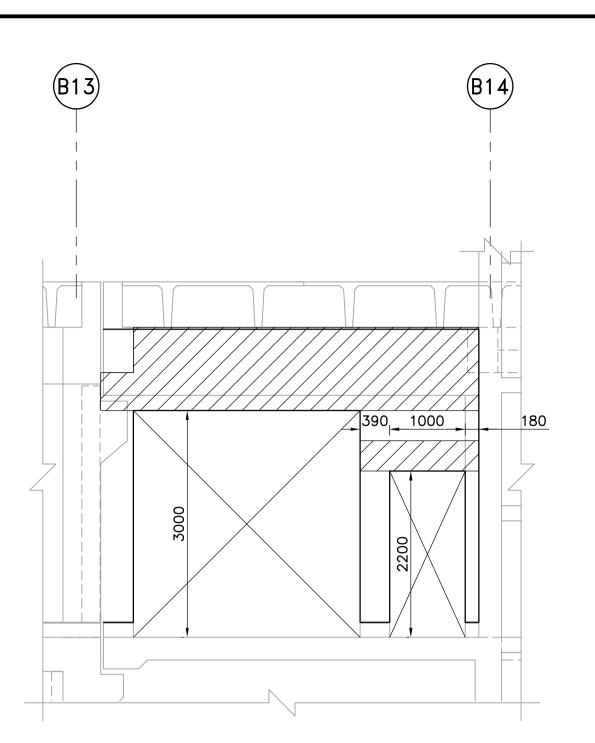
REF. NORTH

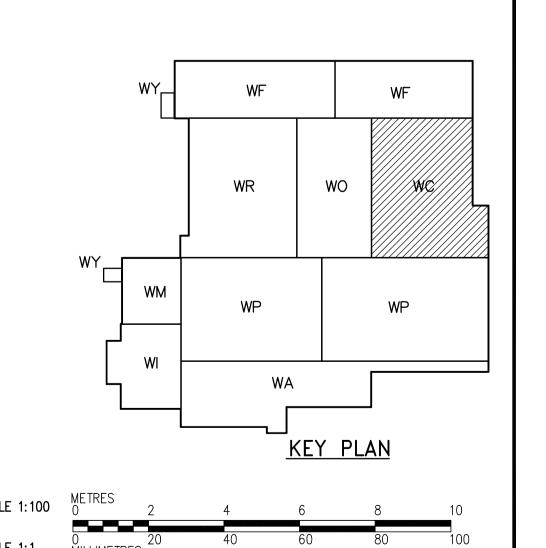




NOTES:

- 1. FOR WALL CONTROL JOINTS SEE ARCHITECTURAL DRAWINGS.
- 2. SEE DETAIL 2 FOR OPENING REINFORCING. WB-S4451
- 3. USE NO.9 ASWG@400 FOR JOINT REINFORCEMENT.
- 4. FOR DETAILS OF LINTELS, BOND BEAMS, AND CORE FILLS REFER TO 2 AND 3 .

 WB-S4451 WB-S4451
- 5. COORDINATE EXACT DIMENSIONS AND LOCATIONS OF OPENINGS WITH BO 742-2005 CONTRACTOR.



	B.M. ELEV.			Frederickson Cooper ARCHITECTS		EarthTech A Tyco International Ltd. Company	ORIGINAL SIGNED BY	Winnipeg WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	
Certificate of Authorization				DESIGNED BY	EL	CHECKED AP	C. MILITANO	VV/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	CITY FILE NUMBER
CH2M HILL Canada Ltd.				DRAWN BY	CR	APPROVED AHL	2007/06/05	CHEMICAL FEED SYSTEMS OFFICE AND PLANT INTERIOR FINISHES	HEET OF
No. 1441 Expiry: April 30, 2008				SCALE:	1:50	RELEASED FOR CONSTRUCTION BY:		STRUCTURAL	CITY DRAWING NUMBER
	00	ISSUED FOR TENDER	07/06/05 EL			R. SOROKOWSKI	CONSULTANT DRAWING NO.		1-0601C-A-S4201-001-00D
	NO.	REVISIONS	DATE BY	DATE	2007/06/05	DATE 2007/05/06	WC-S4201	SECTIONS	