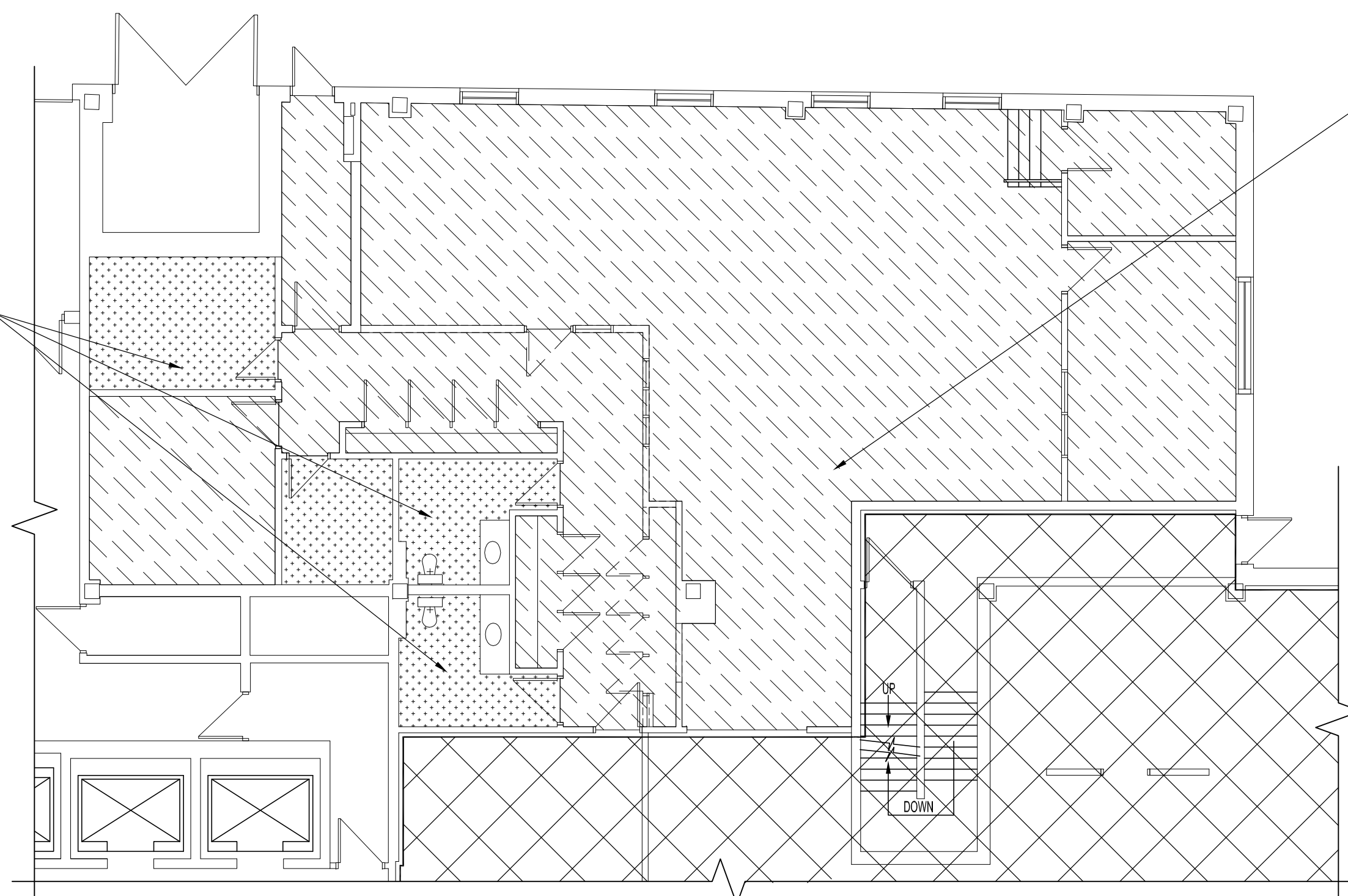


EXISTING AREAS OF FLOOR TO REMAIN AS IS. SEE LEGEND



1 PARTIAL MAIN FLOOR PLAN -DEMOLITION  
A3 | A3 SCALE: 1/8"=1'-0"

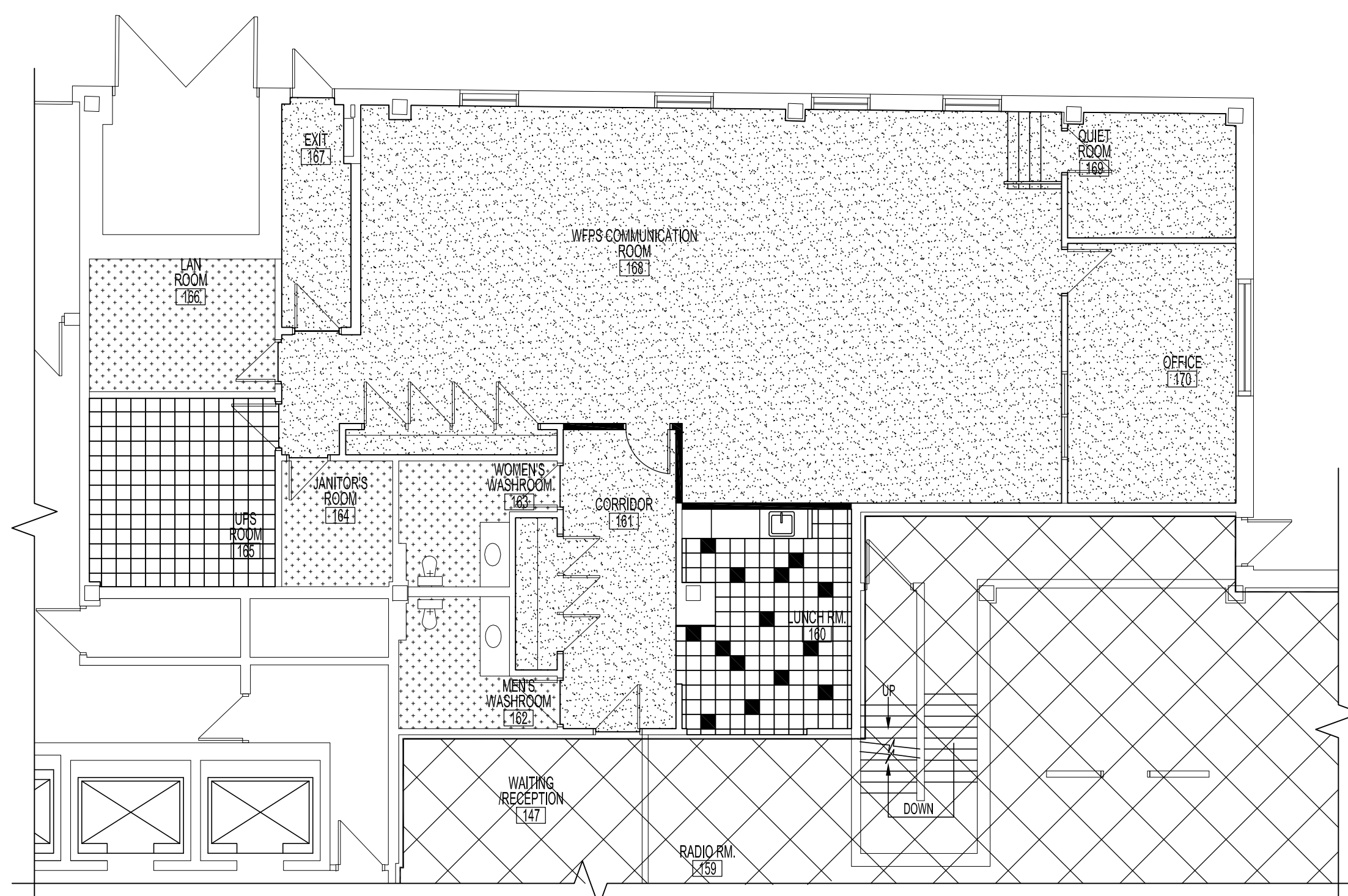
DEMOLITION NOTES:

- 1 REMOVE & DISCARD EXISTING CARPET & CARPET BASE IN AREAS SHOWN HATCHED INCLUDING CARPETED STAIRS (EXISTING HANDRAIL TO REMAIN), EXISTING 3/4" x 3/4" OAK CARPET BASE TRIM TO REMAIN. ALL EXISTING OAK BASE TRIM TO BE REPLACED OR REPAIRED AS REQUIRED. PREPARE FLOOR SURFACE FOR NEW CARPET & /OR VINYL COMPOSITE TILE & 4" RUBBER BASEBOARD. SEE LEGEND.

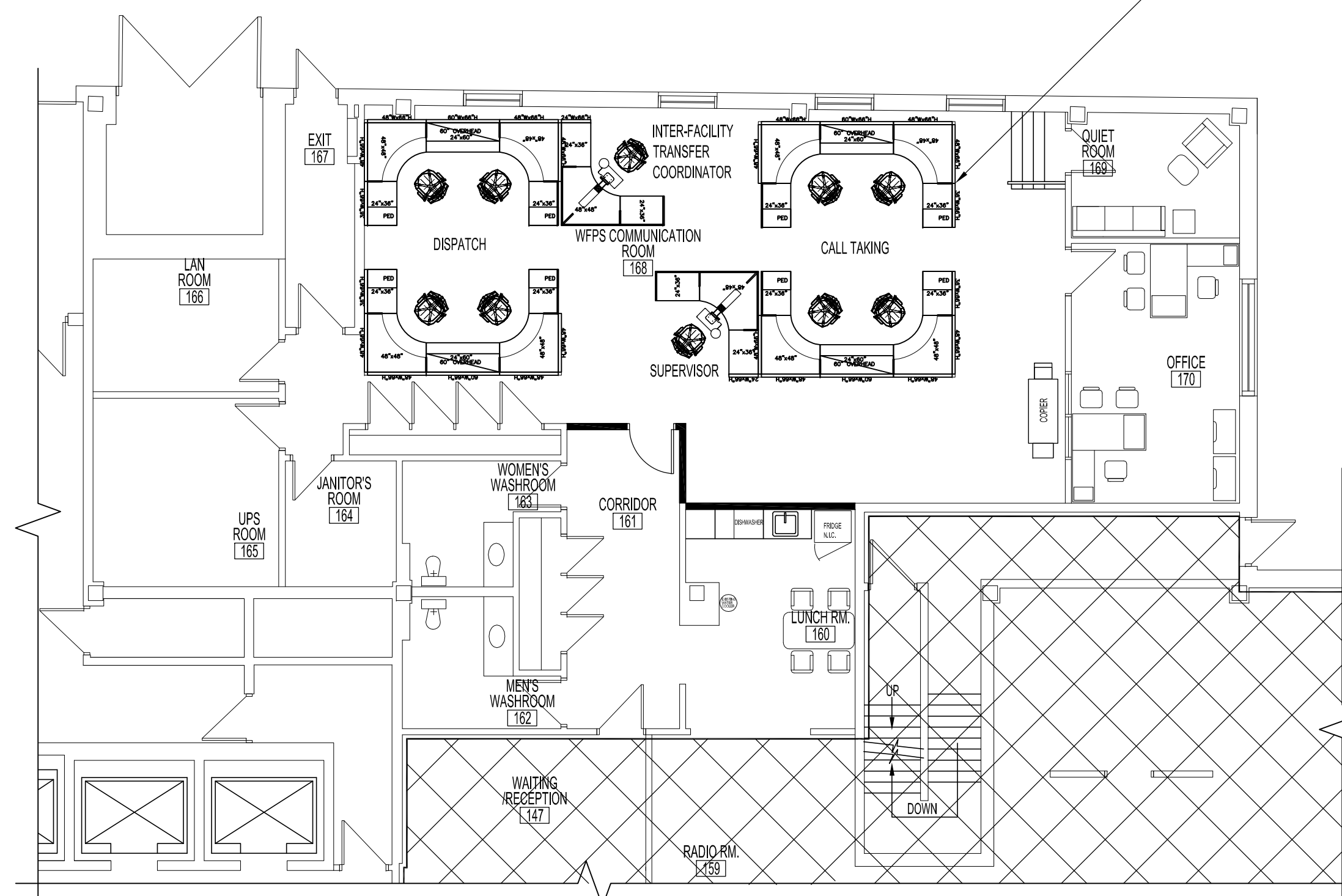
LEGEND

- AREA OF WORK NOT IN CONTRACT (ARCHITECTURAL ONLY)
- REMOVE & DISCARD AREA OF CARPET & CARPET BASE -SEE DEMOLITION NOTE
- EXISTING FLOOR FINISH & BASEBOARD TO REMAIN AS IS.
- NEW CARPET # 1 CW MATCHING CARPET BASEBOARD & TRANSITION STRIPS AT ALL OTHER FLOORING  
CARPET # 1 - PATCRAFT -DUALITY 10061-61101 YING & YANG
- PROVIDE 2 COATS WAX TO:  
NEW TILE #1 W/ ACCENT TILE #2 & RUBBER BASEBOARD #1  
TILE #1 -MANNINGTON DESIGN ESSENTIALS VINYL COMPOSITE TILE  
"INSPIRATIONS #419 TWEED MEDLEY"  
ACCENT TILE #2 -MANNINGTON DESIGN ESSENTIALS VINYL COMPOSITE TILE  
"INSPIRATIONS #255 FROSTED JADE"  
**(NO ACCENT TILE REQUIRED FOR UPS ROOM 165)**
- RUBBER BASEBOARD #1  
- JOHNSONITE 4" STANDARD CEMENT #121
- NOTE: SUPPLY & INSTALL FLOOR TRANSITION STRIPS WHERE REQUIRED.

ALL NEW & EXISTING FURNITURE N.I.C. UNLESS NOTED OTHERWISE. DRAWING IS FOR REFERENCE ONLY



2 PARTIAL MAIN FLOOR PLAN -RENOVATION  
A3 | A3 SCALE: 1/8"=1'-0"



3 PARTIAL MAIN FLOOR PLAN -CUBICLE STATION & FURNITURE PLAN  
A3 | A3 SCALE: 1/8"=1'-0"

ORIGINAL STAMPED BY: R.K. FOK LI, Arch.  
DATE: 2010.12.10

NO.	REVISION/DESCRIPTION	BY	DATE
SEALS			

DRAWN BY	CHECKED BY	APPROVED
MMK	USER APPROVAL	
DATE: 2010.09.31		

CITY OF WINNIPEG  
PLANNING, PROPERTY AND  
DEVELOPMENT DEPARTMENT  
CIVIC ACCOMMODATIONS DIVISION  
300 - 65 GARRY ST. R3C 4K4

PROJECT  
MANDARIN BUILDING  
ALTERNATE EMERGENCY  
COMMUNICATION CENTRE  
185 KING STREET

SHEET TITLE  
PARTIAL MAIN FLOOR PLAN  
FLOOR FINISH &  
FURNITURE PLAN

SCALE	PROJECT NO.	SHEET NO.
AS SHOWN	2008-095-03	A3