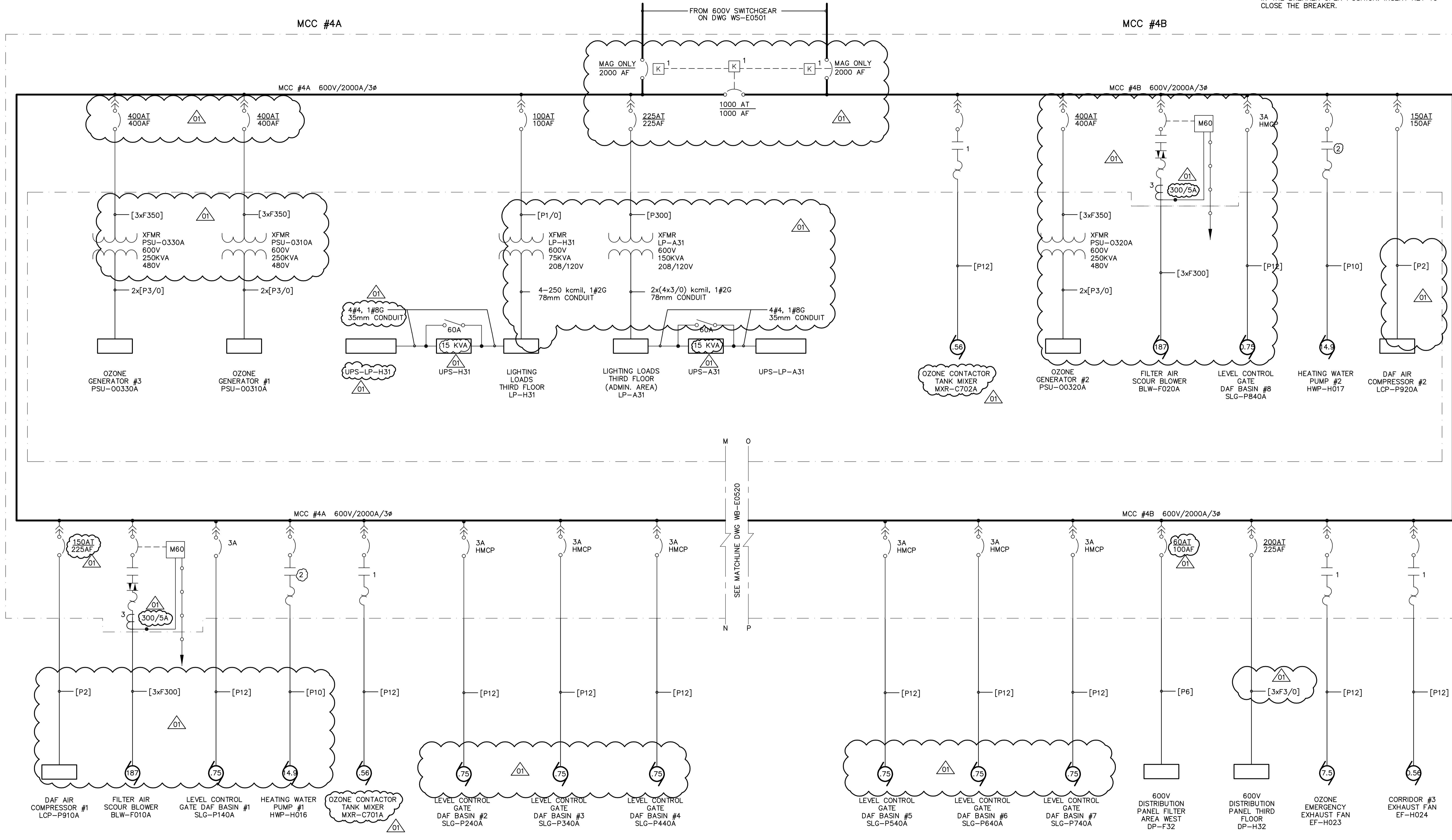


**KEY INTERLOCK:**  
 K1:  
 TWO KEYS, THREE LOCKS, KEY REMOVABLE  
 IN THE BREAKER OPEN POSITION. INSERT KEY TO  
 CLOSE THE BREAKER.



NOTE:  
 ALL POWER REQUIREMENTS ARE IN KW.

<p><b>APEGN</b>                  Certificate of Authorization                  CH2M HILL Canada Ltd.                  No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr> <th>B.M. ELEV.</th> <th>DATE</th> <th>BY</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	B.M. ELEV.	DATE	BY										<p>Frederickson Cooper                  ARCHITECTS</p>	<p>EarthTech                  A Tyco International Ltd. Company</p>	ENGINEER'S SEAL ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29	<p><b>THE CITY OF WINNIPEG</b>                  WATER AND WASTE DEPARTMENT                  ENGINEERING DIVISION</p>
		B.M. ELEV.	DATE	BY													
DESIGNED BY LL CHECKED BY ND DRAWN BY TL APPROVED BY AHL	WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF															
SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	ELECTRICAL	CITY DRAWING NUMBER 1-0601B-F-E0519-001-01D															
DATE 2005/06/29 DATE 2006/03/29	CONSULTANT DRAWING NO. WB-E0519	600V SINGLE LINE DIAGRAM															