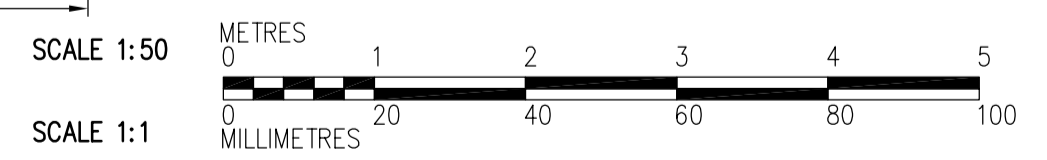


**NOTE:**  
1. SEE PLANS FOR SLAB REINFORCEMENT.

NOT IN CONTRACT

**C SECTION**  
WI-S0101 1:50  
WI-F0105, WI-S0111,  
WI-S0131, WI-S0141



<p><b>APEGM</b> Certificate of Authorization CH2M Hill Canada Limited (ON) No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>		<p>A Tech International Ltd. Company</p>		<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY D. KRUGER 2005/10/28</p>		<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	
	<p>DESIGNED BY: EL</p> <p>CHECKED BY: AP</p>		<p>APPROVED BY: AHL</p> <p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>		<p>CONSULTANT DRAWING NO. WI-S0203</p>		<p>WATER TREATMENT PLANT</p> <p>CITY FILE NUMBER</p>	
	<p>DRAWN BY: RL</p> <p>SCALE: 1:50</p>		<p>DATE: 2005/08/02</p> <p>DATE: 2005/10/28</p>		<p>FOUNDATIONS AND CONCRETE STRUCTURES 1</p> <p>SHEET OF</p>		<p>CITY DRAWING NUMBER 1-0601-A-0203-001-02D</p>	
	<p>NO. REVISIONS</p>		<p>DATE BY</p>		<p>STRUCTURAL RAW WATER PUMP STATION AREA SECTION</p>		<p>1-0601-A-0203-001-02D</p>	