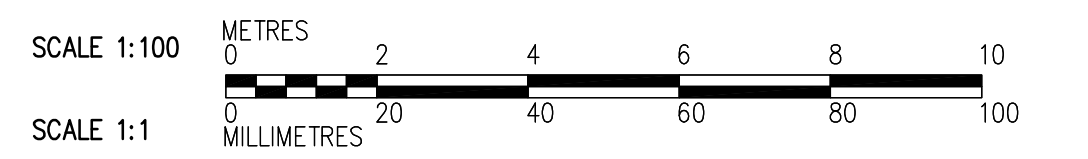
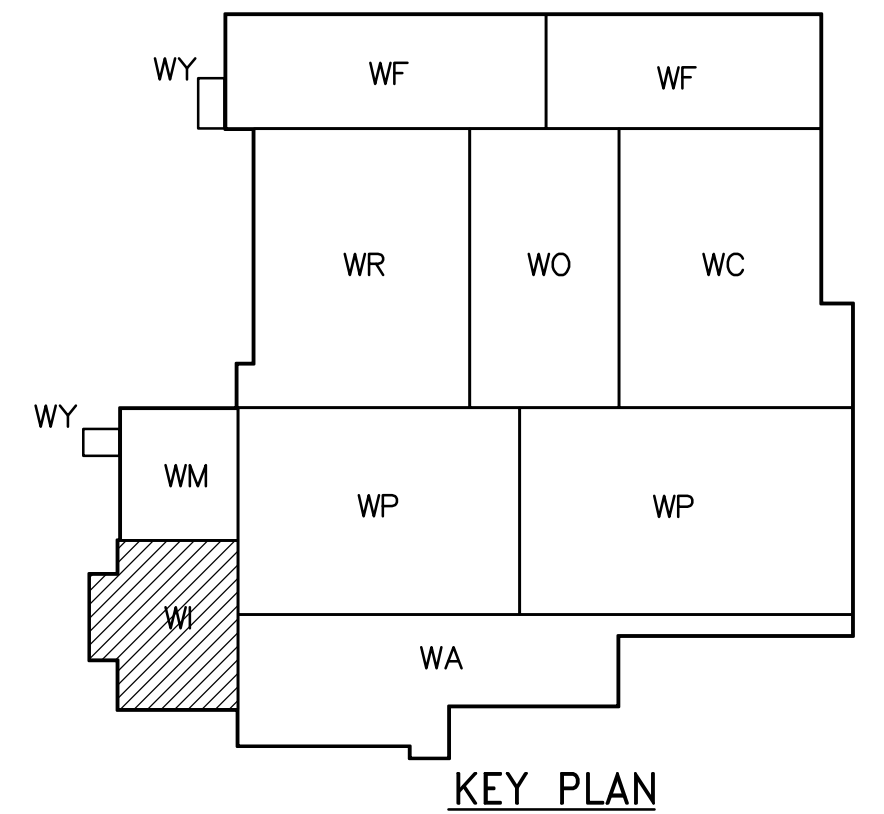


THIRD FLOOR PLAN  
1:100

NOTES:

1. FOR WALL CONTROL JOINTS SEE ARCHITECTURAL DRAWINGS.
2. SEE DETAIL FOR OPENING REINFORCING.  
WB-S4451
3. USE NO.9 ASWG@400 FOR JOINT REINFORCEMENT.
4. FOR DETAILS OF LINTELS, BOND BEAMS, AND CORE FILLS REFER TO AND .  
WB-S4451 WB-S4451
5. COORDINATE EXACT DIMENSIONS AND LOCATIONS OF OPENINGS WITH B0 742-2005 CONTRACTOR.



**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441 Expiry: April 30, 2008

B.M. ELEV.		DESIGNED BY		CHECKED BY	
		EL		AP	
		CR		AHL	
		SCALE: 1:100		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	
		DATE 2007/06/05		DATE 2007/05/06	
NO.	REVISIONS	DATE	BY	DATE	BY
01	95-2007 ADDENDUM 5	07/07/11	DK		
00	ISSUED FOR TENDER	07/06/05	EL		

**CH2MHILL**  
Frederickson Cooper  
ARCHITECTS

**EarthTech**  
A Tyco International Ltd. Company

ENGINEER'S SEAL  
ORIGINAL SIGNED BY  
C. MILITANO  
2007/06/05  
CONSULTANT DRAWING NO.  
WI-S4131

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

WATER TREATMENT PLANT  
INLET WORKS AND RAW WATER PUMPING  
OFFICE AND PLANT INTERIOR FINISHES

STRUCTURAL  
RAW WATER PUMP STATION AREA  
THIRD FLOOR PLAN

CITY FILE NUMBER  
SHEET OF  
CITY DRAWING NUMBER  
1-06011-A-S4131-001-010