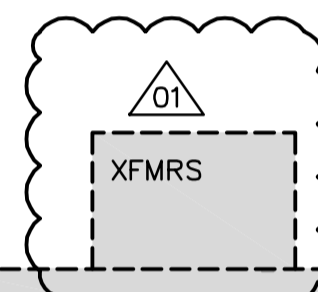
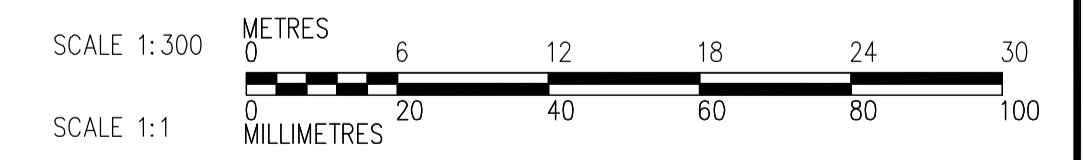


NOTES:
 1. SUPPLY ONLY OF XFMR # H965 A/B AND SWGR # 2 A/B ARE FOR AREAS NOT SHOWN ON THIS DRAWING.



--- LIMIT OF MECHANICAL AND ELECTRICAL CONTRACT 742-2005



<p>APECA Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>B.M. ELEV.</p> <table border="1"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>													<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF
ELECTRICAL OVERALL BUILDING FIRST FLOOR PLAN	CITY DRAWING NUMBER 1-0601B-A-E0110-001-01D																		
CONSULTANT DRAWING NO. WB-E0110	DATE 2006/03/29																		
RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	DATE 2006/03/29																		