

PRELIMINARY NOT TO BE USED FOR CONSTRUCTION

CONSTRUCTION NOTES

1) CURB REPLACEMENT AS DIRECTED BY THE CONTRACT ADMINISTRATOR. 2) ALL STREET RADIUS CURB UNDER 15M RADIUS SHALL BE REPLACED AS MODIFIED OR AS DIRECTED BY THE CONTRACT ADMINISTRATOR.

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1)OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION. 2)TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS. SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

BID OPPORTUNITY NO. 3-2015

METRIC WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

| <b></b> | HYDRANT           | +        |              | LDS/WWS             |          |    | NORTH GUTTER                          |   |
|---------|-------------------|----------|--------------|---------------------|----------|----|---------------------------------------|---|
| 8       | VALVE             | •        | ·            | WATERMAIN           |          |    | CENTER LINE                           |   |
| Q       | CURB STOP         | •        |              | GAS                 | ··-      | _· | SOUTH GUTTER                          |   |
|         | CONCRETE SIDEWALK |          |              | MTS                 |          |    | NORTH PROPERTY LINE                   |   |
| 0-0     | O.L.S.            | ••       |              | CONCRETE            | <u> </u> |    | SOUTH PROPERTY LINE                   |   |
| 0       | MANHOLE           | •        |              | CURB RENEWAL        |          |    | WATER SERVICE                         |   |
|         | CATCH BASIN       |          | 231.000      | ELEVATIONS          | 231.000  |    |                                       |   |
| Δ       | CURB INLET        | <b>A</b> |              | PROPERTY LINE       |          |    |                                       |   |
| ф       | HYDRO POLE        |          | <del>-</del> | SURVEY BAR          | +        |    |                                       |   |
|         | TREE              |          |              | GEODETIC BENCH MARK |          |    | ASPHALT                               |   |
|         | INCE              |          |              | RAMP CURB           |          |    | PATIO STONES                          |   |
|         |                   | 1        |              | 1                   | 1        |    | · · · · · · · · · · · · · · · · · · · | 1 |

LEGEND - PLAN

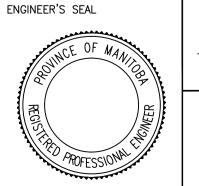
PROPOSED

LEGEND — PLAN

PROPOSED | FXISTING

| NORTH GUITER        |          | LOCATION APPROVED  | B.M. |  |  |
|---------------------|----------|--|------|--|--|
| CENTER LINE         | -        | UNDERGROUND STRUCTURES   | ELEV |  |  |
| SOUTH GUTTER        |          | CHECKONS SINCERES  |      |  |  |
| NORTH PROPERTY LINE |          | SUPR. U/G STRUCTURES DATE  |      |  |  |
| SOUTH PROPERTY LINE |          | COMMITTEE DATE   |      |  |  |
| WATER SERVICE       |          | NOTE:  |      |  |  |
|                     |          | LOCATION OF UNDERGROUND STRUCTURES AS  |      |  |  |
|                     |          | SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN |      |  |  |
|                     |          | THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. |      |  |  |
| ASPHALT             |          | CONFIRMATION OF EXISTENCE AND EXACT  |      |  |  |
| PATIO STONES        |          | LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES      |      |  |  |
| LEGEND — PROFILE    | PROPOSED | BEFORE PROCEEDING WITH CONSTRUCTION.   | NO.  |  |  |

|     | B.M. IB @ N.E. MU<br>ELEV. 231.821 |                   | EY AND LILAC |      |                     | NG DIVISION                   |
|-----|------------------------------------|-------------------|--------------|------|---------------------|-------------------------------|
|     |                                    |                   |              |      |                     | ERVICES BRANCH<br>PACIFIC AVE |
| \S  |                                    |                   |              |      | DESIGNED D.K.       | CHECKED R.W./D.T.             |
| ION |                                    |                   |              |      | DRAWN D.K.          | APPROVED R.T.C.               |
| `   |                                    |                   |              |      | HOR. SCALE: 1 : 250 |                               |
|     | 0                                  | ISSUED FOR TENDER | 03/24/2014   | R.C. | VERTICAL: 1 : 10    |                               |
|     | NO.                                | REVISIONS         | DATE         | BY   | DATE 2015/03/24     |                               |



| 0        |
|----------|
| Winnipeg |

## THE CITY OF WINNIPEG PUBLIC WORKS DEPARTMENT

| МЛІП | VEV AVE |  |
|------|---------|--|

| WULVET AVE |      |                 |            |       |  |
|------------|------|-----------------|------------|-------|--|
|            | FROM | STAFFORD ST TO  | LILAC ST   |       |  |
| NCRETE     | RECO | NSTRUCTION AND  | ASSOCIATED | WORKS |  |
|            | FROM | STA. 3+75 TO ST | A. 4+36    |       |  |

| SE-15-8 |   |    |    |  |  |
|---------|---|----|----|--|--|
| HEET    | 8 | OF | 14 |  |  |
|         | - | 3  |    |  |  |

CITY DRAWING NUMBER