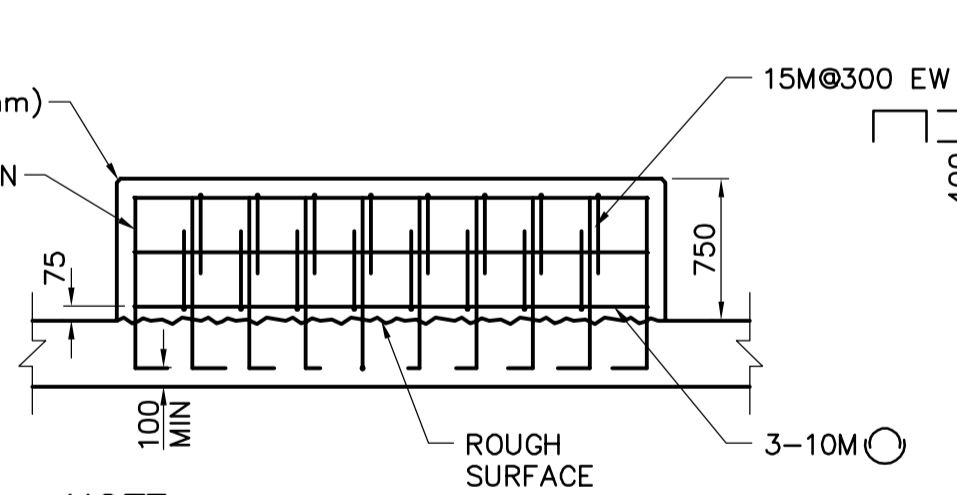
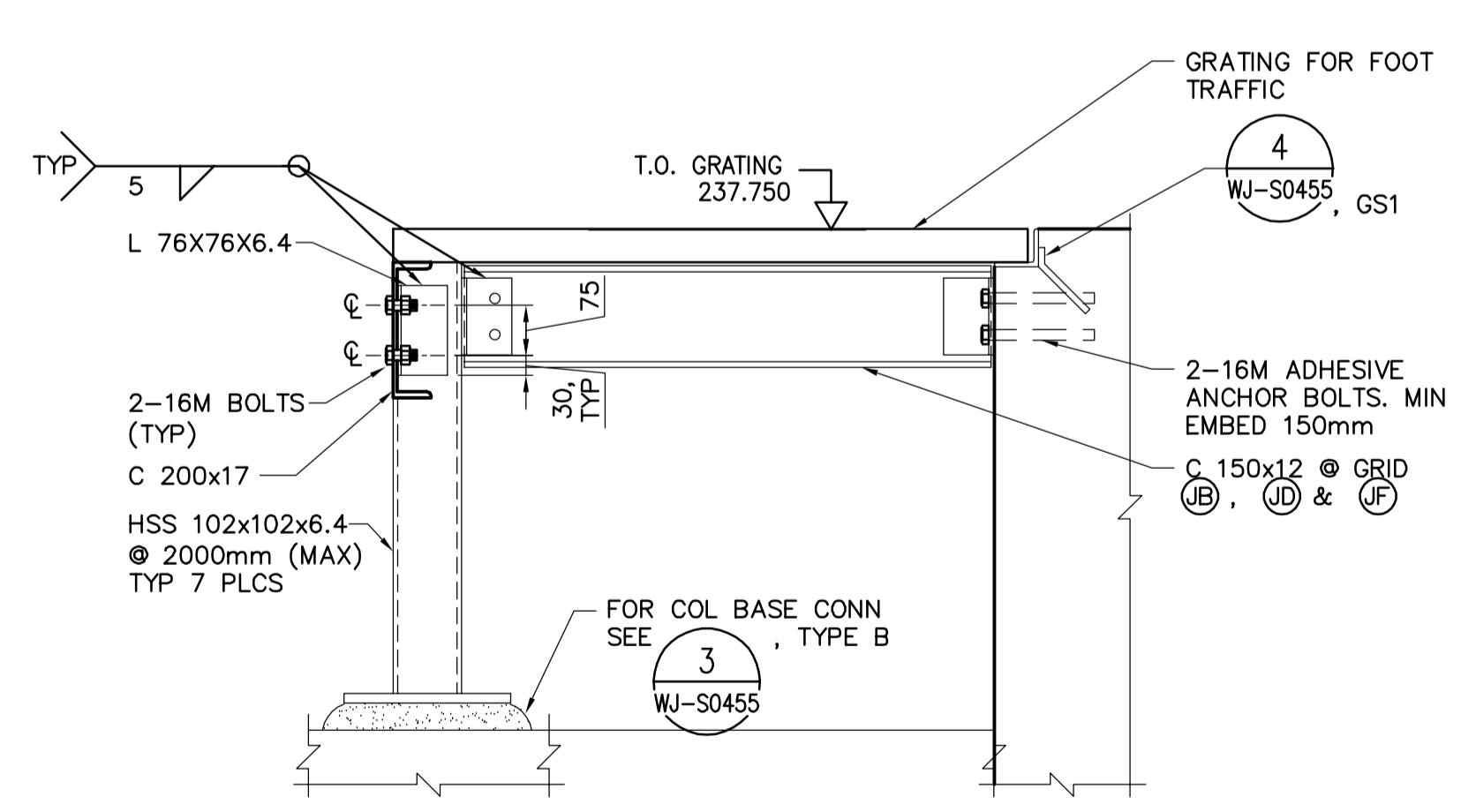
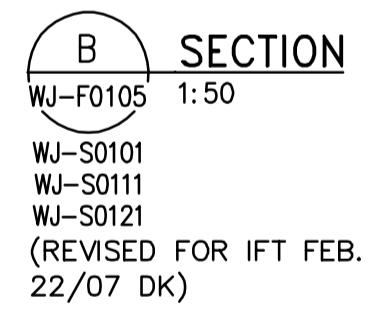


1 DETAIL
1:10



2 DETAIL
1:40



3 DETAIL
1:10

- NOTE:**
1. ANCHOR BOLTS, SIZE AND LOCATIONS TO SUIT EQUIPMENT SUPPLIED
 2. ANCHOR BOLT EMBEDMENT DETAILS, PRESTRESSING, ETC. AS REQUIRED BY EQUIPMENT MANUFACTURER
 3. FOR ANCHOR BOLT DETAILS, SEE 6 WJ-S0454

- NOTE:**
1. SEE PLANS WJ-S0101 AND WJ-S0111 FOR REBAR SIZE AND SPACING.
 2. FOR GENERAL NOTES SEE DWG WS-S0001. IN CASE OF CONFLICTING INFORMATION, WJ-SERIES DRAWINGS GOVERN.

<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 100 International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY D. KRUGER 2007/01/31</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>WATER TREATMENT PLANT SODIUM HYPOCHLORITE BUILDING SODIUM HYPOCHLORITE AND CHEMICAL STORAGE BUILDINGS</p> <p>STRUCTURAL SODIUM HYPOCHLORITE BUILDING SECTION AND DETAILS</p>	<p>CITY FILE NUMBER</p>
	<p>DESIGNED BY MH</p> <p>CHECKED BY AP</p>	<p>CONSULTANT DRAWING NO. WJ-S0202</p>	<p>SHEET OF</p>		
	<p>DRAWN BY CR</p> <p>APPROVED BY AHL</p>	<p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>	<p>CITY DRAWING NUMBER 1-0601J-A-S0202-001-000</p>		
	<p>SCALE: AS NOTED</p>	<p>DATE 2006/08/14</p>	<p>DATE 2007/01/31</p>		