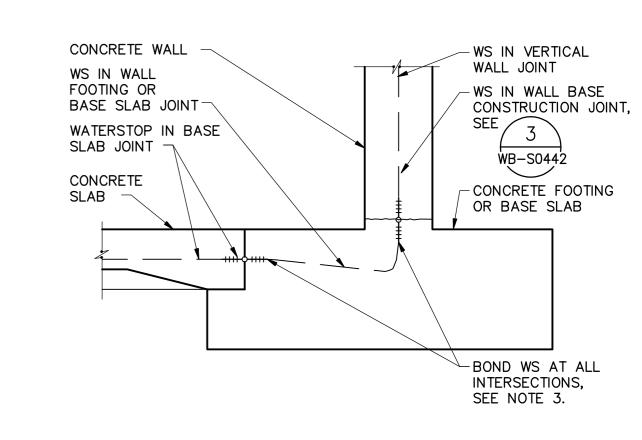


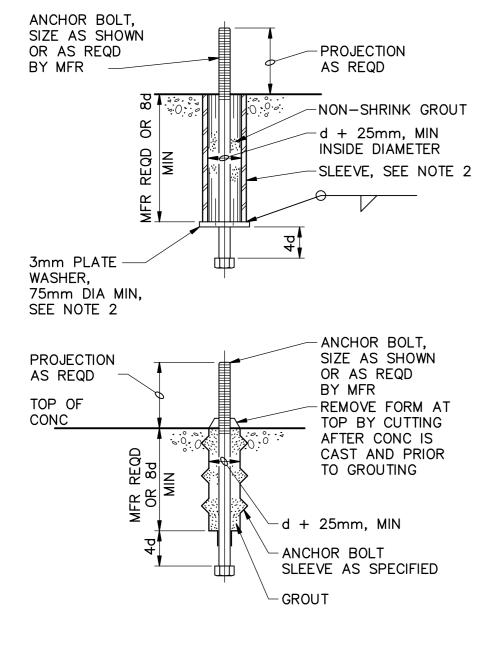
PLAN/SECTION

WATERSTOP ANCHORAGE FOR FIRST PLACEMENT



- 1. SUBMIT DETAILS OF SPLICING AND LOCATION.
- 2. BOND OR SPLICE ALL HORIZONTAL TRANSVERSE WATERSTOPS IN BASE SLAB JOINTS TO CONTINUOUS LONGITUDINAL WATERSTOP IN WALL BASE FOR COMPLETE SEAL.
- 3. BOND OR SPLICE ALL VERTICAL WATERSTOPS IN WALL JOINTS TO LONGITUDINAL WATERSTOP IN WALL BASE FOR COMPLETE SEAL. 2 FLAT CROSS JOINT.
- WB-S0446 4. FOR PLASTIC WATERSTOP DETAILS, SEE WB-S0446







NOTES:

WB-S0448

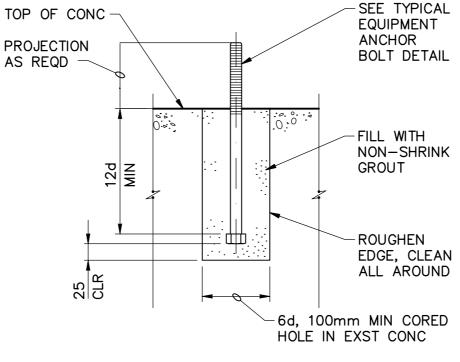
1. FOR CONCRETE EQUIPMENT PAD DETAILS,

WB-S0448

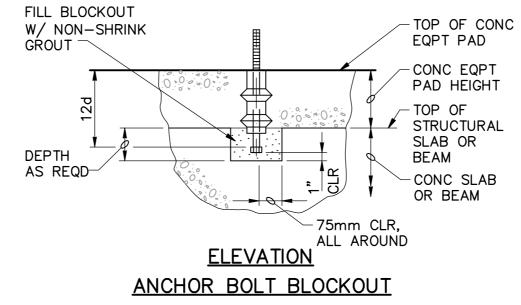
ANCHOR BOLT DETAILS

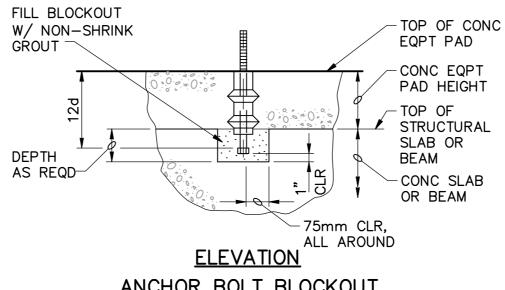
2. MATERIAL TO MATCH BOLT.

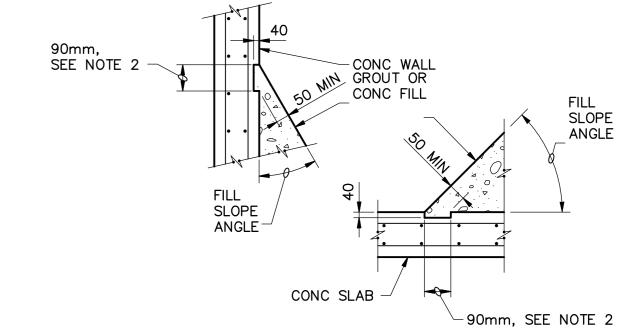
STEEL COLUMN BASE AND NOTES NOT SHOWN SEE



ANCHOR BOLT RETROFIT







NOTES:

- 1. PROVIDE KEY FOR ALL FILL WHERE FILL SLOPE ANGLE TO WALL OR SLAB IS LESS THAN
- 2. LENGTHEN 90mm BLOCKOUT AS REQUIRED TO MAINTAIN 50mm MINIMUM THICKNESS OF GROUT OR CONCRETE FILL.

CONCRETE OR GROUT FILL KEY

GH2MHILL ENGINEER'S SEAL THE CITY OF WINNIPEG ELEV. **Earth Tech** WATER AND WASTE DEPARTMENT Winnipeg ENGINEERING DIVISION Frederickson Cooper
ARCHITECTS ORIGINAL **APEGIN** SIGNED BY D. KRUGER WATER TREATMENT PLANT DESIGNED CHECKED CITY FILE NUMBER Certificate of Authorization CH2M Hill Canada Limited (ON) 2005/11/03 DRAWN APPROVED ΕK FOUNDATIONS AND CONCRETE STRUCTURES No. 1441 Expiry: April 30, 2006 RELEASED FOR CONSTRUCTION BY: CITY DRAWING NUMBER SCALE: STRUCTURAL CONSULTANT DRAWING NO. R. SOROKOWSKI 00 ISSUED FOR TENDER 05/11/03 DK 1-0601B-D-S0444-001-00D WB-S0444 STANDARD DETAILS NO. REVISIONS DATE BY DATE DATE 2005/11/07 2005/10/24

Last Save: 2005-11-04 4: 34 PM

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