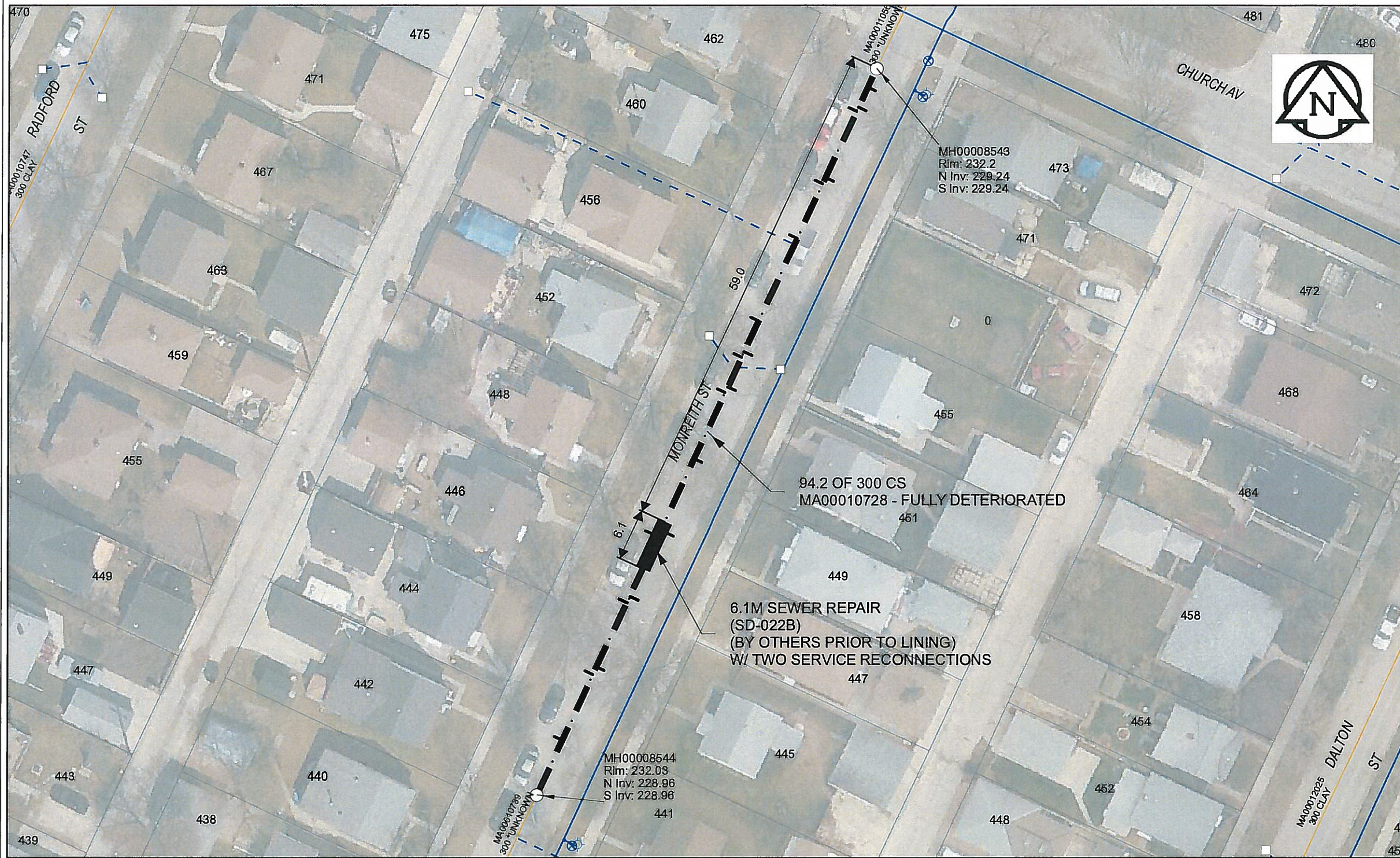


B SIZE 11" X 17" (279mm x 432mm)



**Sewer Junction Information**  
(From Video Inspection)

Reference MH	Distance	Size	Clock
S-MH00008543	002.5	150	10
-	005.1	150	10
-	005.6	150	02
-	014.3	150	10
-	015.1	150	02
-	022.2	150	03
-	032.9	150	02
-	036.9	150	10
-	037.6	150	02
-	041.5	150	10
-	042.2	150	02
-	050.8	150	10
-	060.1	150	10
-	060.9	150	02
-	068.7	150	09
-	069.5	150	02
-	077.9	150	10
-	078.9	150	02
-	087.4	150	02

**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

**AECOM**  
Certificate of Authorization  
AECOM Canada Ltd.  
No. 4671 Date: *07 Jan 2015*

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES  
0 2.5 5 10 15 20  
Meters

BID OPPORTUNITY NO. 557-2014

AECOM REVIEW DRFT CHK

LOCATION APPROVED UNDERGROUND STRUCTURES  
SUPR. U/G STRUCTURES COMMITTEE DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

Can-Net GPS Reference Station WINN/810

NO.	ISSUED FOR TENDER	14/12/04	JD
NO.	REVISIONS	YY/MM/DD	BY
0	ISSUED FOR TENDER	14/12/04	JD

**AECOM**

DESIGNED BY	PL	CHECKED BY	<i>[Signature]</i>
DRAWN BY	JD	APPROVED BY	<i>[Signature]</i>
HOR. SCALE	1:500	RELEASED FOR CONSTRUCTION	<i>[Signature]</i>
VERT. SCALE	N/A	DATE	<i>07 Jan 15</i>
DATE			

PROFESSIONAL'S SEAL  
PROVINCE OF MANITOBA  
*[Signature]*  
K.W. FITCHETT  
REGISTERED ENGINEER  
CONSULTANT DRAWING NO.  
60321545-01-C-2014 Lining-ROX.mxd

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
2014 SEWER RENEWALS  
BY CIPP LINING  
CONTRACT 11  
MONREITH ST  
MH @ CHURCH AV SPL - 1ST MH S CHURCH AV

SHEET 17 OF 61  
CITY DRAWING NUMBER  
**10759** REV 0