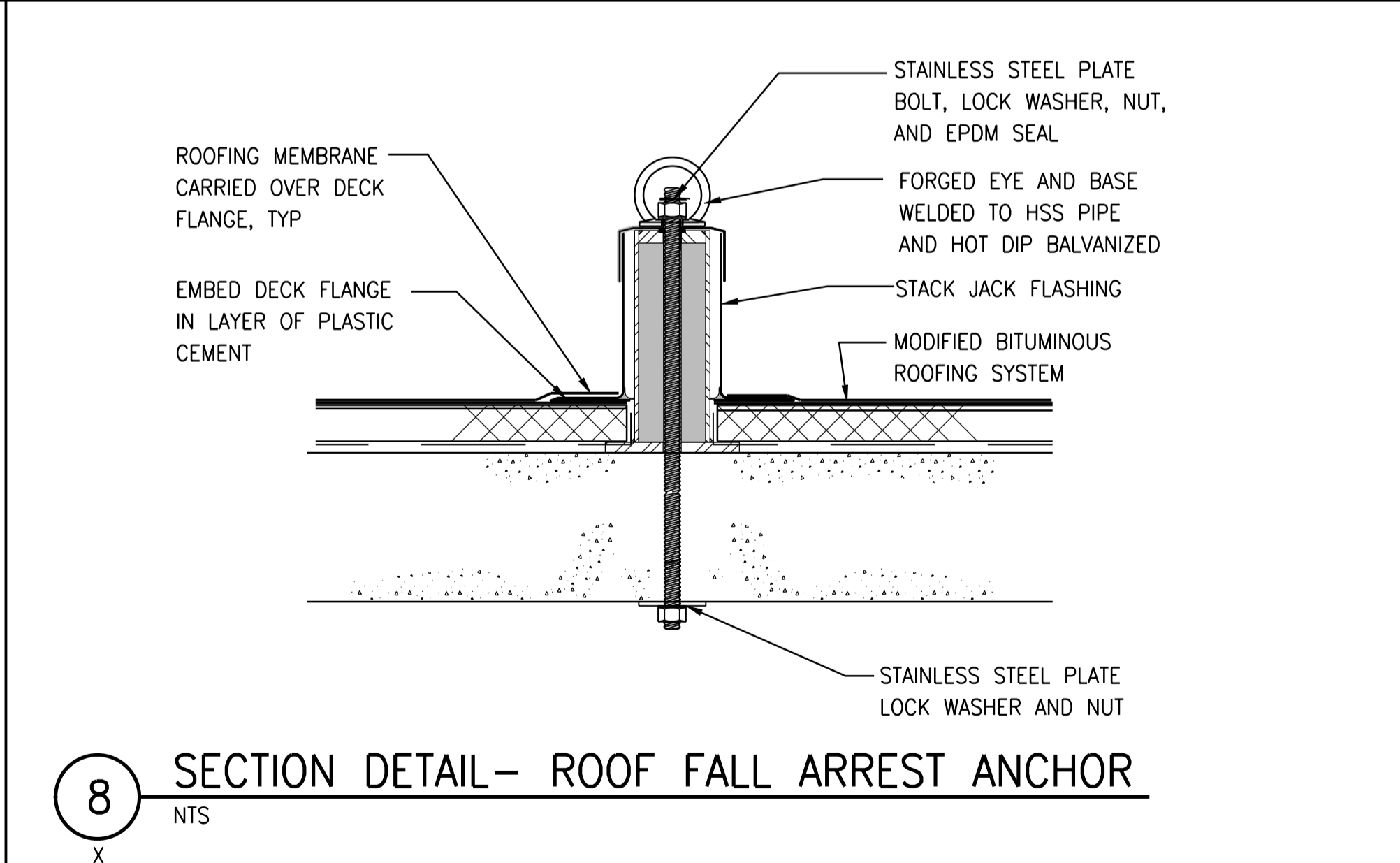
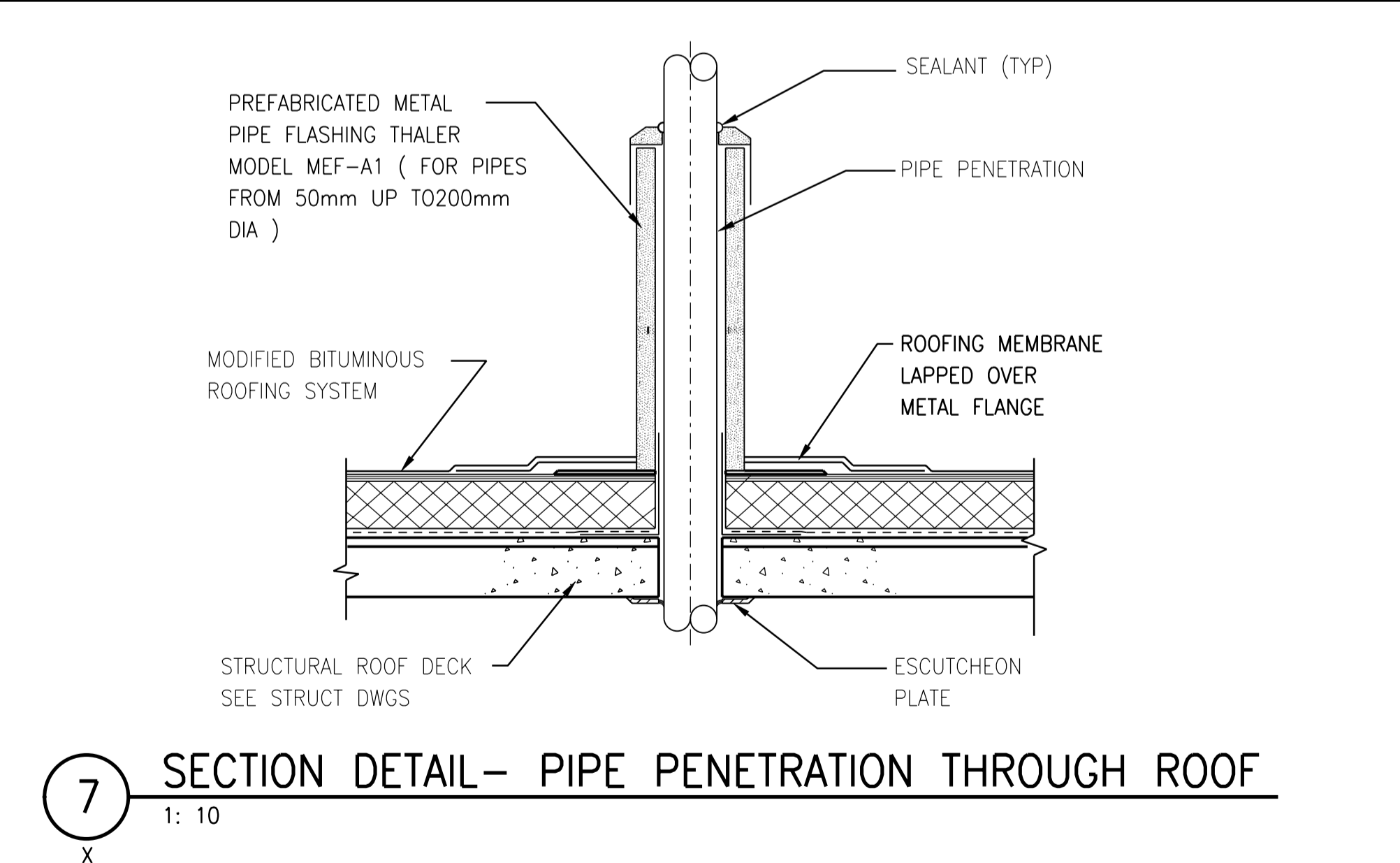
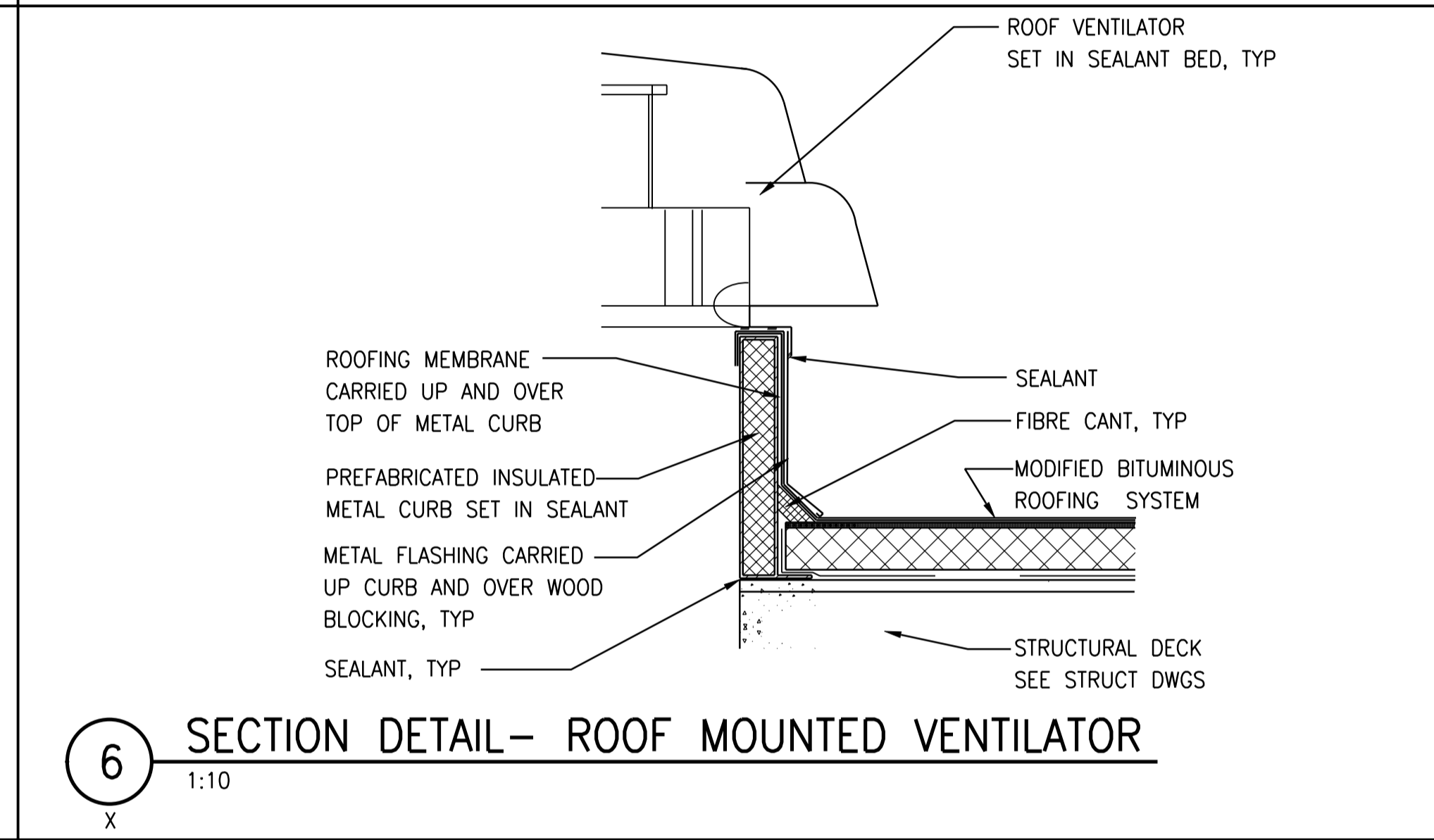
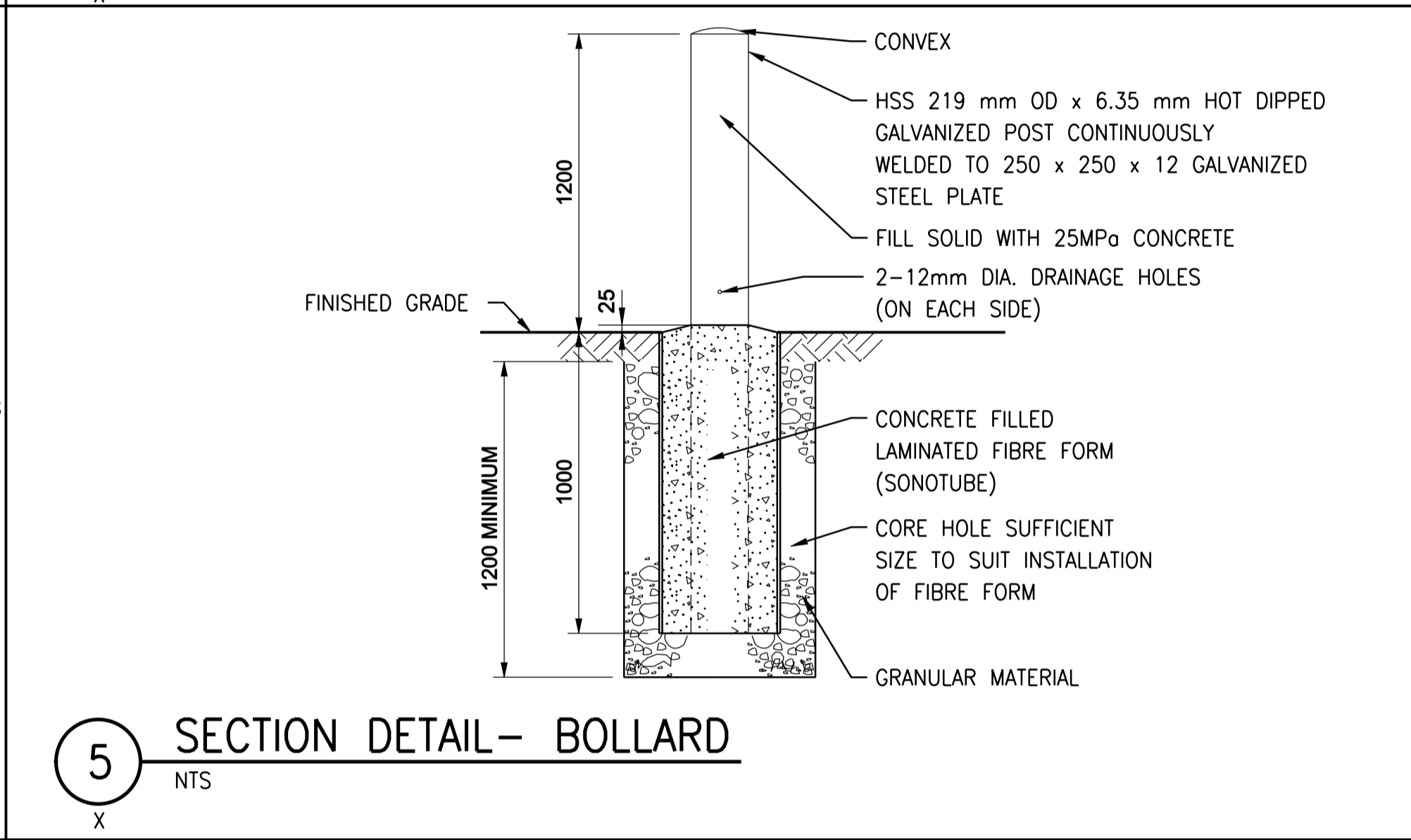
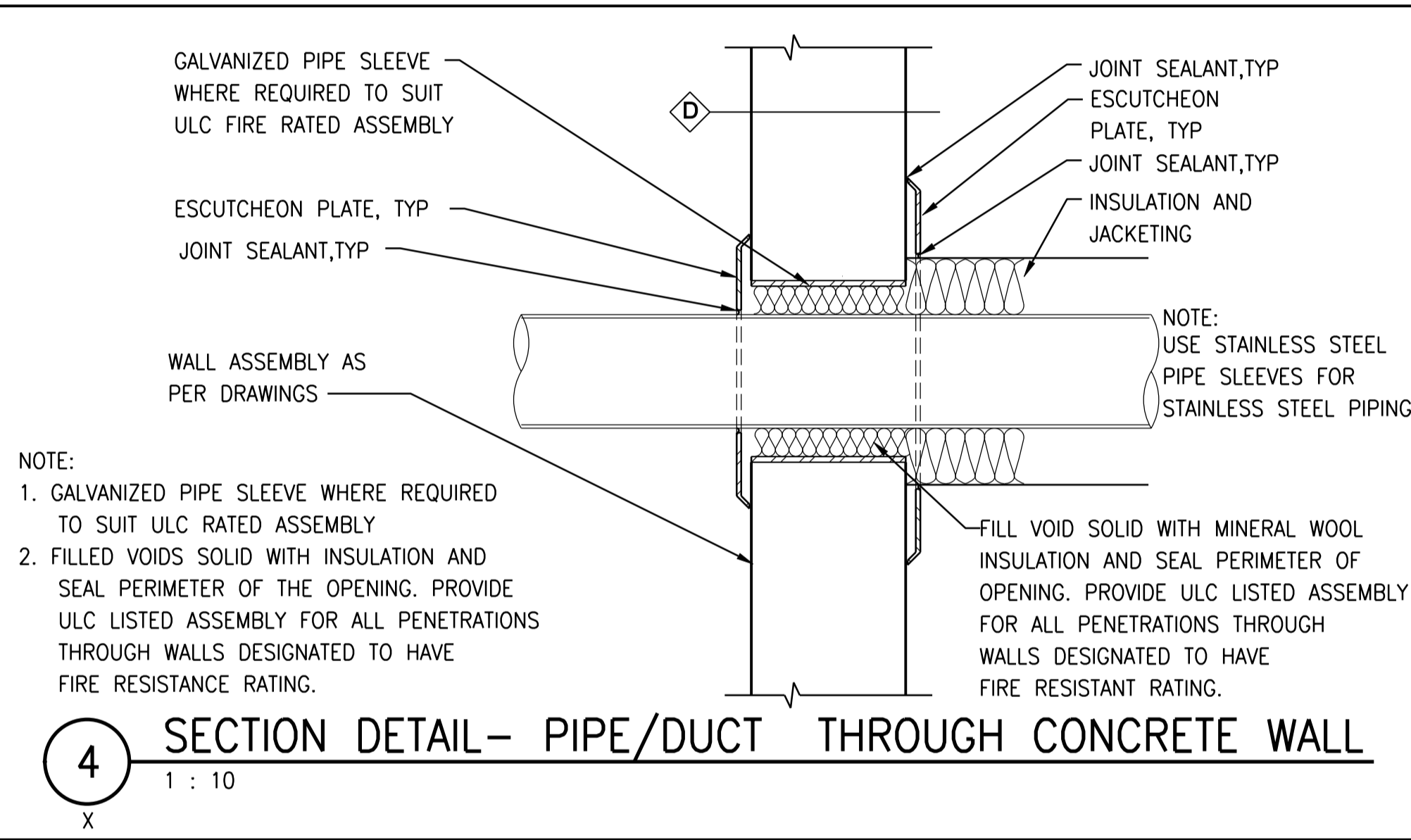
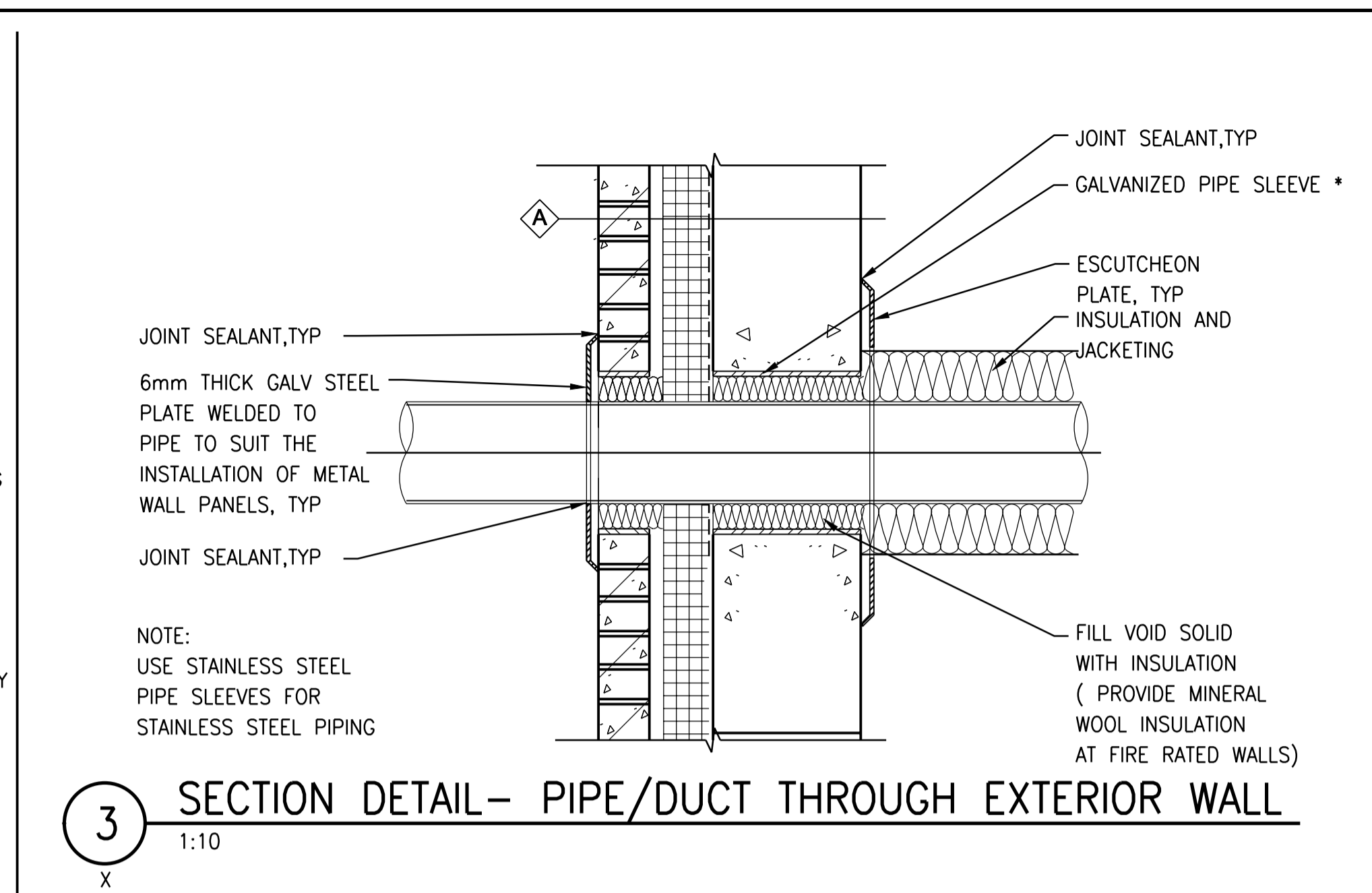
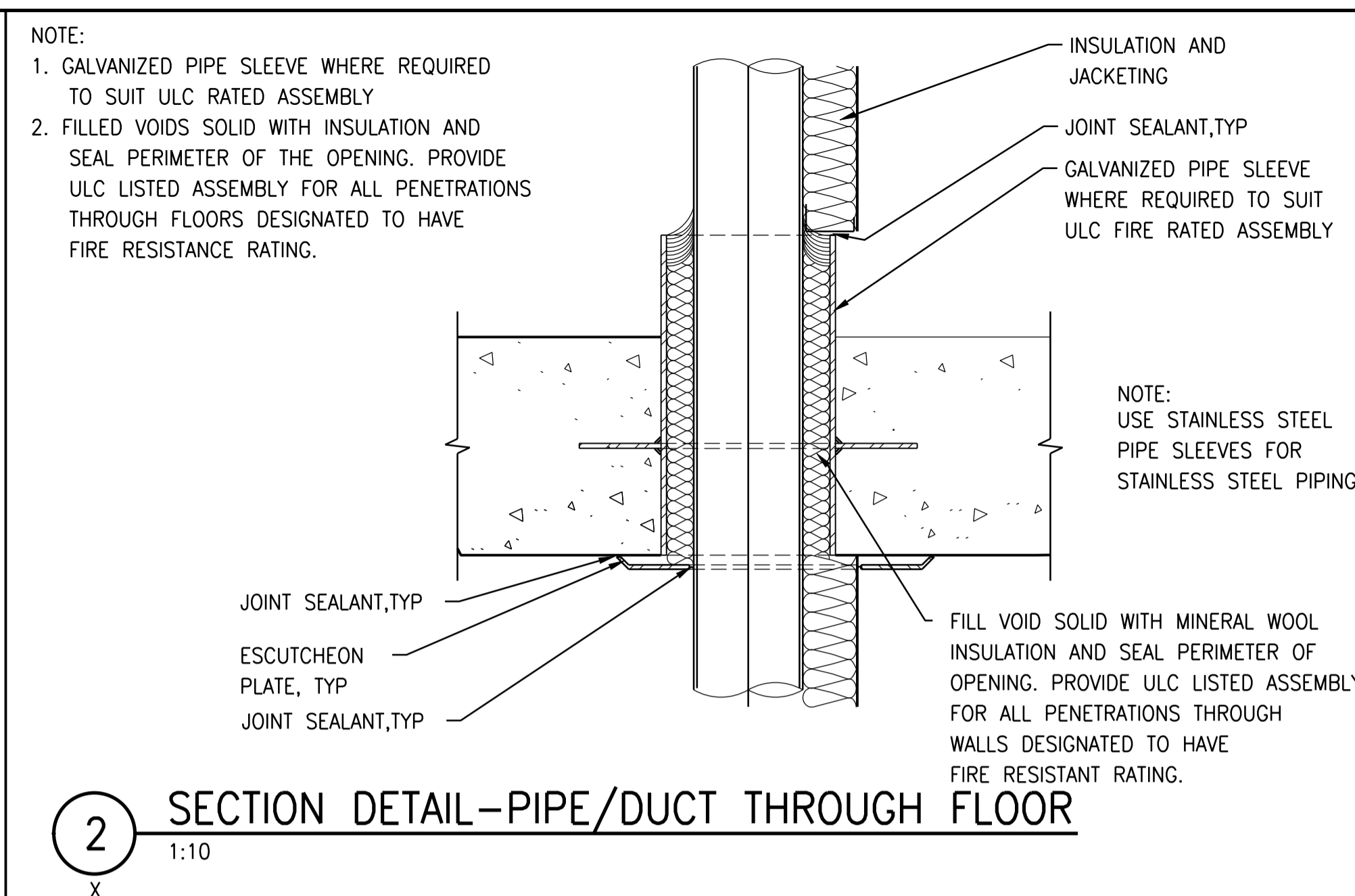
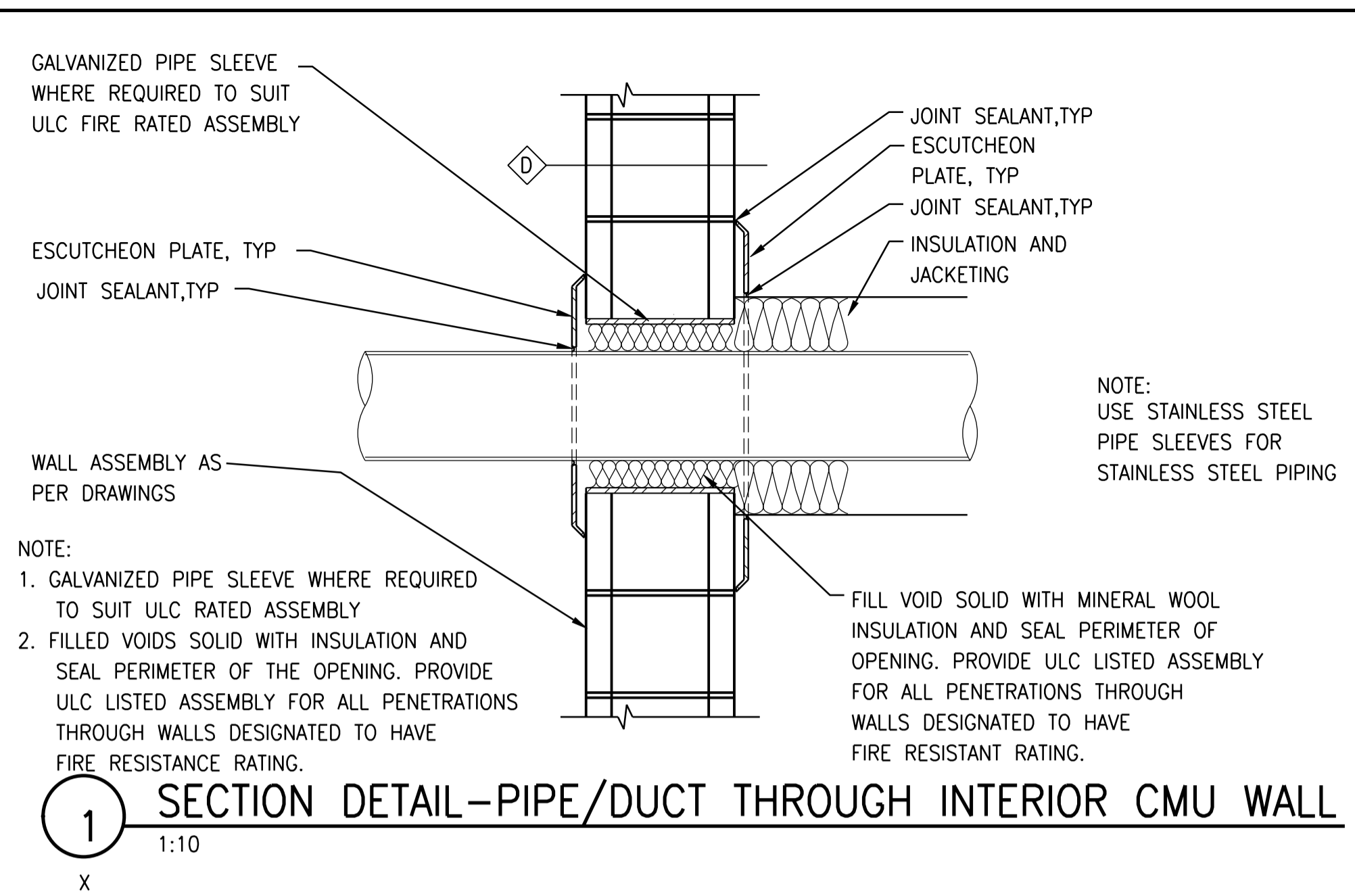


A1 SIZE - 594mm x 841mm



**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

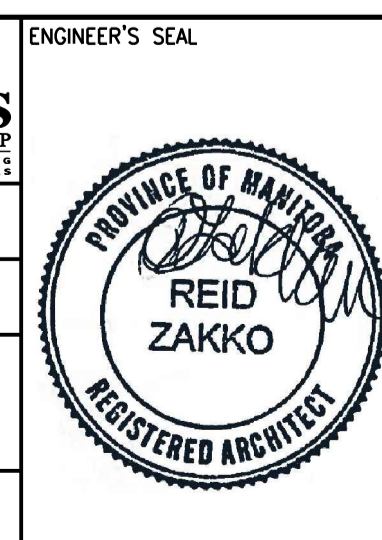
00	ISSUED FOR TENDER	08/2015	N.B.	J.C.
NO.	REVISIONS	DATE	DESIGN	CHECK

**CH2MHILL CANADA**  
Architects Inc.

DESIGNED BY: R. ZAKKO  
DRAWN BY: N. BOYCHUK  
SCALE: AS SHOWN  
DATE: 2015/08/13

CHECKED BY: B. KOLIS-HUPA  
APPROVED BY: R. ZAKKO  
ISSUED FOR CONSTRUCTION BY: T. TURZAK  
DATE: 2015/08/13

CONSULTANT NO.: 474248



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPPC UPGRADING/EXPANSION PROJECT  
ARCHITECTURAL

STANDARD DETAILS (1)

CITY DRAWING NUMBER: 1-0102-BDTL-A003  
SHEET: 00  
REV: 00  
SIZE: A1