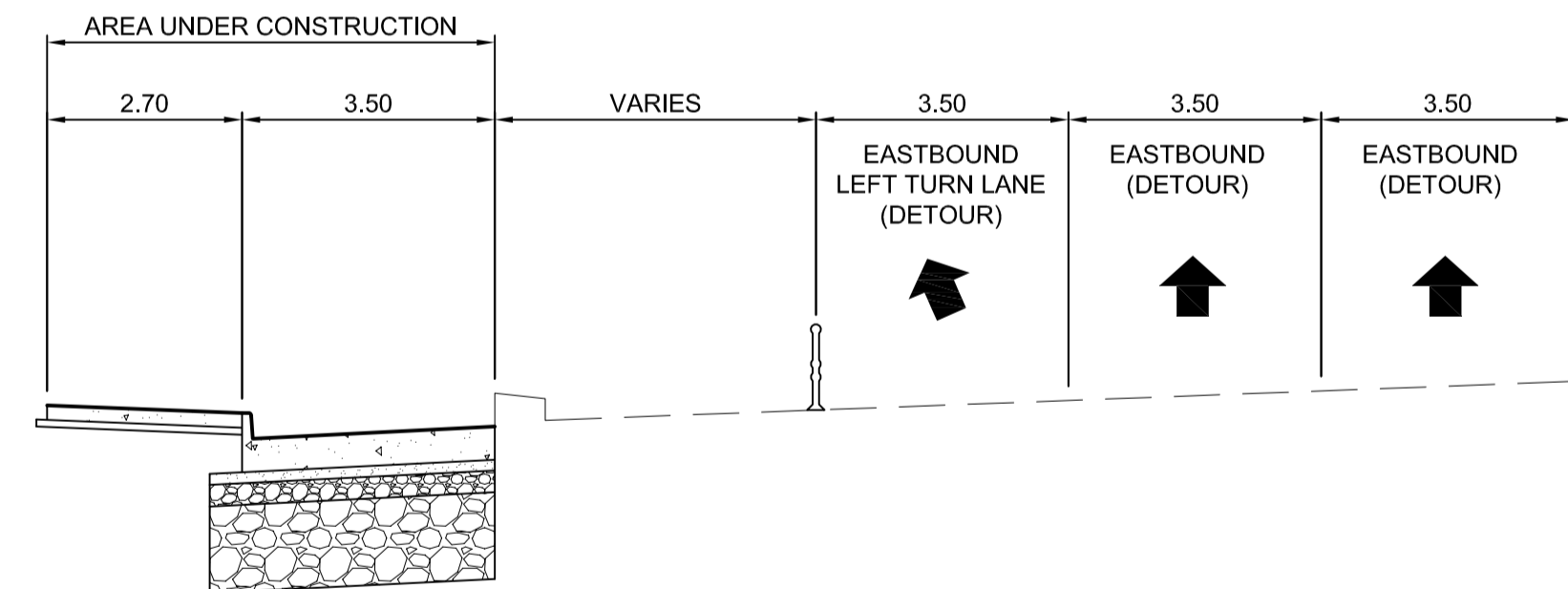
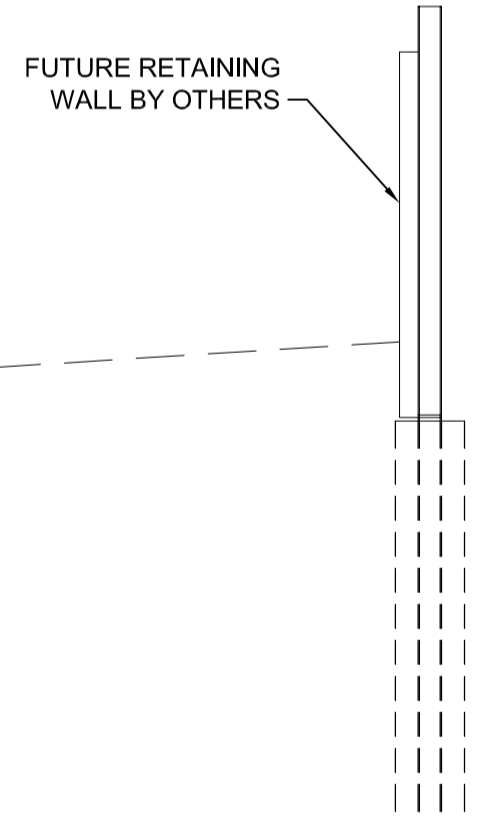


STA. 13+065  
SECTION A  
SCALE H=1:100 V=1:50



STA. 13+130  
SECTION B  
SCALE H=1:100 V=1:50



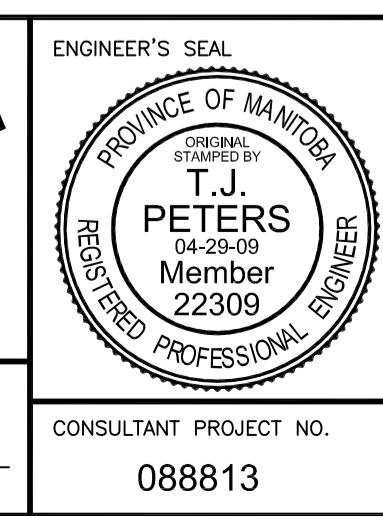
| LEGEND   |                                       |
|--|---------------------------------------|
| WORK AREA                                      | TRAFFIC                               |
| <span style="color: cyan;">■</span> STAGE 1A   | <span style="color: cyan;">→</span>   |
| <span style="color: yellow;">■</span> STAGE 1B | <span style="color: yellow;">→</span> |
| <span style="color: green;">■</span> STAGE 2A  | <span style="color: green;">→</span>  |
| <span style="color: blue;">■</span> STAGE 2B   | <span style="color: blue;">→</span>   |
| <span style="color: red;">■</span> STAGE 3     | <span style="color: red;">→</span>    |



| LOCATION UNDERGROUND STRUCTURES   | APPROVED STRUCTURES | B.M. 654265 (633392.694, 5525026.192) ELEV. 232.518 |
|---|---------------------|---|
| SUPV. U/G STRUCTURES COMMITTEE  | DATE                |   |
| NOTE:<br>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. |                     |   |

| NO. | REVISIONS                | DATE     | BY  |
|-----|--------------------------|----------|-----|
| 2   | ISSUED FOR TENDER        | 04/29/09 | TJP |
| 1   | SUBMITTED FOR 95% REVIEW | 02/13/09 | TJP |

| DESIGNED BY | DRAWN BY | CHECKED BY                         | APPROVED BY                      |
|-------------|----------|------------------------------------|----------------------------------|
| TJP         | TJH      | ORIGINAL SIGNED BY TARAN J. PETERS | ORIGINAL SIGNED BY DAVE P. KRAHN |
| HOR. SCALE  | N.T.S.   | VERTICAL                           |                                  |



|   |  |
|---|--|
| <b>THE CITY OF WINNIPEG</b><br>TRANSIT DEPARTMENT   |  |
| SOUTHWEST RAPID TRANSIT CORRIDOR - STAGE 1<br>TRANSITWAY CONSTRUCTION, DONALD/HARKNESS<br>RECONSTRUCTION & ASSOCIATED WORKS | CITY DRAWING NUMBER<br>P-3299-16<br>SHEET 16 OF 64 |
| TRAFFIC STAGING - STRADBROOK-HARKNESS<br>STAGE 1  | CONSULTANT DRAWING NUMBER<br>C3-G116-T             |

G:\CAD\088813\Contract\Contract\_3-Donald Street\Current\Roadway\C1-600-Traffic\_Staging.dwg