



MARYLAND STREET

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1. NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2. TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

GENERAL NOTES

1. CONTRACTOR TO VERIFY LIMITS OF SEWER REPAIRS PRIOR TO EXCAVATION BY MEANS OF VIDEO INSPECTION.
2. CONTRACTOR TO ASSIST WITH VISUAL INSPECTION OF EXISTING SERVICES TO DETERMINE IF SERVICE RENEWAL IS REQUIRED.

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

SEWER SERVICE INFORMATION (S-MA20016725) *	
DISTANCE FROM 1ST MH N SARGENT (S-MH20015035)	
1.4 S	SERVICE CONNECTION W
10.8 S	SERVICE CONNECTION E
11.3 S	SERVICE CONNECTION W
32.2 S	SERVICE CONNECTION W
32.7 S	SERVICE CONNECTION E
34.0 S	SERVICE CONNECTION W
* -- INFORMATION FROM SEWER VIDEO INSPECTION	

150 mm W.M.	150 mm W.M.	150 mm W.M.	150 mm W.M.	150 mm W.M.	150 mm W.M.	150 mm W.M.	150 mm W.M.
	WATERMAIN HYDRANT		VALVE		HYDRO M.T.S.		CONCRETE
	LAND DRAINAGE SEWER		ASPHALT		PROPERTY LINE		SURVEY BAR
	WASTE WATER SEWER		SERVICE VALVE		I.P.S.		BUILDING
	MANHOLE		CATCH BASIN		CURB INLET		JUNCTION
	CULVERT		GAS		NORTH/WEST GUTTER		SOUTH/EAST GUTTER
	EXISTING LEGEND-PLAN		PROPOSED		EXISTING LEGEND-PROFILE		PROPOSED

UNDERGROUND STRUCTURES	
SUPV. U/G STRUCTURES COMMITTEE	DATE

NOTE:	
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.	

B.M. ELEV.	DESIGNED BY	CHECKED BY	APPROVED BY
	C.L.P.	S.C.C.	
	C.L.P.		

DILLON CONSULTING	

ENGINEER'S SEAL	

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

2008 WATERMAIN RENEWALS, SEWER RENEWALS AND REPAIRS, CONTRACT 19

MARYLAND STREET
1ST MH S SARGENT AV.
TO MH AT SARGENT AV. (CL)

CITY DRAWING NUMBER **08642**
SHEET **17** OF **27**

BID OPPORTUNITY **525-2008**

CONSULTANT PROJECT NO. **08-9100-0201**