



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
  2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
  3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

**Fuji Electric Co.,Ltd.**

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.:	WPMB-PID-004
Title <b>PROCESS &amp; INSTRUMENTATION DIAGRAM                  NITROGEN BOOST SYSTEM</b>		Ref.:	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

A B C D E F G H

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 100 International Ltd. Company</p>	ENGINEER'S SEAL  ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
	NO. REVISIONS 01 ISSUED FOR CONSTRUCTION 06/07/28 CBE 00 ISSUED FOR TENDER 06/03/29 CBE			DESIGNED BY SB/CBE DRAWN BY TLL SCALE: NTS	
				OZONATION AREA NITROGEN BOOST UNIT PROCESS AND INSTRUMENTATION DIAGRAM	CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-06010-G-P0004-001-010