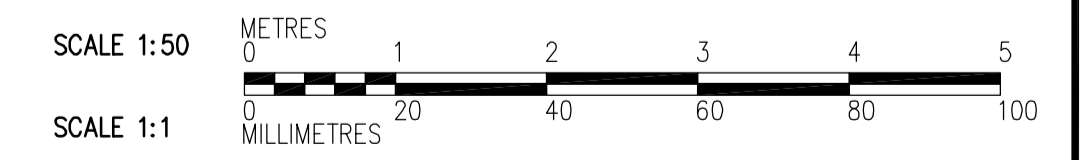


**E SECTION**  
 WA-S0101 1:50

WA-S0111, WA-S0121,  
 WA-S0131, WA-S0141



|  |   |  |  |  |  |                  |
|--|---|--|--|--|--|------------------|
| <br>Certificate of Authorization<br>CH2M HILL Canada Ltd.<br>No. 1441 Expiry: April 30, 2006 | B.M. ELEV.  | <br>Frederickson Cooper ARCHITECTS   | <br>A Tyco International Ltd. Company          | ENGINEER'S SEAL<br>ORIGINAL SIGNED BY<br>D. KRUGER<br>2006/02/06 | <br>THE CITY OF WINNIPEG<br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION<br>WATER TREATMENT PLANT<br>ADMINISTRATION<br>FOUNDATIONS AND CONCRETE STRUCTURES<br>STRUCTURAL<br>ADMINISTRATION AREA<br>SECTION | CITY FILE NUMBER |
|  | 00 ISSUED FOR TENDER 2006/02/03 MC                    | DESIGNED BY MC<br>CHECKED BY AP<br>DRAWN BY RL<br>APPROVED BY DJT<br>SCALE: 1:50<br>RELEASED FOR CONSTRUCTION BY:<br>R. SOROKOWSKI | CONSULTANT DRAWING NO.<br>WA-S0205             | SHEET OF   |  |                  |
|  | NO. REVISIONS DATE BY DATE 2005/08/04 DATE 2006/02/08 | STRUCTURAL ADMINISTRATION AREA SECTION   | CITY DRAWING NUMBER<br>1-0601A-A-S0205-001-00D |  |  |                  |