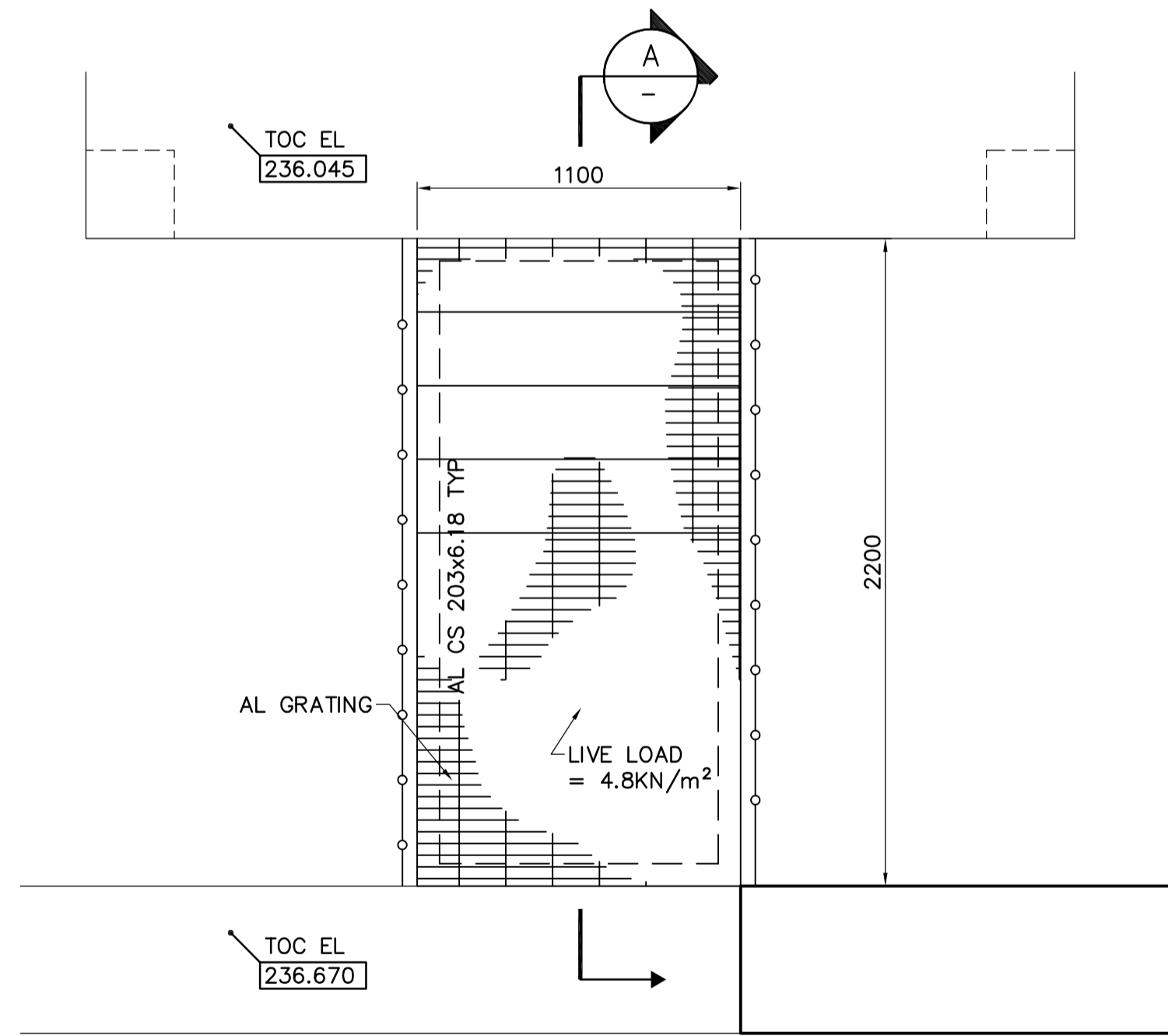
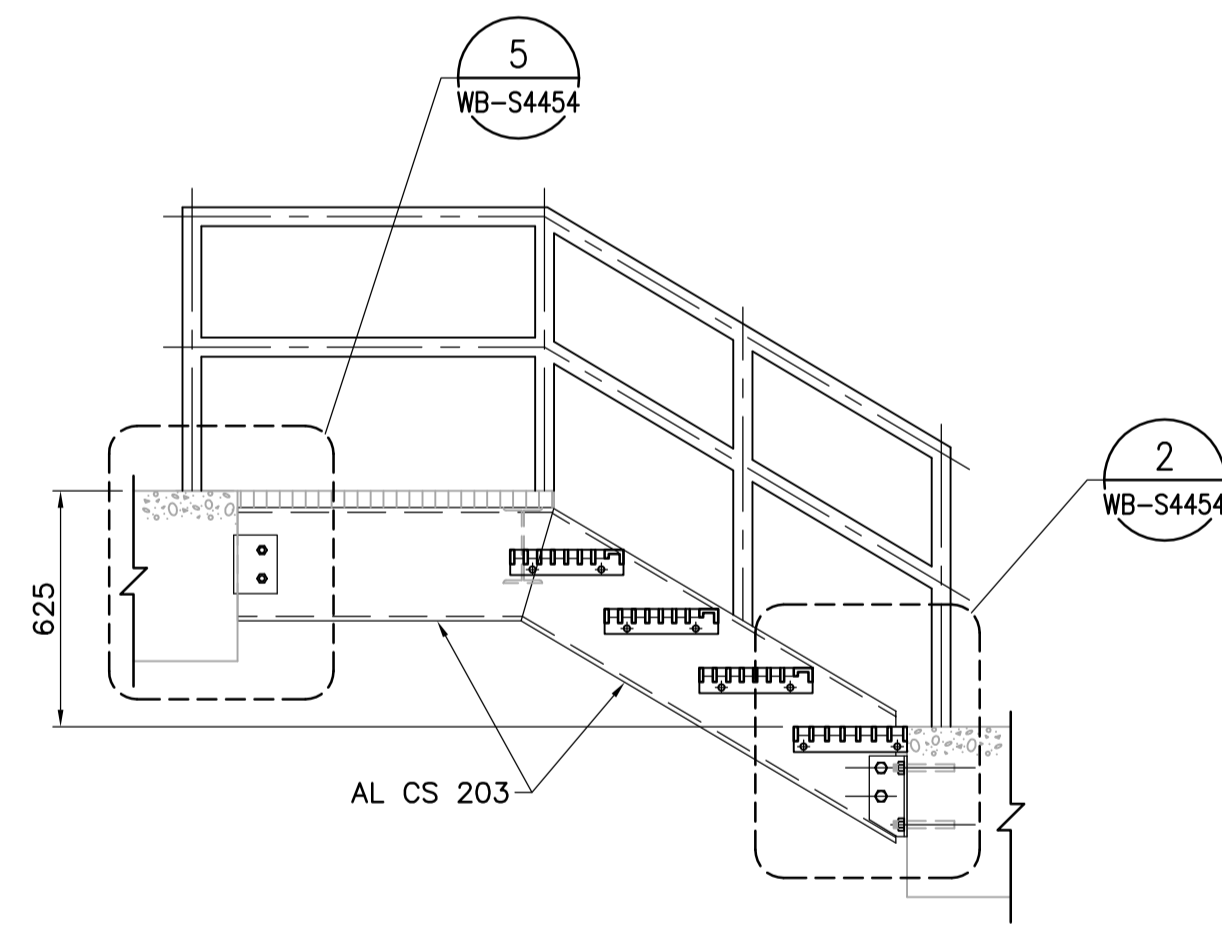


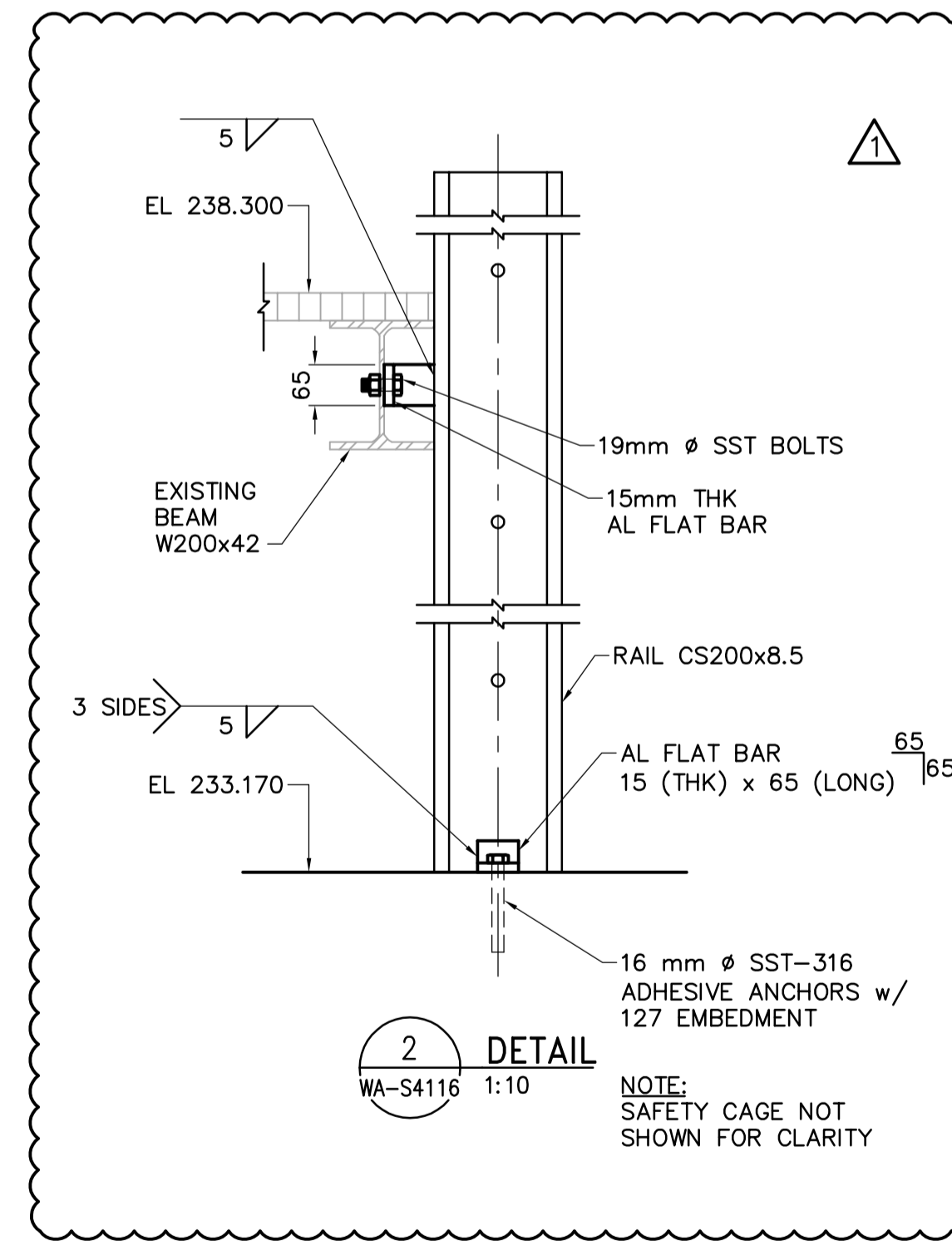
B SECTION
WA-S4131 1:50



1 DETAIL
WA-S4116 1:20

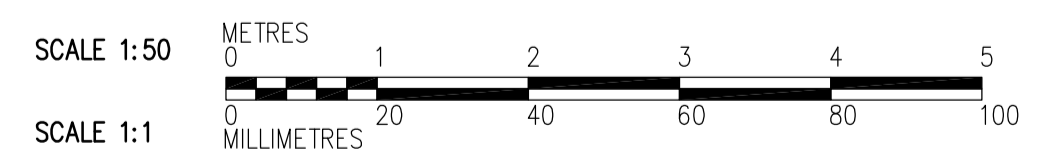


A SECTION
1:20



2 DETAIL
WA-S4116 1:10

- NOTES:**
- FOR WALL CONTROL JOINTS SEE ARCHITECTURAL DRAWINGS.
 - SEE DETAIL 2 FOR OPENING REINFORCING.
WB-S4451
 - USE NO.9 ASWG@400 FOR JOINT REINFORCEMENT.
 - FOR DETAILS OF LINTELS, BOND BEAMS, AND CORE FILLS REFER TO 2 AND 3.
WB-S4451 WB-S4451
 - COORDINATE EXACT DIMENSIONS AND LOCATIONS OF OPENINGS WITH BO 742-2005 CONTRACTOR.



<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2008</p>	<p>B.M. ELEV.</p> <table border="1"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>																<p>Frederickson Cooper ARCHITECTS</p>	<p>A Tyco International Ltd. Company</p>	<p>PROVINCE OF MANITOBA REGISTERED PROFESSIONAL ENGINEER C. MILITANO Member 6142</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>WATER TREATMENT PLANT ADMINISTRATION OFFICE AND PLANT INTERIOR FINISHES</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER</p> <p>1-0601A-A-S4202-001-000</p>
<p>DESIGNED BY: MH</p> <p>CHECKED BY: AP</p> <p>DRAWN BY: CR</p> <p>APPROVED BY:</p> <p>SCALE: 1:50</p> <p>RELEASED FOR CONSTRUCTION BY:</p> <p>DATE: 2007/06/12</p>	<p>CONSULTANT DRAWING NO. WA-S4202</p>																					