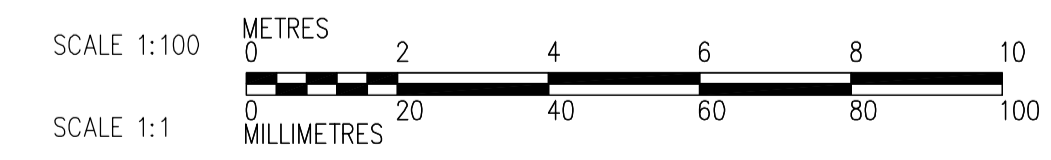
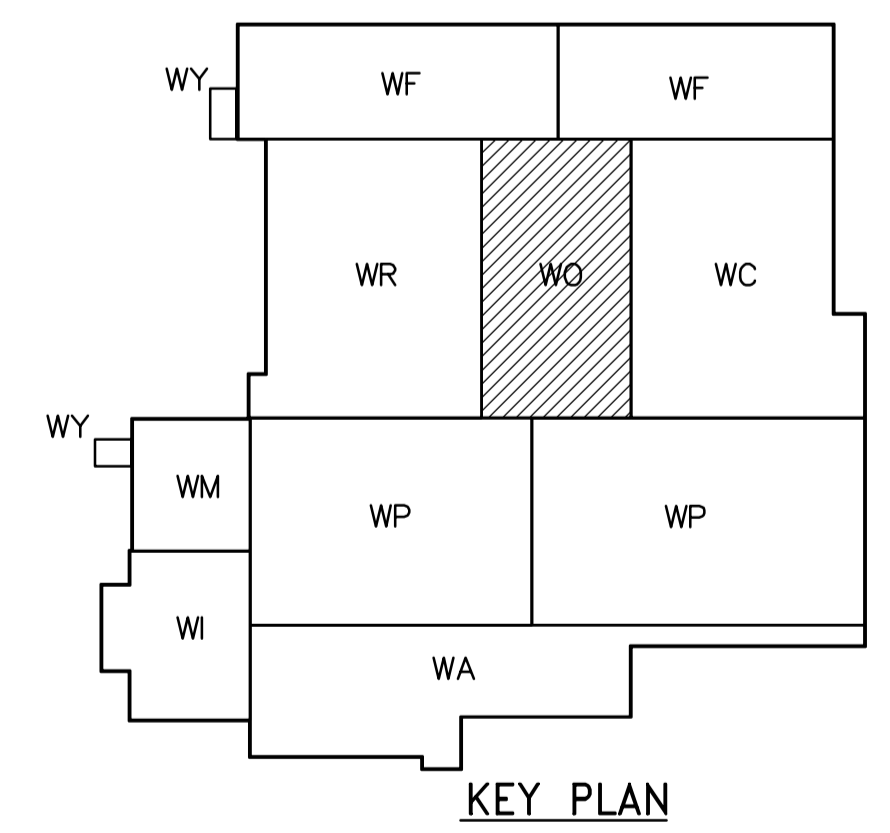


THIRD FLOOR POWER AND LIGHTING PLAN
1:100

- NOTES:**
1. ALL 120V AND 208V LOADS ARE FED FROM LP-R131.
 2. EMERGENCY LIGHTING EM-X-1 ARE FED FROM BATTERY PACK EM-X.
 3. MOUNT TYPE A LUMINAIRE AT 3.0m ABOVE THE FLOOR.
 4. SEE DRAWING WB-E0401 FOR MOUNTING DETAILS THE TYPE "A" LUMINAIRS.



<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr> <td>B.M. ELEV.</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>	B.M. ELEV.																<p>Frederickson Cooper ARCHITECTS</p>	<p>A You International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
		B.M. ELEV.																			
<p>DESIGNED BY LL CHECKED BY ND</p> <p>DRAWN BY TL APPROVED BY AHL</p>	<p>SCALE: 1:100</p> <p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>	<p>CONSULTANT DRAWING NO. WO-E0133</p>																			
<p>01 742-2005 ADDENDUM 3 06/05/05 LL</p> <p>00 ISSUED FOR TENDER 06/03/29 LL</p>	<p>DATE 2005/07/13</p> <p>DATE 2006/03/29</p>	<p>WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL</p>																			
<p>NO. REVISIONS</p>	<p>DATE BY</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER 1-06010-A-E0133-001-01D</p>																			