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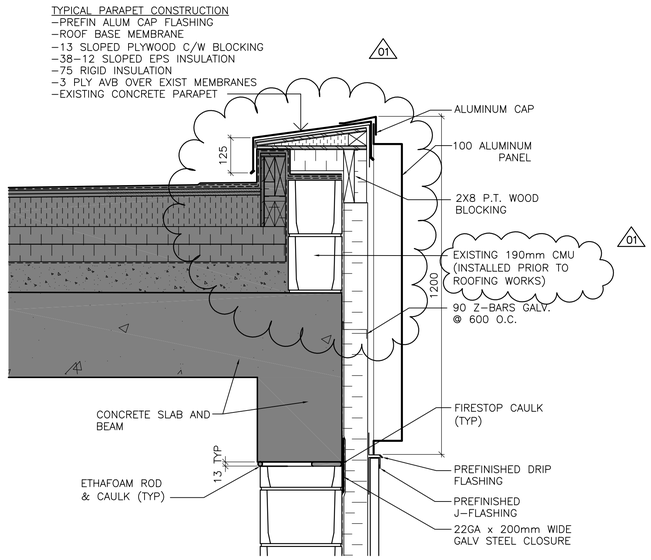
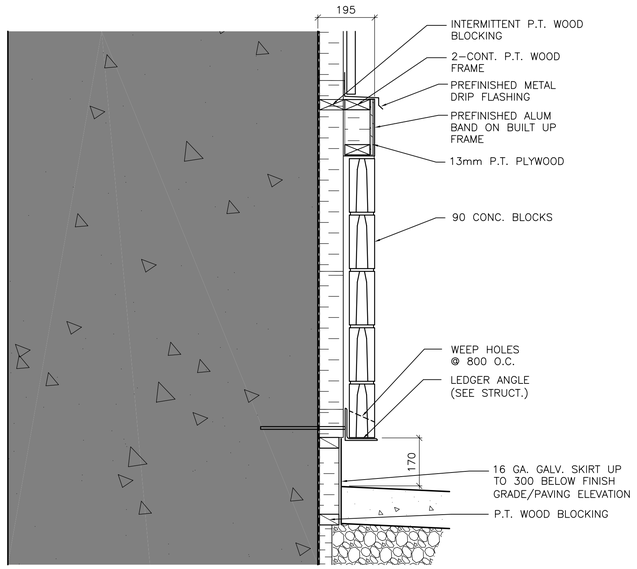
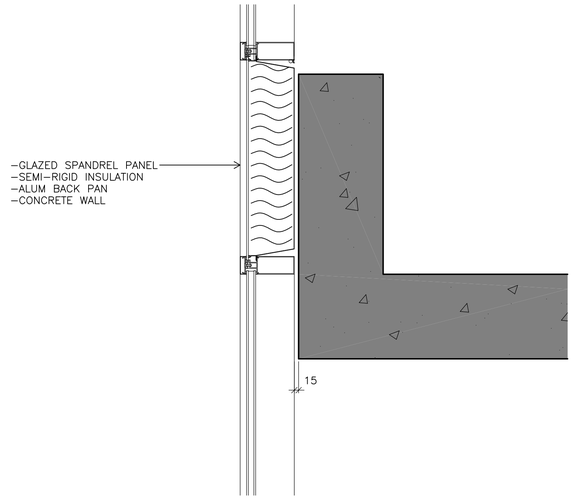



A SECTION DETAIL
WB-B0250 1 : 10




C SECTION DETAIL
WB-B0250 1 : 10




E SECTION DETAIL
WB-B0250 1 : 10




B SECTION DETAIL
WB-B0250 1 : 10




D SECTION DETAIL
WB-B0250 1 : 10




F SECTION DETAIL
WB-B0250 1 : 10

PROVINCE OF MANITOBA
NEIL COOPER ARCHITECT INC.
No.090
APPROVED ARCHITECTURAL CORPORATION

B.M.
ELEV.

| NO. | REVISIONS | DATE | BY |
|---|---|---|---|
| 01 | 793-2006 ADDENDUM 1 | 07/03/29 | LK |
| 00 | ISSUED FOR TENDER | 07/03/19 | LK |

CH2MHILL
Fredericksen Cooper ARCHITECTS
EarthTech A Tyco International Ltd. Company

| | |
|---|---|
| DESIGNED BY NC | CHECKED BY |
| DRAWN BY IC/LK | APPROVED BY AHL |
| SCALE: AS NOTED | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI |
| DATE 2005/11/28 | DATE 2007/03/19 |

ENGINEER'S SEAL
ORIGINAL SIGNED BY
NEIL COOPER
2007/03/19
CONSULTANT DRAWING NO.
WB-B0404

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WATER TREATMENT PLANT
MAIN BUILDING
BUILDING ENVELOPE
ARCHITECTURAL DETAILS

CITY FILE NUMBER
SHEET OF
CITY DRAWING NUMBER
1-0601B-A-B0404-001-01D

Last Save: 2007-03-28 11:04 AM

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