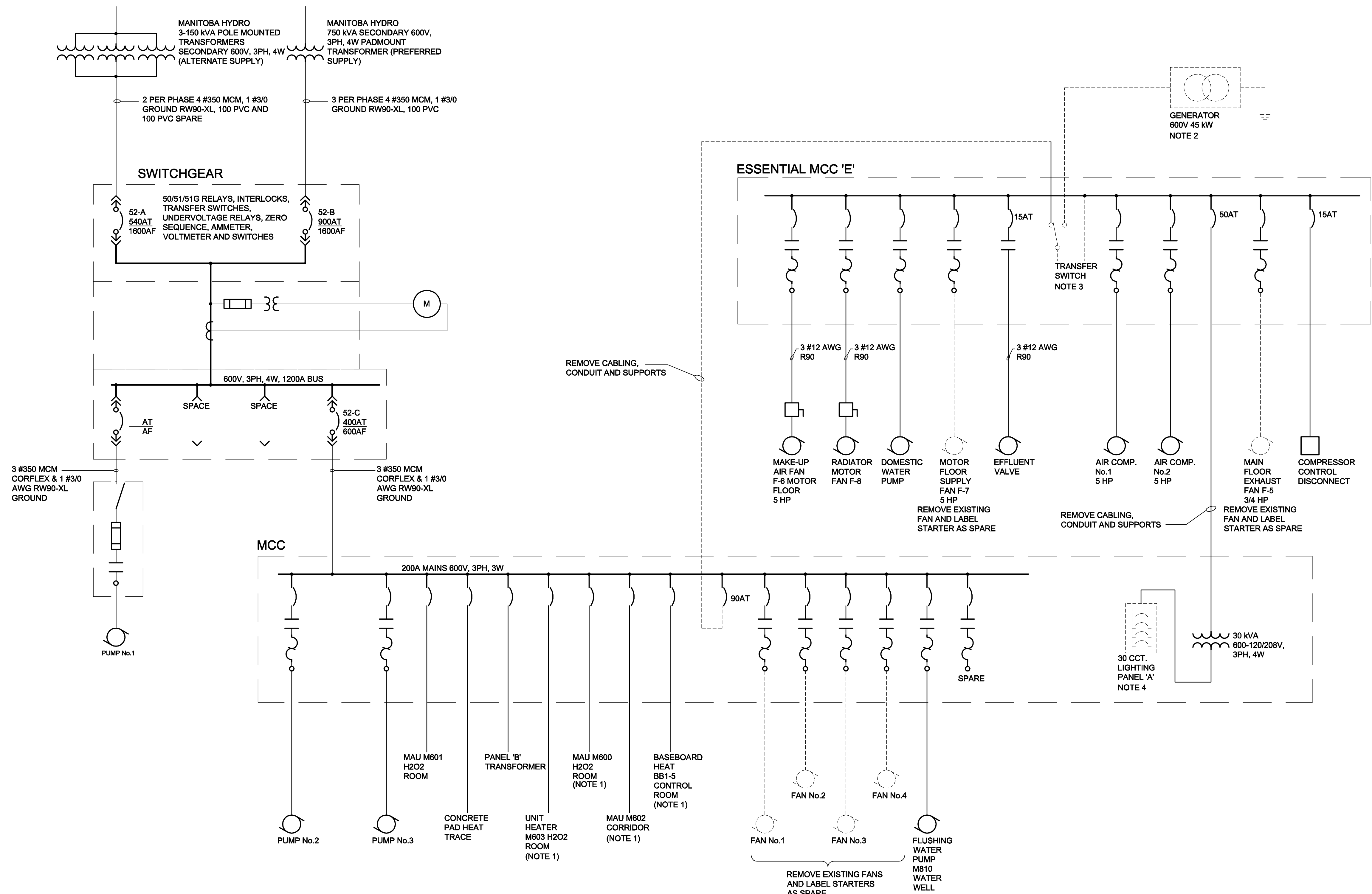


D SIZE 22" x 34" (559mm x 864mm)

PLOT: 07/12/18 8:39:25 AM

UMA FILE NAME: D265-202-02_00-E-0005_RX.dwg Saved By: djl



SINGLE LINE DIAGRAM (EXISTING)
SCALE: N.T.S.

NOTES

- EXISTING EQUIPMENT TO BE RE-FED FROM ESSENTIAL MCC 'E'. REMOVE POWER AND CONTROL CABLING AND CONDUIT FROM MCC TO EQUIPMENT. LABEL BREAKER AS SPARE.
- REMOVE GENERATOR AND ALL ASSOCIATED CABLING, CONDUIT AND JUNCTION BOXES.
- REMOVE TRANSFER SWITCH AND PROVIDE NEW BLANK DOOR FOR MCC 'E'.
- LIGHTING PANEL TO BE ABANDONED. RELOCATE ALL CIRCUITS TO NEW PANEL 'A'. REMOVE CABLE AND CONDUITS TO CLOSEST JUNCTION BOX AND EXTEND CABLING AND CONDUIT TO NEW PANEL. PROVIDE ALL NEW CIRCUIT BREAKERS AS REQUIRED.
- CONTRACTOR TO MARK CIRCUIT BREAKER AND STARTER RATING OF ALL EQUIPMENT LEFT AS SPARE ON AS-BUILT DRAWINGS.

LEGEND

----- EQUIPMENT/WIRES TO BE REMOVED

APECM
Certificate of Authorization
UMA Engineering Ltd. (MB)
No. 256 Date: 07/12/14

| | | | | |
|------------|-----|-----|-----|-----|
| QL | RS | BM | BM | BF |
| DRN | CHK | DES | ENG | IDR |
| UMA REVIEW | | | | |

| | | | |
|---------------------------------|---------------|-------------------------|--|
| B.M. ELEV. | FIELD BOOK #: | UMA AECOM | |
| POSTED TO LBIS | | DESIGNED BY: BLM | CHECKED BY: ----- |
| | | DRAWN BY: SK | APPROVED BY: - |
| D ISSUED FOR BID | 07/12/14 | LJV | |
| C ISSUED FOR 100% REVIEW | 07/11/09 | SCK | |
| B ISSUED FOR ZONING | 07/08/21 | SCK | |
| A ISSUED FOR 80% REVIEW | 07/06/18 | SCK | |
| NO. REVISIONS | DATE | BY | FILENAME: D265-202-02_00-E-0005_RX.dwg |

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|--|---------------------------|
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| HOR. SCALE AS NOTED | RELEASED FOR CONSTRUCTION |
| VERTICAL AS NOTED | |
| DATE: 07/04/23 | DATE |

ENGINEER'S SEAL
ISSUE / REVISION D
ISSUED FOR BID
WAS SEALED BY
B.L. MOORE
AND DATED
07/12/14

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
PERIMETER ROAD PUMPING STATION UPGRADES
Contract B - Building Upgrades
Electrical
SINGLE LINE DIAGRAM - DEMOLITION
CITY DRAWING NUMBER: 1-0111L-E0004
SHEET: 001
REV. D
SIZE: D