



MAIN FLOOR

MAIN FLOOR PLAN -  
SCALE: 1/16"=1'-0"

- NOTES :**
1. THESE DRAWINGS SHALL NOT BE SCALED.
  2. THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE CORRECT.
  3. THE CONTRACTOR IS TO REPORT ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.
  4. THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
  5. ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH U.L.C. APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
  6. ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
  7. THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
  8. WHERE NEW FLOORING AND BASE IS TO BE INSTALLED IN EXISTING AREAS (REFER TO FLOOR PLAN AND ROOM SCHEDULE) THE EXISTING FLOORING SURFACE AND BASE MUST BE REMOVED UNLESS OTHERWISE NOTED. ALL FLOOR SURFACES SHALL BE PREPARED IN ACCORDANCE TO MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION OF NEW FLOORING.
  9. WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE, THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.

**DRAWING LIST**

WC1	MAIN FLOOR PLAN
WC2	SECOND FLOOR PLAN
WC3	THIRD FLOOR PLAN
WC4	FOURTH FLOOR PLAN

NO.	REVISION/DESCRIPTION	BY	DATE
SEALS			

DRAWN BY	TC	CHECKED BY	APPROVED
DATE	2005.05.13	USER APPROVAL	

**CITY OF WINNIPEG**  
**PLANNING, PROPERTY & DEVELOPMENT DEPARTMENT**  
**CIVIC ACCOMMODATIONS DIVISION**  
 300 - 65 GARRY ST. R3C 4K4

**PROJECT**  
**MILLENIUM LIBRARY**  
**BLIND REPLACEMENT**

251 DONALD STREET  
**SHEET TITLE**  
**MAIN FLOOR PLAN**  
**BID OPPORTUNITY # 238-2005**

SCALE	PROJECT NO.	SHEET NO.
AS SHOWN	XXXX-XXX	WC1