



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

Fuji Electric Co., Ltd.

<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>WPMB-PID-013</p>
<p>PROCESS & INSTRUMENTATION DIAGRAM DESTRUCT UNIT #2</p>	<p>Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005</p>

 APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007	 Frederickson Cooper ARCHITECTS	 EarthTech A 100 International Ltd. Company	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p style="font-size: small;">WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL</p> <p style="font-size: x-small;">OZONATION AREA OZONE DESTRUCT UNIT NO. 2 PROCESS AND INSTRUMENTATION DIAGRAM</p>	CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-06010-G-P0013-001-010
B.M. ELEV.	DESIGNED BY: SB/CBE DRAWN BY: TLL SCALE: NTS	CHECKED BY: EPM APPROVED BY: AHL RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WO-P0013	DATE: 2005/06/01 DATE: 2006/03/29	NO. REVISIONS DATE BY