



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
Drawn 12/08/05	S.L.A.
Checked	

Fuji Electric Co., Ltd.

THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT
 ENGINEERING DIVISION
PROCESS & INSTRUMENTATION DIAGRAM
 DESTRUCT UNIT #3

Dwg. No. **WPMB-PID-014**
 Ref. Fuji Project No.: WPMB-1105
 City of Winnipeg 428-2005

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>1350 International Ltd. Company</p>	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-06010-G-P0014-001-01D
			DESIGNED BY SB/CBE CHECKED BY EPM DRAWN BY TLL APPROVED BY AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI DATE 2005/06/01 DATE 2006/03/29		